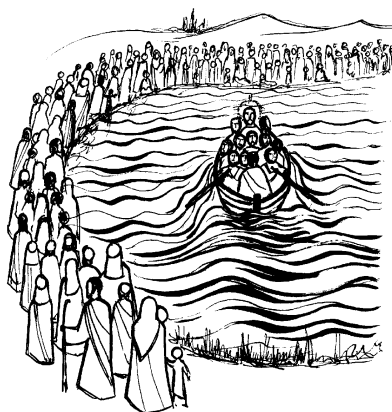


21 July 2024: the Eighth Sunday after Trinity (Proper 11)

SERVICES TODAY

10.15 Sung Parish Eucharist

18.00 Contemplative Prayer



Services and events for this Week

Monday to Friday: Morning Prayer will be said at 09.05

22 Mon	09.30	Holy Communion
	19.30	Bell-ringing Practice
23 Tues	10.00 – 12.00	Community Café
25 Thurs	14.30	Mothers' Union Prayers
	19.30	Choir Practice
26 Fri	10.00 – 12.00	Community Café
	12.00	Rosary Devotions
	21.00	Compline (Zoom)

**NEXT SUNDAY, 28 July: the Ninth Sunday after Trinity
(Proper 12)**

10.15 Sung Parish Eucharist

Please take this booklet with you when you leave

Please take this booklet with you when you leave

If you are new or just visiting, please do stay in Church after the service for coffee and fellowship.

Throughout this booklet, where indications for posture are given, please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.

*Large Print Copies and gluten-free wafers are available.
Please ask a steward if you need either of these.*

PLEASE REMEMBER IN YOUR PRAYERS

THE SICK:

Peter Lavender, Sylvia Boyce, Michael Tassell

THE DEPARTED

Peter Parsons, Thomas Ormiston, Sheila Smith

YEAR'S MIND:

Rita Fearing (26th)

Copyright text are reproduced with permission. Liturgical text in this booklet are copyright ©2000, 2010. The Archbishops Council of the Church of England

*Other material is reproduced under Christian Copyright Licence
CCLI 1987578*

¶ Stand when the bell is rung for the **ProceSSIONAL Hymn**

○ worship the Lord in the beauty of holiness!

Bow down before him, his glory proclaim;

With gold of obedience, and incense of lowliness,

Kneel and adore him, the Lord is his name!

Low at his feet lay thy burden of carefulness,
High on his heart he will bear it for thee,
Comfort thy sorrows, and answer thy prayerfulness,
Guiding thy steps as may best for thee be.

Fear not to enter his courts in the slenderness
Of the poor wealth thou wouldst reckon as thine:
Truth in its beauty, and love in its tenderness,
These are the offerings to lay on his shrine.

These, though we bring them in trembling and fearfulness,
He will accept for the Name that is dear;
Mornings of joy give for evenings of tearfulness,
Trust for our trembling and hope for our fear.

O worship the Lord in the beauty of holiness!
Bow down before him, his glory proclaim;
With gold of obedience, and incense of lowliness,
Kneel and adore him, the Lord is his name!

Words: John Samuel Bewley Monsell (1811–1875)

Tune *Was Lebet Was Schwebet*: melody from

Choral-Buch vor Johann H Reinhardt (1754)

† Remain standing for the **Invocation and Greeting**

† In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Grace, mercy and peace from God our Father

and the Lord Jesus Christ be with you

and also with you.

† Kneel or sit for the **Penitential Rite**

My brothers and sisters, as we prepare to celebrate the presence of Christ in word and sacrament, let us call to mind and confess our sins.

Lord, you are our shepherd, granting us all we need.
 Lord, have mercy

Musical notation for the first line. It is a single staff in treble clef with a key signature of one sharp (F#) and a time signature of 4/4. The melody consists of the following notes: quarter note G4, quarter note A4, quarter note B4, quarter note C5, quarter note B4, quarter note A4, quarter note G4. The piece ends with a double bar line.

Lord, _____ have__ mer - cy.

