

The Parish Church of All Saints St Ives

Welcome to All Saints today

**15 September 2024: the Sixteenth Sunday after Trinity
(Proper 19)**

SERVICES for Today
10.15 Parish Eucharist



Services and events for this Week

Monday to Friday: Morning Prayer will be said at 09.05

16 Mon	19.00	Bell-ringing Practice
17 Tues	10.00 – 12.00	Community Café
19 Thurs	19.30	Choir Practice
20 Fri	10.00 – 12.00	Community Café
	12.00	Rosary Devotions
	21.00	Compline (Zoom)

NEXT SUNDAY, 22 September:

The Seventeenth Sunday after Trinity (Proper 20)
10.15 Sung Parish Eucharist

Please take this booklet with you when you leave

Throughout this booklet, where indications for posture are given, please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.

Large print copies and gluten-free wafers are available.

Please ask a steward if you need either of these.

Prayers for the Sick and Recently Departed

If you wish to have names added for this very important prayer ministry, please email your request to 'office@stivesparishchurch.org.uk' or speak to Fr Mark. If the request is not for yourself, it is important that you make known your connection with the person and the nature of their illness. Names will appear for a month, after which a new request will be needed unless other arrangements are made such as in the case of long term conditions.

THE SICK

Sylvia Boyce, Peter Lavender, Deirdre Milner

THE RECENTLY DEPARTED

Christine HAZELL, Pearl COOKSEY. Marguerite (Joy) GREENWOOD,
Kenneth George POWELL

YEAR'S MIND

Philip Grosset (18th), James Wenham, Mary James (19th)

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¶ *Stand when the bell is rung for the* **Processional Hymn**

Stand up! Stand up for Jesus.

Ye soldiers of the cross;
Lift high his royal banner,
It must not suffer loss.
From victory unto victory
His army he shall lead;
Till every foe is vanquished,
And Christ is Lord indeed.

Stand up! Stand up for Jesus.

The trumpet call obey,
Forth to the mighty conflict
In this his glorious day.
Ye that are men now serve him
Against unnumbered foes;
Let courage rise with danger,
And strength to strength oppose.

Stand up! Stand up for Jesus.

Stand in his strength alone;
The arm of flesh will fail you,
Ye dare not trust your own.
Put on the gospel armour,
Each piece put on with prayer;
Where duty calls or danger,
Be never wanting there!

Stand up! Stand up for Jesus.

The strife will not be long;
This day the noise of battle,
The next the victor's song.
To him that overcometh
A crown of life shall be;

He with the King of Glory
Shall reign eternally.

Words: George Duffield (1818–1888)

Tune *Morning Light*: George James Webb (1803–187)

¶ *Remain standing for the* **Invocation and Greeting**

† In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

¶ *Kneel or sit for the* **Prayer of Preparation**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

¶ *Remain kneeling or seated for the* **Prayers of Penitence**

My brothers and sisters, as we prepare to celebrate the presence of Christ in word and sacrament, let us call to mind and confess our sins.

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

Almighty God, who forgives all who truly repent, have mercy upon you, † pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

† Stand for the **Gloria in Excelsis**

Setting Mass for All Saints: Martin Everrett

Glo-ry to God, Glo-ry to God, Glo-ry to God in the high-est.

All
Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est and
peace to__ his peo - ple, peace to his peo - ple on earth. Lord
God, hea-ven - ly King,___ al - migh - ty God and Fa - ther, we
wor - ship you,___ we give___ you thanks, we praise___ you for__ your
glo - ry. Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est.
Lord Je - sus Christ,___ on - ly Son of the Fa - ther, Lord___ God,
Lamb of God, you take a-way the sin of the world, have
mer - cy, have mer - cy on us. You are sea - ted at__ the right__
hand__ of the Fa - ther: re - ceive our prayer, re - ceive our prayer.

Glo-ry to God, Glo-ry to God, Glo-ry to God in the high-est. For you_ a-lone are the
 Ho - ly One, you_ a - lone_ are the Lord,
 you a - lone are the Most_ High, Je - sus Christ, with the
 Ho - ly Spi - rit in the glo - ry of God, of God_ the Fa - ther.
 Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est.
 A - men, A - men, A - - - - - - - - - men.

¶ *Remain standing for the* **Collect**

The Priest introduces a period of silent prayer with the words
 Let us pray.

O Lord, we beseech you mercifully to hear the prayers of your people who call upon you; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil them; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

¶ ***The Liturgy of the Word***

¶ *Sit for the* **First Reading** (Proverbs 1.20–33)

At the end the reader says:

This is the word of the Lord.

Thanks be to God.

¶ *Remain seated for the* **Responsorial Psalm** (Ps. 116)
and join in singing the response

Response and Chant: MHE



I will walk in the pre-sence of the Lord in the land of the li-ving.

