

The Parish Church of All Saints St Ives

Welcome to All Saints today

**8 September 2024: the Fifteenth Sunday after Trinity
(Proper 18)**

SERVICES for Today

9.30 Parish Eucharist

11.30 Civic Service



Services and events for this Week

Monday to Friday: Morning Prayer will be said at 09.05

9 Mon	09.30	Holy Communion
	19.30	Bell-ringing Practice
10 Tues	10.00 – 12.00	Community Café
12 Thurs	12.30	Funeral of Christine Hazell
	19.30	Choir Practice
13 Fri	10.00 – 12.00	Community Café
	12.00	Rosary Devotions
	21.00	Compline (Zoom)

NEXT SUNDAY, 15 September:

The Sixteenth Sunday after Trinity (Proper 19)

10.15 Sung Parish Eucharist

16.00 Contemplative Prayer

Please take this booklet with you when you leave

Throughout this booklet, where indications for posture are given, please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.

Large print copies and gluten-free wafers are available.

Please ask a steward if you need either of these.

Prayers for the Sick and Recently Departed

If you wish to have names added for this very important prayer ministry, please email your request to 'office@stivesparishchurch.org.uk' or speak to Fr Mark. If the request is not for yourself, it is important that you make known your connection with the person and the nature of their illness. Names will appear for a month, after which a new request will be needed unless other arrangements are made such as in the case of long term conditions.

THE SICK

Sylvia Boyce, Peter Lavender, Deirdre Milner

THE RECENTLY DEPARTED

Christine Hazell, Pearl Cooksey, Marguerite (Joy) Greenwood

YEAR'S MIND

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CCLI 1987578

¶ *Stand when the bell is rung for the* **Processional Hymn**

Come, let us join our cheerful songs
With angels round the throne;
Ten thousand thousand are their tongues,
But all their joys are one.

‘Worthy the Lamb that died,’ they cry,
‘To be exalted thus;’
‘Worthy the Lamb,’ our lips reply,
‘For He was slain for us.’

Jesus is worthy to receive
Honour and power divine;
And blessings more than we can give
Be, Lord, forever thine.

The whole creation joins in one,
To bless the sacred name
Of him who sits upon the throne,
And to adore the Lamb.

Words: Isaac Watts (1674–1748)

Tune *Nativity*: Henry Lahee (1826–1912)

¶ *Remain standing for the* **Invocation and Greeting**

† In the name of the Father,
and of the Son,
and of the Holy Spirit.

Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

¶ *Kneel or sit for the* **Prayer of Preparation**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

¶ *Remain kneeling or seated for the* **Prayers of Penitence**

My brothers and sisters, as we prepare to celebrate the presence of Christ in word and sacrament, let us call to mind and confess our sins.

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

Almighty God, who forgives all who truly repent, have mercy upon you, † pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

¶ *Stand for the* **Gloria in Excelsis**

Setting Mass for All Saints: Martin Everett



peace to his peo-ple on earth. Lord God, hea-ven-ly King, al-
 migh-ty God and Fa-ther, we wor-ship you, we give you thanks, we
 praise you for your glo-ry. Glo-ry to God, Glo-ry to God,
 Glo-ry to God in the high-est. Lord Je-sus Christ, on-ly Son of the Fa-ther,
 Lord God, Lamb of God, you take a-way the sin of the world, have
 mer-cy, have mer-cy on us. You are sea-ted at the right
 hand of the Fa-ther: re-ceive our prayer, re-ceive our prayer.
 Glo-ry to God, Glo-ry to God, Glo-ry to God in the high-est. For you a-lone are the
 Ho-ly One, you a-lone are the Lord, you a-lone are the
 Most High, Je-sus Christ, with the Ho-ly Spi-rit in the glo-ry of
 God, of God the Fa-ther. Glo-ry to God, Glo-ry to God, Glo-ry to God in the high-est.
 A-men, A-men, A-men.

¶ *Remain standing for the* **Collect**

The Priest introduces a period of silent prayer with the words
Let us pray.

God, who in generous mercy sent the Holy Spirit upon your Church in the burning fire of your love: grant that your people may be fervent in the fellowship of the gospel that, always abiding in you, they may be found steadfast in faith and active in service; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

¶ *The Liturgy of the Word*

¶ *Sit for the* **First Reading** (Proverbs 22: 1–2, 8,9,22,23)

At the end the reader says:
This is the word of the Lord.
Thanks be to God.

