

The Parish Church of All Saints St Ives

Welcome to All Saints' today



**19 January 2025:
The Second Sunday
of Epiphany**

SERVICES TODAY

10.15

Sung Parish Eucharist

16.00

Contemplative Prayer

Services and events for this Week

Tuesday to Friday: Morning Prayer will be said at 09.05

20 Mon	09.30	Holy Communion
	19.00	Bell Practice
21 Tue	10.00	Community Café
22 Wed	19.30	Prayer Service @ Sacred Heart
23 Thurs	14.30	Mothers' Union Prayers
	19.30	Choir Practice
24 Fri	10.00	Community Café
	21.00	Compline Zoom (818 0346 5483)
25 Sat	18.30	Eucharist: Conversion of St Paul

NEXT SUNDAY, 26 January 2025:

The Third Sunday of Epiphany

10.15 Parish Eucharist

Please take this booklet with you when you leave

If you are new or just visiting, please do stay in Church after the service for coffee and fellowship.

Throughout this booklet, where indications for posture are given, please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.

Large print copies and gluten-free wafers are available.

Please ask a steward if you need either of these.

PLEASE REMEMBER IN YOUR PRAYERS

THE SICK:

Sylvia Boyce, Anne Jardine, Peter Lavender, Graham Noyce, Shan Parker, Angela Young, .

THE DEPARTED:

Jenny Ockenden nee Dobson (13th), Joan Kelly (14th)

YEAR'S MIND:

Tony Talbot (20th), James Wickes (23rd)

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¶ Stand when the bell rings for the **Processional Hymn**

O splendour of God's glory bright,
O thou that bringest light from light,
O Light of Light, light's living spring,
O Day, all days illumining.

O thou true Sun, on us thy glance
Let fall in royal radiance,
The Spirit's sanctifying beam
Upon our earthly senses stream.

The Father, too, our prayers implore,
Father of glory evermore;
The Father of all grace and might,
To banish sin from our delight:

To guide whate'er we nobly do,
With love all envy to subdue,
To make ill-fortune turn to fair,
And give us grace our wrongs to bear.

And Christ to us for food shall be,
From him our drink that wellethe free,
The Spirit's wine, that maketh whole,
And, mocking not, exalts the soul.

All laud to God the Father be,
All praise, eternal Son, to thee;
All glory, as is ever meet,
To God the holy Paraclete. Amen.

Words *Splendor paternae gloriae*: St Ambrose of Milan (340–397),
translated by Robert Bridges (1844–1930)

Tune *Puer Nobis Nascitur*: melody from the Moosburg Gradual (c.1355),
adapted by Michael Praetorius (1571–1621),
harmonised by George Ratcliffe Woodward (1848–1934)

Almighty God, who forgives all who truly repent, have mercy upon you,
 † pardon and deliver you from all your sins, confirm and strengthen you
 in all goodness, and keep you in life eternal;
 through Jesus Christ our Lord. **Amen.**

¶ *Remain standing for the* **Gloria in excelsis**

Setting Mass for All Saints: Martin Everett

Glo-ry to God, Glo-ry to God, Glo-ry to God in the high-est.

All
 Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est and
 peace to his peo - ple, peace to his peo - ple on earth. Lord
 God, hea - ven - ly King, al - migh - ty God and Fa - ther, we
 wor - ship you, we give you thanks, we praise you for your
 glo - ry. Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est.
 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,
 Lamb of God, you take a - way the sin of the world, have
 mer - cy, have mer - cy on us. You are sea - ted at the right
 hand of the Fa - ther: re - ceive our prayer, re - ceive our prayer.

¶ *Remain seated for the* **Second Reading**
(1 Corinthians 12: 1–11)

At the end the reader says:
This is the word of the Lord.
Thanks be to God.

¶ *Stand for the* **Gospel Acclamation**
and turn towards the Gospel reader



Cantor: Your words are spirit, Lord, and they are life:
you have the message of eternal life.
All: **Alleluia** (as above)

¶ *Remain standing for the* **Gospel** (John 2: 1–11)

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to John.
Glory to you, O Lord.

At the end of the Gospel the reader says:
This is the Gospel of the Lord.
Praise to you, O Christ.

¶ *Sit for the* **Sermon**

Mr Richard Hough (Reader)

¶ *Stand for the* **Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

Please bow for the next three lines:

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

¶ *Kneel or sit for the* **Prayers of Intercession**

The Priest introduces the prayers.

