

The Parish Church of All Saints St Ives

17 November 2024

The Second Sunday before Advent

Welcome to All Saints today

SERVICES TODAY

10.15 Sung Parish Eucharist

16.00 Contemplative Prayer



Services and events for this Week

Monday to Friday: Morning Prayer will be said at 09.05

18 Mon	09.30	Holy Communion
	19.00	Bell-ringing Practice
19 Tues	10.00 – 12.00	Community Café
21 Thurs	19.30	Choir Practice
22 Fri	10.00 – 12.00	Community Café
	12.00	Rosary Devotions
	21.00	Compline (Zoom)

NEXT SUNDAY, 24 November:

The Feast of Christ the King

10.15 Sung Parish Eucharist

Please take this booklet with you when you leave

Throughout this booklet, where indications for posture are given, please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.

*Large print copies and gluten-free wafers are available.
Please ask a steward if you need either of these.*

PLEASE REMEMBER IN YOUR PRAYERS

THE SICK:

Sylvia Boyce, Peter Lavender, Chris Paddy, Ena Rose.

THE RECENTLY DEPARTED:

Muriel Moore, Peter Derek White

RECENT CELEBRATION

Harold and Lorna Marie recently celebrated their Diamond Wedding. This was not mentioned last Sunday because of the Remembrance Day observances, but we shall congratulate them today with cake at coffee time after the service.

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¶ *Stand when the bell is rung for the* **Processional Hymn**

The God of Abraham praise,
Who reigns enthroned above;
Ancient of everlasting days,
And God of love:
Jehovah, great I AM,
By earth and heaven confest;
We bow and bless the sacred name
For ever blest.

There dwells the Lord our King,
The Lord our Righteousness,
Triumphant o'er the world of sin,
The Prince of Peace:
On Sion's sacred height
His Kingdom he maintains,
And glorious with his saints in light
For ever reigns.

The God who reigns on high
The great archangels sing,
And 'Holy, holy, holy,' cry,
'Almighty King!'
Who was, and is the same,
And evermore shall be:
Jehovah, Father, great I AM,
We worship thee.

Before the great Three-One
They all exulting stand,
And tell the wonders he hath done
Through all their land:

(continued overleaf)

The listening spheres attend,
And swell the growing fame,
And sing in songs which never end
The wondrous name.

The whole triumphant host
Give thanks to God on high;
'Hail! Father, Son, and Holy Ghost,'
They ever cry:
Hail! Abraham's God and mine!
(I join the heavenly lays)
All might and majesty are thine,
And endless praise.

Words: Thomas Olivers (1725–1799), based on the Hebrew *Yigdal*

Tune *Leoni*: Hebrew melody, adapted by Thomas Olivers from the singing of
Meyer Lyon (c.1750–1797), Cantor at the Great Synagogue of London

¶ *Remain standing for the* **Invocation and Greeting**

† In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

¶ *Remain standing for the* **Penitential Rite**

Lord, you are gracious and compassionate:
Lord, have mercy.



You are loving to all and your mercy is over all your creation:
Christ, have mercy.



Your faithful servants bless your name
and speak of the glory of your kingdom:
Lord, have mercy.



May almighty God have mercy on you, † forgive you your sins and
bring you to eternal life. **Amen.**

† Stand for the **Gloria in Excelsis**

Setting *Mass for All Saints*: Martin Everett

Musical notation for the Gloria in Excelsis, consisting of five staves. The key signature is G major (one sharp) and the time signature is 12/8. The lyrics are: 'Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est. Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est and peace to___ his peo - ple, peace to his peo - ple on earth. Lord God, hea - ven - ly King,___ al - migh - ty God and Fa - ther, we wor - ship you,___ we'. The notation includes various rhythmic values such as eighth, quarter, and half notes, as well as rests and a fermata.

give you thanks, we praise you for your glo - ry.

Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est.

Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,

Lamb of God, you take a-way the sin of the world, have

mer - cy, have mer - cy on us. You are sea-ted at the right

hand of the Fa - ther: re-ceive our prayer, re - ceive our prayer.

Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est. For you a-lone are the

Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit in the glo - ry of God, of God the

Fa - ther. Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est.

A - men, A - men, A - - - - - men.