¶ *Remain seated for the* **Responsorial Psalm** (Ps. 146)
and join in singing the response
Response and Chant: MHE



It is the Lord who keeps faith for ever,
who is just to those who are oppressed.
It is he who gives bread to the hungry,
the Lord, who sets prisoners free. (*Response*)

It is the Lord who gives sight to the blind,
who raises up those who are bowed down,

the Lord who loves the just,
the Lord, who protects the stranger. (*Response*)

The Lord upholds the widow and orphan,
but thwarts the path of the wicked.

The Lord will reign for ever,
Zion's God, from age to age. (*Response*)

¶ *Remain seated for the* **Second Reading** (James 2: 1–17)

At the end the reader says:

This is the word of the Lord.

Thanks be to God.

¶ *Please stand for the* **Gospel Acclamation**
and turn towards the Gospel reader

Al - le - lu - ia, Al - - le - lu - ia,
Al - le - lu - ia, Al - le lu - - - ia.

Cantor: Speak, Lord, your servant is listening:
you have the message of eternal life.

All: **Alleluia** (*as above*)

¶ *Remain standing for the* **Gospel** (Mark 7: 24–37)

The Lord be with you **and also with you.**

Hear the Gospel of our Lord Jesus Christ according to Mark.

Glory to you, O Lord.

At the end of the Gospel the reader says:

This is the Gospel of the Lord. **Praise to you, O Christ.**

¶ Sit for the **Sermon**

Mr Richard Hough (Licensed Reader)

¶ Stand for the **Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

Please bow for the next three lines:

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.

Amen.

¶ *Kneel or sit for the* **Prayers of Intercession**

The priest introduces the intercessions.

To the bidding Lord, in your mercy
Please respond by saying **Hear our prayer.**

After the prayer for the faithful departed:
Rest eternal grant unto them, O Lord.
and let light perpetual shine upon them.
May they rest in peace
and rise in glory.

The priest introduces a period of silent reflection and says a closing prayer.

¶ **The Liturgy of the Sacrament**

¶ *Stand for the* **Peace**

‘Where two or three are gathered together in my name,’ says the Lord, ‘there am I in the midst of them.’

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

¶ *Remain standing for the* **Offertory Hymn**

Thy hand, O God, has guided
Thy flock, from age to age;
The wondrous tale is written,
Full clear, on every page;
Our fathers owned thy goodness,
And we their deeds record;
And both of this bear witness:
One Church, one faith, one Lord.

Thy heralds brought glad tidings
To greatest, as to least;
They bade men rise, and hasten
To share the great King's feast;
And this was all their teaching,
In every deed and word,
To all alike proclaiming
One Church, one faith, one Lord.

Through many a day of darkness,
Through many a scene of strife,
The faithful few fought bravely
To guard the nation's life.
Their Gospel of redemption,
Sin pardoned, man restored,
Was all in this enfolded:

And we, shall we be faithless?
Shall hearts fail, hands hang down?
Shall we evade the conflict,
And cast away our crown?
Not so: in God's deep counsels
Some better thing is stored;
We will maintain, unflinching,

Thy mercy will not fail us,
Nor leave thy work undone;
With thy right hand to help us,
The victory shall be won;
And then, by men and angels,
Thy name shall be adored,
And this shall be their anthem:

Words: Edward Plumptre (1821–1891)

Tune *Thornbury*: Basil Harwood (1858–1949)

¶ *Remain standing for the* **Prayer Over the Gifts**

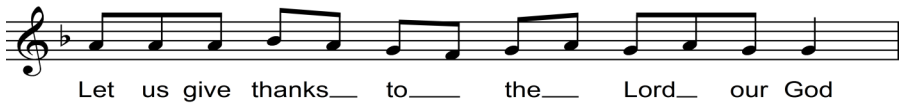
Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good and the good of all his holy Church.**

O God, who give us the gift of true prayer and of peace, graciously grant that through this offering, we may do fitting homage to your divine majesty and, by partaking of the sacred mystery, we may be faithfully united in mind and heart. Through Christ our Lord.

Amen.