You are with us even if we walk through the valley of darkness.
 Christ, have mercy

Musical notation for the second line. It is a single staff in treble clef with a key signature of one sharp (F#) and a time signature of 4/4. The melody consists of the following notes: quarter note G4, quarter note A4, quarter note B4, quarter note C5, quarter note B4, quarter note A4, quarter note G4. The piece ends with a double bar line.

Christ _____ have mer - cy.

You call us to dwell in your own house for ever and ever.
 Lord, have mercy

Musical notation for the third line. It is a single staff in treble clef with a key signature of one sharp (F#) and a time signature of 4/4. The melody consists of the following notes: quarter note G4, quarter note A4, quarter note B4, quarter note C5, quarter note B4, quarter note A4, quarter note G4, quarter rest, quarter rest, quarter rest, quarter rest. The piece ends with a double bar line.

Lord, _____ have__ mer - cy.

May almighty God have mercy on you,
 † forgive you your sins and bring you to eternal life.
Amen.

¶ Stand for the **Gloria in excelsis**

Setting Mass for All Saints: Martin Everett

Musical notation for the first line of the Gloria. It is a single staff in treble clef with a key signature of one sharp (F#) and a time signature of 12/8. The melody consists of the following notes: quarter note G4, eighth note A4, eighth note B4, quarter note C5, quarter note B4, quarter note A4, quarter note G4, quarter note F#4, quarter note E4, quarter note D4, quarter note C4, quarter note B3, quarter note A3, quarter note G3, quarter note F#3, quarter note E3, quarter note D3, quarter note C3. The piece ends with a double bar line.

Glo-ry to God, Glo-ry to God, Glo-ry to God in the high-est.

Musical notation for the second line of the Gloria. It is a single staff in treble clef with a key signature of one sharp (F#) and a time signature of 12/8. The melody consists of the following notes: quarter note G4, eighth note A4, eighth note B4, quarter note C5, quarter note B4, quarter note A4, quarter note G4, quarter note F#4, quarter note E4, quarter note D4, quarter note C4, quarter note B3, quarter note A3, quarter note G3, quarter note F#3, quarter note E3, quarter note D3, quarter note C3. The piece ends with a double bar line.

Glo-ry to God, Glo-ry to God, Glo-ry to God in the high-est and peace to his peo-ple,

peace to his peo - ple on earth. Lord God, hea - ven - ly King, — al -

migh - ty God and Fa - ther, we wor - ship you, — we give — you thanks, we

praise — you for — your glo - ry. Glo - ry to God, Glo - ry to God,

Glo - ry to God in the high - est. Lord Je - sus Christ, on - ly Son of the Fa - ther,

Lord — God, Lamb of God, you take a - way the sin of the world, have

mer - cy, have mer - cy on us. You are sea - ted at — the right —

hand — of the Fa - ther: re - ceive our prayer, re - ceive our prayer.

Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est. For you — a - lone are the

Ho - ly One, you — a - lone — are the Lord, you a - lone are the

Most — High, Je - sus Christ, with the Ho - ly Spi - rit in the glo - ry of

God, of God — the Fa - ther. Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est.

A - men, A - men, A - - - - - men.

¶ *Remain standing for the* **Collect**

The Priest introduces a period of silent prayer with the words
Let us pray.

Almighty Lord and everlasting God, we beseech you to direct, sanctify and govern both our hearts and bodies in the ways of your laws and the works of your commandments; that through your most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

¶ *The Liturgy of the Word*

¶ *Sit for the* **First Reading** (2 Samuel 7:1–14a)

At the end the reader says:

This is the word of the Lord.

Thanks be to God.

¶ *Remain seated for the* **Responsorial Psalm** (Ps. 23)

Response and Chant: MHE



The Lord_ is my shep - herd, there is no-thing I shall want.