¶ *Remain standing for the* **Collect**

The Priest introduces a period of silent prayer with the words
Let us pray.

Heavenly Father, whose blessed Son was revealed to destroy the works of the devil and to make us the children of God and heirs of eternal life: grant that we, having this hope, may purify ourselves even as he is pure; that when he shall appear in power and great glory we may be made like him in his eternal and glorious kingdom; where he is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

¶ *The Liturgy of the Word*

¶ *Sit for the* **Old Testament Reading** (Daniel 12: 1–3)

At the end the reader says:
This is the word of the Lord.
Thanks be to God.

¶ *Remain seated for the* **Responsorial Psalm** (Ps. 16)

and join in singing the Response

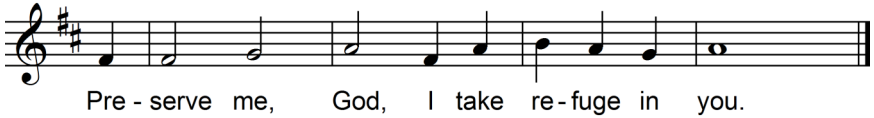
Response and Chant: MHE



Pre - serve me, God, I take re - fuge in you.

O Lord, it is you who are my portion and cup;
it is you yourself who are my prize.
I keep the Lord ever in my sight:
since he is at my right hand, I shall stand firm. (*Response*)

And so my heart rejoices, my soul is glad;
even my body shall rest in safety.
For you will not leave my soul among the dead,
nor let your beloved know decay. (*Response*)



You will show me the path of life,
the fullness of joy in your presence,
at your right hand happiness for ever. (*Response*)

¶ *Remain seated for the* **New Testament Reading**
(Hebrews 10: 11–14, 19–25)

At the end the reader says:
This is the word of the Lord.
Thanks be to God.

¶ *Stand for the* **Gospel Acclamation**
and turn towards the Gospel reader



Cantor: Stay awake and stand ready,
because you do not know the hour
when the Son of Man is coming.

All: **Alleluia** (*as above*)

¶ *Remain standing for the* **Gospel** (Mark 13: 1–8)

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Mark.
Glory to you, O Lord.

At the end of the Gospel the reader says:
This is the Gospel of the Lord.
Praise to you, O Christ.

¶ *Sit for the* **Sermon**

Mr Richard Hough (Licensed Lay Reader)

¶ *Stand for the* **Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

Please bow for the next three lines:

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

¶ *Kneel or sit for the* **Prayers of Intercession**

The priest introduces the intercessions.

To the bidding Lord, in your mercy
Please respond by saying **Hear our prayer.**

After the prayer for the faithful departed:
Rest eternal grant unto them, O Lord.
and let light perpetual shine upon them.
May they rest in peace
and rise in glory.

The priest introduces a period of silent reflection and says a closing prayer.

¶ **The Liturgy of the Sacrament**

¶ *Remain standing for the* **Peace**

We are the body of Christ. In the one Spirit we were all baptised into one body. Let us then pursue all that makes for peace and builds up our common life.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

¶ *Remain standing for the* **Offertory Hymn**

*A collection is taken for the mission and upkeep of the Church.
The altar is prepared and gifts of bread and wine are placed on it.*

O what their joy and their glory must be,
Those endless sabbaths the blessed ones see!
Crown for the valiant; to weary ones rest;
God shall be all, and in all ever blest.

What are the Monarch, his court, and his throne?
What are the peace and the joy that they own?
Tell us, ye blest ones, that in it have share,
If what ye feel ye can fully declare.

Truly Jerusalem name we that shore,
'Vision of peace,' that brings joy evermore!
Wish and fulfillment can severed be ne'er,
Nor the thing prayed for come short of the prayer.

We, where no trouble distraction can bring,
Safely the anthems of Sion shall sing;
While for thy grace, Lord, their voices of praise
Thy blessed people shall evermore raise.

There dawns no sabbath, no sabbath is o'er,
Those sabbath-keepers have one and no more;
One and unending is that triumph-song
Which to the angels and us shall belong.

Now in the meanwhile, with hearts raised on high,
We for that country must yearn and must sigh,
Seeking Jerusalem, dear native land,
Through our long exile on Babylon's strand.