I love the Lord for he has heard
the cry of my appeal;
for he turned his ear to me
in the day when I called him. (*Response*)

They surrounded me, the snares of death,
with the anguish of the tomb;
they caught me, sorrow and distress.
I called on the Lord's name.
O Lord, my God, deliver me! (*Response*)

How gracious is the Lord, and just;
our God has compassion.
The Lord protects the simple hearts;
I was helpless so he saved me. (*Response*)

He has kept my soul from death,
my eyes from tears and my feet from stumbling. (*Response*)

¶ *Remain seated for the* **Second Reading** (James 3: 1–12)

At the end the reader says:
This is the word of the Lord.
Thanks be to God.

¶ *Stand for the* **Gospel Acclamation**
and turn towards the Gospel reader



Cantor: I am the Way, the Truth and the Life, says the Lord;
no one can come to the Father except through me.

All: **Alleluia** (*as above*)

¶ *Remain standing for the* **Gospel** (Mark 8:27–38)

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Mark.

Glory to you, O Lord.

At the end of the Gospel the reader says:

This is the Gospel of the Lord.

Praise to you, O Christ.

¶ *Sit for the* **Sermon**

Rev Fr Barry Pate

¶ *Stand for the* **Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

Please bow for the next three lines:

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

¶ *Kneel or sit for the* **Prayers of Intercession**

The priest introduces the intercessions.

*To the bidding Lord, in your mercy
Please respond by saying* **Hear our prayer.**

*After the prayer for the faithful departed:
Rest eternal grant unto them, O Lord.
and let light perpetual shine upon them.
May they rest in peace
and rise in glory.*

The priest introduces a period of silent reflection and says a closing prayer.

¶ *The Liturgy of the Sacrament*

¶ *Stand for the* **Peace**

‘Where two or three are gathered together in my name,’ says the Lord, ‘there am I in the midst of them.’

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

¶ *Remain standing for the* **Offertory Hymn**

Dear Lord and Father of mankind,
 Forgive our foolish ways!
Re-clothe us in our rightful mind,
In purer lives thy service find,
 In deeper reverence praise,
 In deeper reverence praise.

In simple trust like theirs who heard,
 Beside the Syrian sea,
The gracious calling of the Lord,
Let us, like them, without a word
 Rise up and follow thee,
 Rise up and follow thee.

O Sabbath rest by Galilee!
 O calm of hills above,
Where Jesus knelt to share with thee
The silence of eternity,
 Interpreted by love!
 Interpreted by love!

Drop thy still dews of quietness,
Till all our strivings cease;
Take from our souls the strain and stress,
And let our ordered lives confess
The beauty of thy peace,
The beauty of thy peace.

Breathe through the heats of our desire
Thy coolness and thy balm;
Let sense be dumb let flesh retire;
Speak through the earthquake, wind, and fire,
O still small voice of calm,
O still small voice of calm.

Words: John Greenleaf Whittier (1807–1892)

Tune *Repton*: Sir Hubert Parry (1848–1918)

¶ *Remain standing for the* **Prayer Over the Gifts**

Pray, my brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good and the good of all his holy Church.**

O God, who give us the gift of true prayer and of peace, graciously
grant that through this offering, we may do fitting homage to your
divine majesty and, by partaking of the sacred mystery, we may be
faithfully united in mind and heart; through Christ our Lord. **Amen.**

¶ *Remain standing throughout the* **Eucharistic Prayer (E)**



The Lord be__ with you And__ al - so__ with__ you.

Lift up your hearts We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Father, you made the world and love your creation. You gave your Son Jesus Christ to be our Saviour. His dying and rising have set us free from sin and death. And so we gladly thank you, with saints and angels praising you, and singing:

Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full of your glo - ry, Ho - san - na in the high - est.

Bles - sed is he who comes in the

name of the Lord. Ho - san - na in the

high - est, ho - san - na in the high - est.

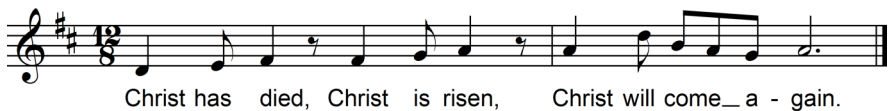
We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that broken bread and wine outpoured may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you. He broke the bread, gave it to them and said: Take, eat; this is my body which is given for you; do this in remembrance of me.

When supper was ended he took the cup of wine. Again he praised you, gave it to them and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross. Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.

Great is the mystery of faith:



Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth.

Look with favour on your people, gather us in your loving arms and bring us with the Blessed Virgin Mary, the Apostles, the Martyrs and all the saints to feast at your table in heaven.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O loving Father, for ever and ever.



¶ *Remain standing for the* **Lord's Prayer**

Jesus taught us to call God our Father, and so we pray:

**Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done; on earth as it is in
heaven. Give us this day our daily bread. And forgive us**

our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil.

For thine is the kingdom, the power and the glory, for ever and ever. Amen.

¶ *Remain standing for the* **Breaking of the Bread**

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

¶ *Remain standing for the* **Invitation to Communion**

Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

¶ *Kneel or sit for the* **Lamb of God**

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us peace, grant us peace, grant us peace.