The Lord is my shepherd; there is nothing I shall want. Fresh and green are the pastures where he gives me repose. Near restful waters he leads me, to revive my drooping spirit. (*Response*)

He guides me along the right path; he is true to his name. If I should walk in the valley of darkness no evil would I fear. You are there with your crook and your staff; with these you give me comfort. (*Response*)

You have prepared a banquet for me in the sight of my foes. My head you have anointed with oil; my cup is overflowing. Surely goodness and kindness shall follow me all the days of my life. In the Lord's own house shall I dwell for ever and ever. (*Response*)

¶ *Remain seated for the* **Second Reading** (Ephesians 2:11–22)

At the end the reader says:

This is the word of the Lord.

Thanks be to God.

¶ *Stand for the* **Gospel Acclamation**
and turn towards the Gospel reader

Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia, Al - le -
lu - ia, Al - le - lu - ia, Al - le - lu - ia.

Cantor: The sheep that belong to me listen to my voice,
says the Lord, I know them and they follow me.

All: **Alleluia** (*as above*)

¶ *Remain standing for the* **Gospel** (Mark 6:30–34,53–56)

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Mark.
Glory to you, O Lord.

At the end of the Gospel the reader says:

This is the Gospel of the Lord.

Praise to you, O Christ.

The Vicar

¶ Stand for the **Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

Please bow for the next three lines:

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

¶ *Kneel or sit for the* **Prayers of Intercession**

The priest introduces the intercessions.

To the bidding Lord, hear us.

Please respond by saying **Lord, graciously hear us.**

After the prayer for the faithful departed:

Rest eternal grant unto them, O Lord.

and let light perpetual shine upon them.

May they rest in peace

and rise in glory.

The priest introduces a period of silent reflection and says a closing prayer.

¶ **The Liturgy of the Sacrament**

¶ *Stand for the* **Peace**

Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace.

The peace of the Lord be always with you

and also with you.

Let us offer one another a sign of peace.

¶ *Remain standing for the* **Offertory Hymn**

A collection is taken for the mission and upkeep of the Church.

The altar is prepared and gifts of bread and wine are placed on it.

Eternal Ruler of the ceaseless round

Of circling planets singing on their way;

Guide of the nations from the night profound

Into the glory of the perfect day;

Rule in our hearts, that we may ever be
Guided and strengthened and upheld by thee.

We are of thee, the children of thy love,
The brothers of thy well-beloved Son;
Descend, O Holy Spirit, like a dove,
Into our hearts, that we may be as one:
As one with thee, to whom we ever tend;
As one with him, our Brother and our Friend.

We would be one in hatred of all wrong,
One in our love of all things sweet and fair,
One with the joy that breaketh into song,
One with the grief that trembleth into prayer,
One in the power that makes thy children free
To follow truth, and thus to follow thee.

O clothe us with thy heavenly armour, Lord,
Thy trusty shield, thy sword of love divine;
Our inspiration be thy constant word;
We ask no victories that are not thine:
Give or withhold, let pain or pleasure be;
Enough to know that we are serving thee.

Words: John White Chadwick (1840–1904)

Tune *Song 1*: Orlando Gibbons (1583–1625)

¶ *Remain standing for the* **Prayer Over the Gifts**

Pray, my brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands,
For the praise and glory of his holy name,
For our good and the good of all his holy Church.**

Look upon the offerings of the Church, O Lord, as she makes her prayer to you, and grant that, when consumed by those who believe, they may bring ever greater holiness; through Christ our Lord.

Amen.

¶ *Remain standing throughout the* **Eucharistic Prayer (B)**



The Lord be__ with you **And al - so__ with you.**



Lift__ up your hearts **We lift them to__ the Lord.__**



Let us give thanks__ to__ the__ Lord__ our God



It is right to give thanks__ and praise.__

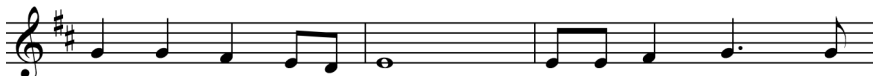
Father, we give you thanks and praise through your beloved Son Jesus Christ, your living Word, through whom you have created all things; who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh; as your Son, born of the blessed Virgin, he lived on earth and went about among us; he opened wide his arms for us on the cross; he put an end to death by dying for us; and revealed the resurrection by rising to new life; so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:



Ho - ly, ho - ly,__ ho - ly Lord,



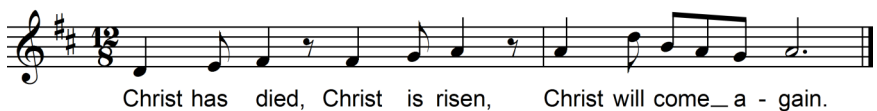
God of power and__ might, hea-ven and earth are

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:



And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of the Blessed

Virgin Mary, the Apostles, the Martyrs and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.