¶ *Remain standing throughout the* **Eucharistic Prayer (B)**



Father, you made the world and love your creation. You gave your Son Jesus Christ to be our Saviour. His dying and rising have set us free from sin and death. And so we gladly thank you, with saints and angels praising you, and singing:

Ho - ly, ho - ly, ho - ly Lord,
 God of power and__ might, hea-ven and earth are
 full of your glo - ry, Ho - san - na in the__ high - est.
 Bles - sed is he who__ comes__ in the
 name__ of the Lord. Ho - san - na in the__
 high - est, ho - san - na in the high - est.

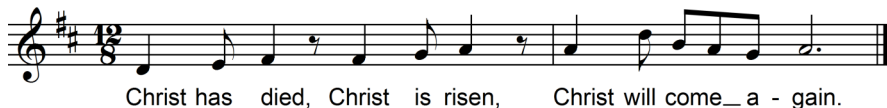
We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: Take, eat; this is my body which is given for you; do this in remembrance of me.

When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross. Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.

Great is the mystery of faith:



Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth.

Look with favour on your people, gather us in your loving arms and bring us with the Blessed Virgin Mary, the Apostles, the Martyrs and all the saints to feast at your table in heaven.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O loving Father, for ever and ever.



¶ *Remain standing for the* **Lord's Prayer**

Jesus taught us to call God our Father, and so we pray:

**Our Father, who art in heaven,
hallowed be thy name; thy kingdom come;
thy will be done; on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.**

**For thine is the kingdom,
the power and the glory,
for ever and ever.**

Amen.

¶ *Remain standing for the* **Breaking of the Bread**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

¶ *Remain standing for the* **Invitation to Communion**

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are called to the supper of the Lamb.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

¶ *Kneel or sit for the* **Lamb of God**

Lamb__ of God, you__ take a - way the__ sin of the
world: have____ mer - cy on____ us.
Lamb__ of God, you__ take a - way__ the sin of the
world: grant us__ peace,__ grant us__ peace,__
grant____ us____ peace.

Distribution of the Sacrament

*Anyone who has been baptised in the name of the Father, Son and Holy Spirit,
and wishes to receive the love of the Lord Jesus in their life, is welcome to receive*

Communion at this service. Alternatively you may wish to come for a blessing: please keep your hands down and your head bowed to indicate this.

Intinction is the practice of dipping the bread wafers into the wine. This has implications for those who are gluten intolerant because traces of gluten are more likely to enter the wine. We therefore ask you **not to dip the wafer into the chalice**. Please remember that making your Communion in one kind is entirely acceptable.

If you do not wish to receive, you, as well as any children with you, are invited to come up with everyone else for a blessing. Please indicate that you would like a blessing by bowing your head and keeping your hands down.

¶ Remain kneeling or seated for the **Communion Hymn**

Lord, we come to ask your healing,

Teach us of love;

All unspoken shame revealing,

Teach us of love.

Take our selfish thoughts and actions,

Petty feuds, divisive factions,

Hear us now to you appealing,

Teach us of love.

Soothe away our pain and sorrow,

Hold us in love;

Grace we cannot buy or borrow,

Hold us in love.

Though we see but dark and danger,

Though we spurn both friend and stranger,

Though we often dread tomorrow,

Hold us in love.

When the bread is raised and broken,

Fill us with love;

Words of consecration spoken,

Fill us with love.

As our grateful prayers continue,
Make the faith that we have in you
More than just an empty token,
Fill us with love.

Help us live for one another,
Bind us in love;
Stranger, neighbour, father, mother—
Bind us in love.

All are equal at your table,
Through your Spirit make us able
To embrace as sister, brother,
Bind us in love.

Words: Jean Holloway (b.1939)

Tune *East Acklam*: Frances Jackson (b.1917)

¶ *Stand for the* **Prayer after Communion**

The Priest introduces a period of silent prayer with the words
Let us pray.

Keep, O Lord, your Church, with your perpetual mercy; and, because without you our human frailty cannot but fall, keep us ever by your help from all things hurtful, and lead us to all things profitable to our salvation; through Jesus Christ our Lord. **Amen.**

¶ **The Dismissal**

¶ *Remain standing for the* **Notices**

¶ *Remain standing for the* **Blessing**

The Lord be with you
and also with you.

Please bow your heads and pray for God's blessing.

The God of hope fill you with all joy and peace in believing;
and the blessing of God almighty, the Father, † the Son, and the Holy
Spirit, be among you and remain with you always. **Amen.**

¶ *Remain standing for the* **Final Hymn**

Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is thy health and salvation ;
 Come ye who hear,
 Brothers and sisters draw near,
Praise him in glad adoration.

