

The Parish Church of All Saints St Ives

Welcome to All Saints' today

12 January 2025

THE BAPTISM OF CHRIST

SERVICES TODAY

10.15 Sung Parish Eucharist



Services and events for this Week

Tuesday to Friday: Morning Prayer will be said at 09.05

13 Mon	09.30	Holy Communion
	19.00	Bell Ringers Practice
14 Tue	10.00	Community Café
16 Thurs	19.30	Choir Practice
17 Fri	10.00	Community Café
	21.00	Compline Zoom (818 0346 5483)

NEXT SUNDAY, 19 January 2025:

The Third Sunday of Epiphany

10.15 Parish Eucharist

16.00 Contemplative Prayer

Please take this booklet with you when you leave

If you are new or just visiting, please do stay in Church after the service for coffee and fellowship.

Throughout this booklet, where indications for posture are given, please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.

Large print copies and gluten-free wafers are available.

Please ask a steward if you need either of these.

PLEASE REMEMBER IN YOUR PRAYERS

THE SICK:

Tracey Beardmore-Evans, Sylvia Boyce, Anne Jardine, Peter Lavender, Graham Noyce, Shan Parker, Angela Young

THE DEPARTED:

Juliet Grossett, Geoff Hammond, Geoffrey Jewel, Sandra Maile

YEAR'S MIND:

Joan Walsh (12th), Ken Pughsley (17th).

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¶ *Stand for the* **Opening Hymn**

Thou whose almighty word
Chaos and darkness heard,
 And took their flight;
Hear us, we humbly pray,
And where the gospel day
Sheds not its glorious ray
 Let there be light.

Thou who didst come to bring
On thy redeeming wing
 Healing and sight,
Health to the sick in mind,
Sight to the inly blind,
O now to all mankind,
 Let there be light.

Spirit of truth and love,
Life-giving, holy Dove,
 Speed forth thy flight;
Move o'er the waters' face
Bearing the lamp of grace,
And in earth's darkest place
 Let there be light.

Blessèd and holy Three,
Glorious Trinity,
 Wisdom, Love, Might,
Boundless as ocean's tide,
Rolling in fullest pride,
Through the world far and wide,
 Let there be light.

Words: John Marriott (1780–1825)

Tune *Moscow*: adapted from a melody by Felice Giardini (1716–1796)

¶ *Remain standing for the* **Invocation and Greeting**

† In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Blessed are you, Lord our God, King of the universe.

**From the rising of the sun to its setting
your name is proclaimed in all the world.**

The Lord of glory be with you.

The Lord bless you.

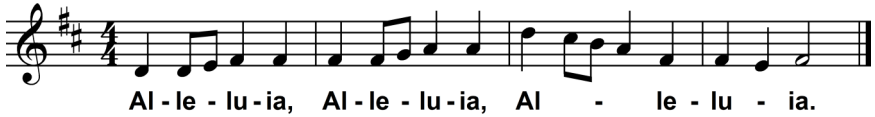
¶ *Remain standing for the* **Gloria in excelsis**

Setting Mass for All Saints: Martin Everett

Glo-ry to God, Glo-ry to God, Glo-ry to God in the high-est.

All
Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est and
peace to his peo - ple, peace to his peo - ple on earth. Lord
God, hea-ven - ly King, al - migh - ty God and Fa - ther, we
wor - ship you, we give you thanks, we praise you for your
glo - ry. Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est.
Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,
Lamb of God, you take a-way the sin of the world, have

¶ *Stand for the* **Gospel Acclamation**
and turn towards the Gospel reader



Cantor: The heavens opened and the Father's voice resounded:
This is my Son, the Beloved. Listen to him.

All: **Alleluia** (*as above*)

¶ *Remain standing for the* **Gospel** (Luke 3: 15–17, 21, 22)

The Lord be with you **And also with you**

Hear the Gospel of our Lord Jesus Christ according to Luke.

Glory to you, O Lord.

At the end of the Gospel the reader says:

This is the Gospel of the Lord.

Praise to you, O Christ.

¶ *Please sit for the* **Sermon**

Mrs Elaine Midgley (Reader)

¶ *Stand for the* **Act of Penitence and Dedication**

God in Christ gives us water welling up for eternal life.

With joy you will draw water from the wells of salvation.

Lord, give us this water and we shall thirst no more.

Praise God who made heaven and earth,

who keeps his promise for ever.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Father, we give you thanks and praise for your gift of water in creation; for your Spirit, sweeping over the waters, bringing light and life; for your Son Jesus Christ our Lord, baptised in the river Jordan.