¶ *Remain standing for the* **Lord's Prayer**

Jesus taught us to call God our Father, and so we pray:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil.

For thine is the kingdom, the power and the glory, for ever and ever. Amen.

¶ *Remain standing for the* **Breaking of the Bread**

We break this bread to share in the body of Christ.

Though we are many, we are one body, because we all share in one bread.

¶ *Remain standing for the* **Invitation to Communion**

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are called to the supper of the Lamb.

Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

¶ Kneel or sit for the **Lamb of God**

Lamb__ of God, you__ take a - way the__ sin of the
world: have____ mer - cy on____ us.
Lamb__ of God, you__ take a - way____ the sin of the
world: grant us__ peace,____ grant us__ peace,____
grant_____ us_____ peace.

Distribution of the Sacrament

Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to receive Communion at this service. Alternatively you may wish to come for a blessing: please keep your hands down and your head bowed to indicate this.

Intinction is the practice of dipping the bread wafers into the wine. This has implications for those who are gluten intolerant because traces of gluten are more likely to enter the wine. We therefore ask you **not to dip the wafer into the chalice**. Please remember that making your Communion in one kind is entirely acceptable.

If you do not wish to receive, you, as well as any children with you, are invited to come up with everyone else for a blessing. Please indicate that you would like a blessing by bowing your head and keeping your hands down.

¶ *Remain kneeling or seated for the* **Communion Hymn**

Strengthen for service, Lord, the hands
That holy things have taken;
Let ears that now have heard thy songs
To clamour never waken.

Lord, may the tongues which 'Holy' sang
Keep free from all deceiving;
The eyes which saw thy love be bright,
Thy blessed hope perceiving.

The feet that tread thy holy courts
From light do thou not banish;
The bodies by thy Body fed
With thy new life replenish.

Words: from the Liturgy of Malabar, attributed to Ephrem the Syrian (c.306–373), translated and versified by Charles William Humphreys (1840–1921) and Percy Dearmer (1867–1936)

Tune *Ach Gott und Herr*: from *Neu-Leipziger Gesangbuch* (1682), adapted and harmonised by J. S. Bach (1685–1750)

¶ *Stand for the* **Prayer after Communion**

The Priest introduces a period of silent prayer with the words

Let us pray.

Strengthen for service, Lord, the hands that have taken holy things; may the ears which have heard your word be deaf to clamour and dispute; may the tongues which have sung your praise be free from deceit; may the eyes which have seen the tokens of your love shine with the light of hope; and may the bodies which have been fed with your body be refreshed with the fullness of your life; glory to you for ever. **Amen.**

¶ *The Dismissal*

¶ *Remain standing for the* **Dismissal Gospel**

Hear the Gospel of our Lord Jesus Christ according to Mark.

Glory to you, O Lord.

Jesus took pity on them, because they were like sheep without a shepherd, and he set himself to teach them.

This is the Gospel of the Lord

Praise to you, O Christ.

Notices

Blessing

The Lord be with you **and also with you.**

Please bow your heads and pray for God's blessing.

Christ the good shepherd, who laid down his life for the sheep, draw you and all who hear his voice, to be one flock within one fold; and the blessing of God Almighty, † the Father, the Son and the Holy Spirit, rest upon you now and remain with you always. **Amen.**

Final Hymn

Go forth and tell! O church of God, awake!
God's saving news to all the nations take:
Proclaim Christ Jesus, Saviour, Lord, and king,
That all the world his worthy praise may sing.