Praise to the Lord, who o'er all things so wondrously reigneth,
Shelters thee under his wings, yea, so gently sustaineth:
 Hast thou not seen
 All that is needful hath been
Granted in what he ordaineth?

Praise to the Lord, who doth prosper thy work and defend
thee;
Surely his goodness and mercy here daily attend thee;
 Ponder anew
 All the Almighty can do,
He who with love doth befriend thee.

Praise to the Lord! O let all that is in me adore Him!
All that hath life and breath come now with praises before him.
 Let the Amen
 Sound from his people again,
Gladly for ay we adore him.

Words: Joachim Neander (1650–1680),

translated by Catherine Winkworth (1827–1878) and others

Tune *Lobe den Herren*: Anon (from *Praxis Pietatis Melica*, Frankfurt, 1668)

Dismissal



Organ Voluntary

Präludium für volle Orgel (Prelude for Full Organ)

Johann Christian Heinrich Rinck (1770–1846)

NOTICES

Saturday 14 September is Heritage Open Day

The church will be open from 10.00 a.m. until 4.00 p.m. Volunteers are needed to act as stewards on a rota for the Open Day. If you can offer an hour of your time (or more if you can!) to help run this event, please speak to either Barry or Callum, or email Fr Mark.

Also on Saturday 14 September

The Organists and Friends entertain!

A Concert for you to enjoy, in Church at 4.00 p.m. Please tell your friends. All welcome

10–12 October will be *Booze In The Pews.*

Our popular beer festival is fast approaching. The event is a great opportunity for community engagement with the church and a vital fundraiser which supports the work of the church - but we need you to make it happen. The top three ways you can help are:

1. **Sign up to volunteer** - whether you want to work a bar, help set up, prepare or serve food - there's a role for everyone. A rota to indicate your availability is by the North door. Full training and support will be given.

2. **Tell everyone** - share our posters and postcards with local businesses, your neighbours and friends. Invite as many people as possible to the event. If you're on social media, don't forget to follow our page.

3. **Sponsor a beer, cider or gin** - by donating £30 towards a half barrel or £50 for a full barrel. Includes free entry and other perks - please speak to Deirdre or Verity if you are interested in sponsorship, or know of a local business who may be interested.

There will be a volunteers' training session on the afternoon of Sunday 6 October, so please put this date in your diaries

ECO Matters

Pilgrimage Walk to Holywell church and back. Today

Meet at 2.00 p.m. at the Free Church for a 2.30 p.m. start. Tea and coffee will be available at Holywell Church. For further information contact Mary Cox: 01480 300103 or speak to Fr Barry Pate.

St Ives Eco Action Climate Cafés:

Suggested dates: 21 September, 19 October, 16 November, 10 – 12 in the Free Church. More details to follow.

Funerals

Christine (Chris) Hazell: this Thursday, 12 September, 13.30 at All Saints. Refreshments afterwards at Slepe Hall.

Pearl Cooksey: Wed 18 September, 13.15 at Huntingdon Crematorium Pearl's family would like everyone attending the service to join them afterwards for refreshments at The Elm, Moat Lane, Abbots Ripton. PE28 2PD

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk or contact one of the following:

Vicar (Revd Mark Amey)

Telephone 07905 122090 email vicar.stives@gmail.com

Churchwardens

Callum Dickerson 07747 189732 or Barry Wills 07915 106533
churchwardens@stivesparishchurch.org.uk

Parish Safeguarding Officer:

Peter Smith 01480 461329 or 07711 131573
safeguarding@stivesparishchurch.org.uk

Treasurer

Elaine Midgley c/o Parish Office 07967 045984
treasurer@stivesparishchurch.org.uk

For online donations please use the following:

St Ives Parochial Church Council - 20-43-63 - 60775193

General Enquiries and items for inclusion in the sheet

should be directed to office@stivesparishchurch.org.uk

Requests for Baptisms and Marriages, including Banns please look
on the website or contact office@stivesparishchurch.org.uk

Musical enquires

(to join the choir or to discuss wedding music)

please contact the Director of Music: Martin Everett, MA, MMus
music@stivesparishchurch.org.uk

For queries relating to the Bells

bells@stivesparishchurch.org.uk