We bless you for your new creation, brought to birth by water and the Spirit, and for your grace bestowed upon us your children, washing away our sins.

May your holy and life-giving Spirit move upon these waters. Restore through them the beauty of your creation, and bring those who are baptised to new birth in the family of your Church.

Drown sin in the waters of judgement, anoint your children with power from on high, and make them one with Christ in the freedom of your kingdom. For all might, majesty, dominion and power are yours, now and for ever.

Alleluia. Amen.

God of truth, you are faithful to the covenant you have made with us; look in mercy on your people.

From all our sins, O Lord:

wash us, and we shall be clean.

We have broken the pledges of our baptism, and failed to be your disciples.

From all our sins, O Lord:

wash us, and we shall be clean.

Though we are saved by Christ and dead to sin through the deep waters of death, we have not witnessed to his grace by our manner of life.

From all our sins, O Lord:

wash us, and we shall be clean.

We have shown indifference to those in need and have been afraid to stand up for justice and truth.

From all our sins, O Lord:
wash us, and we shall be clean.

We have been slow to forgive, and have failed to remember your repeated forgiveness of our sins.

From all our sins, O Lord:
wash us, and we shall be clean.

Today we rejoice and give thanks because your Son humbled himself to be baptised in the Jordan. Through the waters you have given us the mystery of baptism for the remission of our sins.

From all our sins, O Lord:
wash us, and we shall be clean.

Through water and Spirit you give us new life as the people of God, and pour out upon us the gifts of your new covenant.

From all our sins, O Lord:
wash us, and we shall be clean.

Almighty God, in our baptism you have consecrated us to be temples of your Holy Spirit. May we, whom you have counted worthy, nurture your indwelling Spirit with a lively faith, and worship you with upright lives; through Jesus Christ.

Amen.

‘Come,’ say the Spirit and the Bride, ‘Come forward, you who are thirsty, receive the water of life, the free gift to all who desire it.’

¶ *Remain standing for the* **Hymn**

Now is eternal life,
If risen with Christ we stand,
In him to life reborn,
And holden in his hand;
No more we fear death's ancient dread,
In Christ arisen from the dead.

For God, the living God,
 Stooped down to man's estate;
By death destroying death,
 Christ opened wide life's gate:
He lives, who died; he reigns on high;
Who lives in him shall never die.

Unfathomed love divine,
 Reign thou within my heart;
From thee nor depth nor height,
 Nor life nor death can part;
My life is hid in God with thee,
Now and through all eternity.

Thee will I love and serve
 Now in time's passing day;
Thy hand shall hold me fast
 When time is done away,
In God's unknown eternal spheres
To serve him through eternal years.

Words: George Wallace Biggs (1875–1959)

Tune *Christchurch*: Charles Steggall (1826–1905)

All come forward to have water poured into and over their cupped hands after which they should drink some and then make the sign of the cross on their forehead.

¶ *Remain standing for the* **Absolution**

May almighty God have mercy on you, † forgive you your sins,
and bring you to everlasting life, through Jesus Christ our Lord.
Amen.

¶ *Please sit or kneel for the* **Prayers of Intercession**

The Priest introduces the prayers.

To the bidding Lord of Glory

*Please respond by saying **Hear our prayer.***

After the prayer for the faithful departed the intercessor says:

Rest eternal grant unto them, O Lord

And let light perpetual shine upon them.

May they rest in peace

and rise in glory.

Lord of Glory

Hear our Prayer

The priest introduces a period of silence and says a concluding prayer.

¶ **The Liturgy of the Eucharist**

¶ *Stand for the **Peace***

If anyone is in Christ, there is a new creation.

The old has passed away; the new has come.

The peace of the Lord be always with you

and also with you.

Let us offer one another a sign of peace.

¶ *Remain standing for the **Offertory Hymn***

The Altar is prepared and bread and wine are placed on it.

Christians awake! salute the happy morn

Whereon the Saviour of the world was born;

Rise to adore the mystery of love

Which hosts of angels chanted from above;

With them the joyful tidings first begun

Of God incarnate and the Virgin's son.

Then to the watchful shepherds it was told,
Who heard the angelic herald's voice, 'Behold,
I bring good tidings of a Saviour's birth
To you and all the nations on the earth:
This day hath God fulfilled his promised word,
This day is born a Saviour, Christ the Lord.'