To the bidding Lord of Glory

Please respond by saying **Hear our prayer.**

After the prayer for the faithful departed the intercessor says:

Rest eternal grant unto them, O Lord

And let light perpetual shine upon them.

May they rest in peace

and rise in glory.

Lord of Glory

hear our prayer

The priest introduces a period of silence and says a concluding prayer.

¶ **The Liturgy of the Sacrament**

¶ Stand for the **Peace**

Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will, who live and reign for ever and ever. **Amen.**

The peace of the Lord be with you always.

And also with you.

Let us offer each other the sign of peace.

¶ Remain standing for the **Offertory Hymn**

*A collection is taken for the mission and upkeep of the Church.
The Altar is prepared and gifts of bread and wine are placed on it.*

Of the Father's heart begotten,
Ere the world from chaos rose,
He is Alpha: from that Fountain
All that is and has been flows;
He is Omega, of all things
Yet to come the mystic Close
Evermore and evermore.

By his word was all created;
 He commanded and 'twas done;
Earth and sky and boundless ocean,
 Universe of three in one,
All that sees the moon's soft radiance,
 All that breathes beneath the sun,
 Evermore and evermore.

O how blest that wondrous birthday,
 When the Maid the curse retrieved,
Brought to birth mankind's salvation,
 By the Holy Ghost conceived;
And the Babe, the world's Redeemer,
 In her loving arms received,
 Evermore and evermore.

This is he, whom seer and sybil
 Sang in ages long gone by;
This is he of old revealed
 In the page of prophecy;
Lo! he comes, the promised Saviour;
 Let the world his praises cry,
 Evermore and evermore.

Sing, ye heights of heaven, his praises;
 Angels and Archangels, sing!
Wheresoe'er ye be, ye faithful,
 Let your joyous anthems ring,
Every tongue his name confessing,
 Countless voices answering,
 Evermore and evermore.

Words: Aurelius Clemens Prudentius (348–c410)

Translated by Roby Furley Davis (1866–1937)

Tune *Divinum Mysterium*: melody from *Piae Cantiones* (1582),
arranged by Martin Everett

¶ *Remain standing for the* **Prayer Over the Gifts**

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands for the praise and glory of his name for our good and the good of all his holy church.

Faithful God, receive all we offer you this day. May we so live the life of Christ that your Church may be a sign of salvation to all the nations of the world. We ask this in the name of Jesus Christ the Lord. **Amen.**

¶ *Remain standing throughout the* **Eucharistic Prayer**



All honour and praise be yours always and everywhere, mighty creator, ever-living God, through Jesus Christ your only Son our Lord: for at this time we celebrate your glory made present in our midst.

In the coming of the magi the King of all the world was revealed to the nations. In the waters of baptism Jesus was revealed as the Christ, the

Saviour sent to redeem us. In the water made wine the new creation was revealed at the wedding feast. Poverty was turned to riches, sorrow into joy.

Therefore with all the angels of heaven we lift our voices to proclaim the glory of your name and sing our joyful hymn of praise:



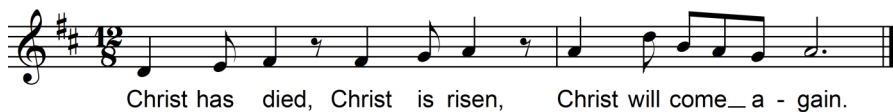
Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are
full of your glo - ry, Ho - san - na in the high - est.
Bles - sed is he who comes in the
name of the Lord. Ho - san - na in the
high - est, ho - san - na in the high - est.

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Let us proclaim the mystery of faith:



And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of the Blessed Virgin Mary, the Apostles, the Martyrs and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.



¶ *Remain standing for the* **Lord's Prayer**

Jesus taught us to call God our Father, and so we say:

**Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done; on earth as it is in
heaven. Give us this day our daily bread. And forgive us our
trespasses, as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.**

**For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

¶ *Remain standing for the* **Breaking of the Bread**

We break the bread of life,
and that life is the light of the world.

**God here among us,
light in the midst of us,
bring us to light and life.**

¶ *Remain standing for the* **Invitation to Communion**

Behold the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word,
and I shall be healed.**

¶ *Kneel or sit for the* **Lamb of God**

Lamb of God, you take away the sin of the
world: have mercy on us.
Lamb of God, you take away the sin of the
world: grant us peace, grant us peace,
grant us peace.