Go forth and tell! God's love embraces all;
He will in grace respond to all who call;
How shall they call if they have never heard
The gracious invitation of his word?

Go forth and tell! where still the darkness lies;
In wealth or want, the sinner surely dies:
Give us, O Lord, concern of heart and mind,
A love like yours which cares for all mankind.

Go forth and tell! the doors are open wide:
Share God's good gifts – let no one be denied;
Live out your life as Christ your Lord shall choose,
Your ransomed powers for his sole glory use.

Go forth and tell! O church of God, arise!
Go in the strength which Christ your Lord supplies;
Go till all nations his great name adore
And serve him, Lord and King, for evermore

Words: James Edward Seddon (1915–1983)

Tune *Woodlands*: Walter Greatorex (1877–1949)

Dismissal

Deacon All

Go in the peace of Christ. Thanks be to God.

Organ Voluntary

Plein Jeu à 2 chœurs (from *Suite du troisieme ton*)

Jacques Boyvin (1649–1706)

NOTICES

An update on the next Bishop of Ely

by the Archbishop of Canterbury:

Very sadly, at the conclusion of a lengthy process of discernment, culminating in two days of interviews on 11 and 12 July, the Crown Nominations Commission considering the nomination of the next Bishop of Ely has not been able reach the level of consensus required to nominate a new Diocesan Bishop.

Over the course of the next months, the Crown Nominations Commission will need to reflect, and make a decision about which stage it wishes to recommence the discernment process. This is not likely to be before the Spring of 2025. Together with the Archbishop of York and others, there will also need to be a period of reflection on the implications of this decision on the Church of England more generally.

I will be speaking with Bishop Dagmar Winter, the Bishop of Huntingdon, in order to understand from her the best way of supporting the Diocese of Ely and her episcopal ministry in the coming months.

Please continue to hold the Diocese of Ely and the discernment of the Crown Nominations Commission in your prayers.

Bishop Dagmar adds: This is obviously a major disappointment. The understanding is that the next Bishop of Ely is unlikely to be in post before 2026.

Mothers' Union Afternoon Teas: 6, 7 and 8 August

All Saints branch of the Mothers' Union are fundraising for Summer of Hope, which aims to lift the spirits of families in difficult circumstances by providing resources that speak of Faith Hope and Love. They are also once again supporting Away From It All (AFIA), which provides holidays for families who would not otherwise have one.

To help them achieve this you are invited to come to an Afternoon Tea one afternoon on the above dates from 3.00 – 5.00 p.m. in Deirdre and David Milner's garden at Arden House, Houghton Road, St Ives, PE27 6RN. Booking will be necessary as places are limited. Parking is an issue, so transport will be available. To book please speak to Deirdre or call 01480 534552.

Dementia Friendly Service

All Saints will once again be holding a monthly service for people with dementia and their carers, as we did before the pandemic. With a view to making this a monthly event, on the third Thursday of every month.

All are welcome to support this.

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk or contact one of the following:

Vicar (Revd Mark Amey)

Telephone 07905 122090 email vicar.stives@gmail.com

Churchwardens

Callum Dickerson 07747 189732 or Barry Wills 07915 106533
churchwardens@stivesparishchurch.org.uk

Parish Safeguarding Officer:

Peter Smith 01480 461329 or 07711 131573
safeguarding@stivesparishchurch.org.uk

Treasurer

Elaine Midgley c/o Parish Office 07967 045984
treasurer@stivesparishchurch.org.uk

For online donations please use the following:

St Ives Parochial Church Council - 20-43-63 - 60775193

General Enquiries and items for inclusion in the sheet

should be directed to office@stivesparishchurch.org.uk

Requests for Baptisms and Marriages, including Banns please look
on the website or contact office@stivesparishchurch.org.uk

Musical enquires (to join the choir or to discuss wedding music)

please contact the Director of Music: Martin Everett, MA, MMus
music@stivesparishchurch.org.uk

For queries relating to the Bells

bells@stivesparishchurch.org.uk