Distribution of the Sacrament

Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to receive Communion at this service. Alternatively you may wish to come for a blessing: please keep your hands down and your head bowed to indicate this.

Intinction is the practice of dipping the bread wafers into the wine. This has implications for those who are gluten intolerant because traces of gluten are more likely to enter the wine. We therefore ask you **not to dip the wafer into the chalice**. Please remember that making your Communion in one kind is entirely acceptable.

If you do not wish to receive, you, as well as any children with you, are invited to come up with everyone else for a blessing. Please indicate that you would like a blessing by bowing your head and keeping your hands down.

¶ Remain kneeling or seated for the **Communion Hymn**

Father, hear the prayer we offer:

Not for ease that prayer shall be,

But for strength that we may ever

Live our lives courageously.

Not for ever in green pastures

Do we ask our way to be;

But the steep and rugged pathway

May we tread rejoicingly.

Not for ever by still waters

Would we idly rest and stay;

But would smite the living fountains

From the rocks along our way.

(Continued overleaf)

Be our strength in hours of weakness,
In our wanderings be our guide;
Through endeavour, failure, danger,
Father, be thou at our side.

Words: Love Maria Willis (1824–1908)

Tune *Cypress Court*: Barry Ferguson (b.1942)

¶ Stand for the **Prayer after Communion**

The Priest introduces a period of silent prayer with the words
Let us pray.

Almighty God, you have taught us through your Son that love is the fulfilling of the law: grant that we may love you with our whole heart and our neighbours as ourselves; through Jesus Christ our Lord.

Amen.

¶ **The Dismissal**

¶ Remain standing for the **Notices**

¶ Remain standing for the **Blessing**

The Lord be with you
and also with you.

Please bow your heads and pray for God's blessing.

The God of hope fill you with all joy and peace in believing;
and the blessing of God almighty, the Father, † the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

¶ *Remain standing for the* **Final Hymn**

There is a Redeemer,
Jesus, God’s own Son,
Precious Lamb of God, Messiah,
Holy One.

***Thank you, O my Father,
For giving us your Son,
And leaving your Spirit
Till the work on earth is done.***

Jesus, my Redeemer,
Name above all names,
Precious Lamb of God, Messiah,
O for sinners slain.

***Thank you, O my Father,
For giving us your Son,
And leaving your Spirit
Till the work on earth is done.***

When I stand in glory,
I will see his face,
And there I’ll serve my King for ever,
In that holy place.

***Thank you, O my Father,
For giving us your Son,
And leaving your Spirit
Till the work on earth is done.***

Words and tune: Melody Green

Dismissal

Deacon All
Go in the peace of Christ. Thanks be to God.

Organ Voluntary

Française (from *Suite Française*)

Jean Langlais (1907–1991)

NOTICES

10–12 October will be *Booze In The Pews*

Our popular beer festival is fast approaching. The event is a great opportunity for community engagement with the church and a vital fundraiser which supports the work of the church – but we need your help to make it happen! The top three ways you can help are:

1. **Sign up to volunteer** – whether you want to work a bar, help set up, prepare or serve food – there's a role for everyone. A rota to indicate your availability is by the North door. Full training and support will be given.
2. **Tell everyone** – share our posters and postcards with local businesses, your neighbours and friends. Invite as many people as possible to the event. If you're on social media, don't forget to follow our page.
3. **Sponsor a beer, cider or gin** – by donating £30 towards a half barrel or £50 for a full barrel. Includes free entry and other perks – please speak to Deirdre or Verity if you are interested in sponsorship, or know of a local business who may be interested.

There will be a volunteers' training session on the afternoon of Sunday 6 October, so please put this date in your diaries.

St Ives Eco Action Climate Cafés:

Suggested dates: 21 September, 19 October, 16 November, 10 – 12 in the Free Church. More details to follow.

Pearl Cooksey's Funeral: Wednesday 18 September, 13.15 at Huntingdon Crematorium

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk or contact one of the following:

Vicar (Revd Mark Amey)

Telephone 07905 122090 email vicar.stives@gmail.com

Churchwardens

Callum Dickerson 07747 189732 or Barry Wills 07915 106533
churchwardens@stivesparishchurch.org.uk

Parish Safeguarding Officer:

Peter Smith 01480 461329 or 07711 131573
safeguarding@stivesparishchurch.org.uk

Treasurer

Elaine Midgley c/o Parish Office 07967 045984
treasurer@stivesparishchurch.org.uk

For online donations please use the following:

St Ives Parochial Church Council - 20-43-63 - 60775193

General Enquiries and items for inclusion in the sheet

should be directed to office@stivesparishchurch.org.uk

Requests for Baptisms and Marriages, including Banns please look
on the website or contact office@stivesparishchurch.org.uk

Musical enquires

(to join the choir or to discuss wedding music)

please contact the Director of Music: Martin Everett, MA, MMus
music@stivesparishchurch.org.uk

For queries relating to the Bells

bells@stivesparishchurch.org.uk