He spake; and straightaway that celestial choir
In hymns of joy, unknown before, conspire;
The praises of redeeming love they sang,
And heaven's whole orb with alleluys rang:
God's highest glory was their anthem still,
Peace on the earth, and unto men goodwill.

To Beth'lem straight the enlightened shepherds ran
To see the wonder God had wrought for man,
And found, with Joseph and the blessèd maid,
Her son, the Saviour, in a manger laid:
Joyful, the wondrous story they proclaim—
The first apostles of his infant fame.

Like Mary let us ponder in our mind
God's wondrous love in saving lost mankind;
Trace we the babe, who hath retrieved our loss,
From his poor manger to his bitter cross;
Then may we hope, angelic hosts among,
To sing, redeemed, a glad triumphal song.

Words: John Byrom 1691–1763

Tune *Yorkshire (Stockport)*: John Wainwright (1723–1768)

¶ *Remain standing for the* **Prayer over the Gifts**

Pray, my brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy church.**

Open the heavens, Holy Spirit, for us to see Jesus interceding for us;
may we be willing to share his baptism, ready to share his cup and
strengthened to serve him for ever. **Amen.**

† *Remain standing throughout the* **Eucharistic Prayer**



The Lord be_ with you **And al - so_ with you.**



Lift___ up your hearts **We lift them to__ the Lord..**



Let us give thanks__ to___ the___ Lord__ our God



It is right to give thanks__ and praise.__

All honour and praise be yours always and everywhere, mighty creator, ever-living God, through Jesus Christ your only Son our Lord: for at this time we celebrate your glory made present in our midst. In the coming of the Magi the King of all the world was revealed to the nations. In the waters of baptism Jesus was revealed as the Christ, the Saviour sent to redeem us. In the water made wine the new creation was revealed at the wedding feast. Poverty was turned to riches, sorrow into joy.

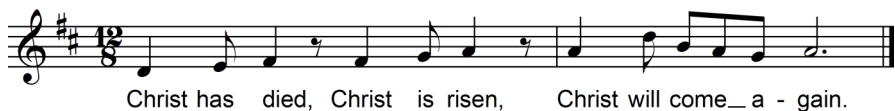
Therefore with all the angels of heaven we lift our voices to proclaim the glory of your name and sing our joyful hymn of praise:



Ho - ly, ho - ly, ho - ly Lord,
 God of power and might, hea - ven and earth are
 full of your glo - ry, Ho - san - na in the high - est.
 Bles - sed is he who comes in the
 name of the Lord. Ho - san - na in the
 high - est, ho - san - na in the high - est.

The priest recalls the Last Supper, and the deacon sings:

Let us proclaim the mystery of faith:



Christ has died, Christ is risen, Christ will come a - gain.

The Prayer continues, leading into the doxology, which ends:

...for ever and ever.



A - men, A - men, A - - - - men.

¶ *Remain standing for the* **Lord's Prayer**

Jesus taught us to call God our Father, and so we say:

**Our Father, who art in heaven,
hallowed be thy name; thy kingdom come;
thy will be done; on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

¶ *Remain standing for the* **Breaking of the Bread**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

¶ *Remain standing for the* **Invitation to Communion**

Behold the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

¶ *Kneel or sit for the* **Lamb of God**

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of the prayer: "Lamb of God, you take away the sin of the". The second staff contains the melody for the second line: "world: have mercy on us." The music is written in a simple, accessible style with a treble clef and a key signature of one sharp (F#).

Lamb___ of God, you___ take a - way the___ sin of the

world: have_____ mer - cy on_____ us.

Lamb of God, you take away the sin of the world: grant us peace, grant us peace, grant us peace.

Distribution of the Sacrament

Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to receive communion at this service. The Chalice will be offered for those who wish to receive in both kinds. There is no compulsion about this. If you are worried about receiving the Chalice, please remember that making your Communion in one kind is entirely acceptable. Alternatively you may wish to come for a blessing: please keep your hands down and your head bowed to indicate that this is your preference.

Intinction is the practice of dipping the bread wafers into the wine. This has implications for those who are gluten intolerant as traces of gluten are more likely to enter the wine. We therefore ask you **not to dip the wafer into the chalice.**

¶ Remain kneeling or seated for the **Communion Hymn**

Such love, pure as the whitest snow,
 Such love, weeps for the shame I know,
 Such love, paying the debt I owe — O Jesus, such love!