Distribution of the Sacrament

Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to receive communion at this service. The Chalice will be offered for those who wish to receive in both kinds. There is no compulsion about this. If you are worried about receiving the Chalice, please remember that making your Communion in one kind is entirely acceptable. Alternatively you may wish to come for a blessing: please keep your hands down and your head bowed to indicate that this is your preference.

Intinction (dipping the bread into the wine). This has implications for those who are gluten intolerant as traces of gluten are more likely to enter the wine.

Please DO NOT dip the wafer into the chalice.

¶ Remain kneeling or seated for the **Communion Hymn**

As the deer pants for the water,
So my soul longs after you;
You alone are my heart's desire
And I long to worship you.

**You alone are my strength, my shield,
To you alone may my spirit yield;
You alone are my heart's desire,
And I long to worship you!**

I want you more than gold or silver,
Only you can satisfy.
You alone are the real joy-giver
And the apple of my eye.

You're my friend and you are my brother,
Even though you are a king.
I love you more than any other,
So much more than anything.

Words, based on Ps. 42: 1–2: and Tune: Martin Nystrom (b. 1956)

¶ *Please stand for the* **Prayer after Communion**

The Priest introduces a period of silent prayer saying 'Let us pray'.

God of glory, you nourish us with your Word who is the bread of life: fill us with your Holy Spirit that through us the light of your glory may shine in all the world. We ask this in the name of Jesus Christ our Lord. **Amen.**

¶ *The Dismissal*

¶ *Remain standing for the* **Notices**

¶ *Remain standing for the* **Blessing**

The Lord be with you
and also with you.

Please bow your heads and pray for God's blessing

Christ the Son of God perfect in you the image of his glory and gladden your hearts with the good news of his kingdom; and the blessing of God, † Father, Son, and Holy Spirit, be among you and remain with you always. **Amen.**

¶ *Remain standing for the* **Recessional Hymn**

Songs of thankfulness and praise,
Jesu, Lord, to thee we raise,
Manifested by the star
To the sages from afar;
Branch of royal David's stem
In thy birth at Bethlehem;
Anthems be to thee address,
God in man made manifest.

NOTICES

Week of Prayer for Christian Unity: 18–25 January

Churches Together in St Ives will be holding a Prayer Evening this Wednesday at 7.30 p.m. at the Sacred Heart Church. All are welcome to attend. Last year this was very much appreciated and it is hoped that many will come. For further details, please speak to Maureen or Callum.

To mark the end of this week of prayer on 25 January, we are holding a special event (see next item)

25 January: Feast of the Conversion of St Paul.

Eucharist at 18.30 followed by Burns Night Haggis and Christmas Pudding supper at the Vicarage. Please sign up for the supper **today** if possible: numbers will be limited.

Booze In The Pews

Our popular beer festival is fast approaching. The event is a great opportunity for community engagement with the church and a vital fundraiser which supports the work of the church - but we need you to make it happen. The top three ways you can help are:

1. Sign up to volunteer - whether you want to work a bar, help set up, prepare or serve food - there's a role for everyone. A rota to indicate your availability is by the North door.
2. Tell everyone - share our posters and postcards with local businesses, your neighbours and friends. Invite as many people as possible to the event. If you're on social media, don't forget to follow our page.
3. Sponsor a beer, cider or gin - by donating £30 towards a half barrel or £50 for a full barrel. Includes free entry and other perks - please speak to Deirdre or Verity if you are interested in sponsorship, or know of a local business who may be interested.

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk or contact one of the following:

Vicar (Revd Fr Mark Amey)

Please telephone 07905 122090

email: vicar@stivesparishchurch.org.uk

Churchwardens

Callum Dickerson 07747 189732

Barry Wills 07915 106533

churchwardens@stivesparishchurch.org.uk

Treasurer

Elaine Midgley c/o Parish Office 07967 045984

treasurer@stivesparishchurch.org.uk

For online donations please use the following: St Ives PCC,

Sort Code: 20-43-63 Account: 60775193

Parish Safeguarding Officer:

Peter Smith 01480 461329 or 07711 131573

safeguarding@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the sheet

should be directed to office@stivesparishchurch.org.uk

Requests for Baptisms and Marriages, including Banns

Please look on the website or contact

office@stivesparishchurch.org.uk

Musical enquires (to join the choir or to discuss wedding music)

please contact the Director of Music: Martin Everett, MA, MMus

music@stivesparishchurch.org.uk

For queries relating to the Bells

bells@stivesparishchurch.org.uk