(continued overleaf)

Low before him with our praises we fall,
Of whom, and in whom, and through whom are all;
Of whom, the Father; and through whom, the Son;
In whom, the Spirit, with these ever One. Amen.

Words *O quanta qualia sunt illa sabbata*: Peter Abelard (1079–1142),
translated by John Mason Neale (1818–1866)

Tune *Regnator Orbis*: Melody from *Méthode du plain-chant* by François de la Feillée
(c.1695–c.1763), adapted by Thomas Helmore (1811–1890)

¶ *Remain standing for the* **Prayer Over the Gifts**

Pray, my brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good and the good of all his holy Church.**

Grant, O Lord, we pray, that what we offer in the sight of your
majesty may obtain for us the grace of devotion to you and gain us
the prize of eternal happiness. Through Christ our Lord. **Amen.**

¶ *Remain standing throughout the* **Eucharistic Prayer (A)**



The Lord be_ with you **And al - so_ with you.**



Lift_ up your hearts **We lift them to_ the Lord._**



Let us give thanks_ to_ the_ Lord_ our God

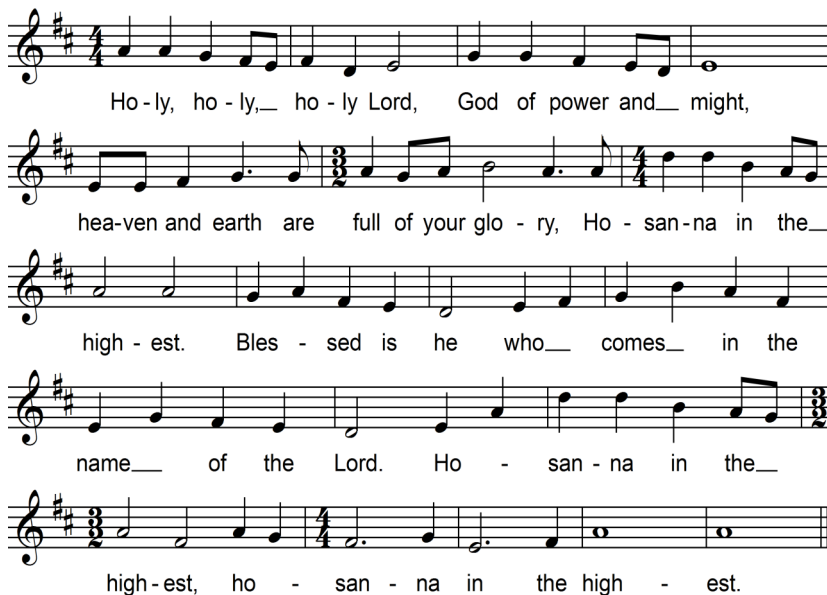


It is right to give thanks_ and praise._

It is indeed right, our duty and our joy, that we should always sing of your glory, holy Father, almighty and eternal God, through Jesus Christ your Son our Lord.

For you are the hope of the nations, the builder of the city that is to come. Your love made visible in Jesus Christ brings home the lost, restores the sinner and gives dignity to the despised. In his face your light shines out, flooding lives with goodness and truth, gathering into one in your kingdom a divided and broken humanity.

Therefore with all who can give voice in your creation we glorify your name, for ever praising you and singing:



Ho - ly, ho - ly, ho - ly Lord, God of power and might,
hea-ven and earth are full of your glo - ry, Ho - san-na in the
high - est. Bles - sed is he who comes in the
name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Therefore, heavenly Father, we remember his offering of himself made once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

Great is the mystery of faith:



Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord.

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.



¶ *Remain standing for the* **Lord's Prayer**

Jesus taught us to call God our Father, and so we pray:

**Our Father, who art in heaven,
hallowed be thy name; thy kingdom come;
thy will be done; on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.**

**For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

¶ *Remain standing for the* **Breaking of the Bread**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

¶ *Remain standing for the* **Invitation to Communion**

Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

¶ *Kneel or sit for the* **Lamb of God**

Lamb of God, you take a - way the sin of the
world: have mer - cy on us.

Lamb of God, you take a - way the sin of the
world: grant us peace, grant us peace,
grant us peace.