Such love, stilling my restlessness,
 Such love, filling my emptiness,
 Such love, showing me holiness — O Jesus, such love!

Such love springs from eternity,
Such love streaming through history,
Such love, fountain of life to me: O Jesus, such love!

Words and music: Graham Kendrick (b.1950)

¶ *Stand for the* **Prayer after Communion**

The Priest introduces a period of silent prayer with the words
Let us pray.

God of glory, you inspire us with the breath of life which brought to birth a new world in Christ. May we who are reborn in him be transformed by the renewal of our lives, that the light of your new creation may flood the world with your abundant grace; through Christ our Lord. **Amen.**

O God of our pilgrimage, you have led us to the living water: refresh and sustain us as we go forward on our journey, in the name of Jesus Christ our Lord. Amen.

¶ *The Dismissal*

¶ *Stand for the* **Acclamation**

The Father's voice bears witness to the Son.

God has revealed himself to us.

The Son bows his head beneath the waters of baptism.

God has revealed himself to us.

The Spirit as a dove descends from heaven.

God has revealed himself to us.

Submitting to John's baptism, Christ delivers us from bondage.

God has revealed himself to us.

¶ *Remain standing for the* **Notices**

¶ *Remain standing for the* **Blessing**

The Lord be with you **and also with you.**

May God, who in Christ gives us a spring of water welling up to eternal life, perfect in you the image of his glory; and the blessing of God almighty, the Father, † the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Recessional Hymn

He who would valiant be
'Gainst all disaster,
Let him in constancy
Follow the Master.

There's no discouragement
Shall make him once relent
His first avowed intent
To be a pilgrim.

Who so beset him round
With dismal stories,
Do but themselves confound—
His strength the more is.
No foes shall stay his might,
Though he with giants fight:
He will make good his right
To be a pilgrim.

Since, Lord, thou dost defend
Us with thy Spirit,
We know we at the end
Shall life inherit.

Then fancies flee away!
I'll fear not what men say,
I'll labour night and day
To be a pilgrim.

Words: John Bunyan (1628–1688), modified by Percy Dearmer (1867–1936)
in *The English Hymnal*, 1906

Tune *Monk's Gate*: adapted by Ralph Vaughan Williams (1872–1958) from a
traditional English melody

Dismissal

We have seen his glory, the glory revealed to all the nations.
Go in the peace of Christ. **Thanks be to God. Amen.**

Organ Voluntary

Chorale Prelude: *Christ unser Herr zum Jordan kam*, BuxWV 180
(Christ our Lord came to the Jordan)

Dietrich Buxtehude (c.1637–1707)

NOTICES

Week of Prayer for Christian Unity 18–25 Jan

Churches Together in St Ives will be holding a Prayer Evening on
Wednesday 22 January at 7.30 p.m. at the Sacred Heart Church. All
are welcome to attend. Last year this was very much appreciated and
it is hoped that many will attend. For further details, please speak to
Maureen or Callum.

To mark the end of this week of prayer on 25 January, we are holding
a special event (see next item)

25 Jan Conversion of St Paul. Eucharist at 18.30 followed by
Burns Night Haggis and Christmas Pudding supper at the Vicarage
Please sign up for the supper today if possible numbers will be limited

Booze In The Pews

Our popular beer festival is fast approaching. The event is a great opportunity for community engagement with the church and a vital fundraiser which supports the work of the church - but we need you to make it happen. The top three ways you can help are:

1. Sign up to volunteer - whether you want to work a bar, help set up, prepare or serve food - there's a role for everyone. A rota to indicate your availability is by the North door.
2. Tell everyone - share our posters and postcards with local businesses, your neighbours and friends. Invite as many people as possible to the event. If you're on social media, don't forget to follow our page.
3. Sponsor a beer, cider or gin - by donating £30 towards a half barrel or £50 for a full barrel. Includes free entry and other perks - please speak to Deirdre or Verity if you are interested in sponsorship, or know of a local business who may be interested.

CONTACT DETAILS

If you would like to know more of what is happening in your parish, please visit the church website www.stivesparishchurch.org.uk

Vicar (Revd Fr Mark Amey) please telephone 07905 122090
email: vicar@stivesparishchurch.org.uk

Churchwardens

Callum Dickerson 07747 189732 or Barry Wills 07915 106533
churchwardens@stivesparishchurch.org.uk

Parish Safeguarding Officer:

Peter Smith 01480 461329 or 07711 131573
safeguarding@stivesparishchurch.org.uk