Distribution of the Sacrament

*Anyone who has been baptised in the name of the Father, Son and Holy Spirit,
and wishes to receive the love of the Lord Jesus in their life, is welcome to receive
Communion at this service.*

Intinction is the practice of dipping the bread wafers into the wine. This has implications for those who are gluten intolerant because traces of gluten are more likely to enter the wine. We therefore ask you **not to dip the wafer into the chalice**. Please remember that making your Communion in one kind is entirely acceptable.

If you do not wish to receive, you, as well as any children with you, are invited to come up with everyone else for a blessing. Please indicate that you would like a blessing by bowing your head and keeping your hands down.

¶ Remain kneeling or seated for the **Communion Hymn**

Rock of Ages, cleft for me,
Let me hide myself in thee;
Let the water and the blood,
From thy riven side which flowed,
Be of sin the double cure;
Cleanse me from its guilt and power.

Not the labours of my hands
Can fulfil thy law's demands;
Could my zeal no respite know,
Could my tears for ever flow,
All for sin could not atone;
Thou must save, and thou alone.

Nothing in my hand I bring,
Simply to the cross I cling;
Naked, come to thee for dress;
Helpless, look to thee for grace;
Foul, I to the fountain fly;
Wash me, Saviour, or I die.

While I draw this fleeting breath,
When mine eyes shall close in death,
When I soar through tracts unknown,
See thee on thy judgment throne,
Rock of Ages, cleft for me,
Let me hide myself in thee.

Words: Augustus Montague Toplady (1740–1778)

Tune *Petra* (*Redhead No. 76*): Richard Redhead (1820–1901)

¶ *Stand for the* **Prayer after Communion**

The Priest introduces a period of silent prayer with the words

Let us pray.

Gracious Lord, in this holy sacrament you give substance to our hope: bring us at the last to that fullness of life for which we long; through Jesus Christ our Saviour. **Amen.**

¶ **The Dismissal**

¶ *Remain standing for the* **Notices**

¶ *Remain standing for the* **Blessing**

The Lord be with you
and also with you.

Please bow your heads and pray for God's blessing.

The God of hope fill you with all joy and peace in believing; and the blessing of God almighty, the Father, † the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

¶ *Remain standing for the* **Final Hymn**

Faith of our fathers, living still
In spite of dungeon, fire and sword:
O, how our hearts beat high with joy
Whene'er we hear that glorious word!
Faith of our fathers! Holy Faith!
We will be true to thee till death,
We will be true to thee till death.

Our fathers, chained in prisons dark,
Were still in heart and conscience free:
How sweet would be their children's fate,
If they, like them, could die for thee!
Faith of our fathers! Holy Faith!
We will be true to thee till death,
We will be true to thee till death.

Faith of our fathers, Mary's prayers
Shall win all nations back to thee:
And through the truth that comes from God
Mankind shall then indeed be free.
Faith of our fathers! Holy Faith!
We will be true to thee till death,
We will be true to thee till death.

Faith of our fathers, we will love
Both friend and foe in all our strife,
And preach thee too, as love knows how,
By kindly words and virtuous life:
Faith of our fathers! Holy Faith!
We will be true to thee till death,
We will be true to thee till death.

Words: Frederick William Faber (1814–1863)

Tune *Sawston*: Anon., from Henri Frederick Hemy's *Crown of Jesus Music* (1864)

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk or contact one of the following:

Vicar (Revd Mark Amey)

Telephone 07905 122090 email vicar.stives@gmail.com

Churchwardens

Callum Dickerson 07747 189732 or Barry Wills 07915 106533
churchwardens@stivesparishchurch.org.uk

Parish Safeguarding Officer:

Peter Smith 01480 461329 or 07711 131573
safeguarding@stivesparishchurch.org.uk

Treasurer

Elaine Midgley c/o Parish Office 07967 045984
treasurer@stivesparishchurch.org.uk

For online donations please use the following:

St Ives Parochial Church Council - 20-43-63 - 60775193

General Enquiries and items for inclusion in the sheet

should be directed to office@stivesparishchurch.org.uk

Requests for Baptisms and Marriages, including Banns please look
on the website or contact office@stivesparishchurch.org.uk

Musical enquires

(to join the choir or to discuss wedding music)

please contact the Director of Music: Martin Everett, MA, MMus
music@stivesparishchurch.org.uk

For queries relating to the Bells

bells@stivesparishchurch.org.uk