

The Parish Church of All Saints St Ives

9 February 2025

The Fourth Sunday Before Lent (Proper 1)

Welcome to All Saints today

SERVICES TODAY

10.15 Sung Parish Eucharist



Services and events for this Week

Monday to Friday: Morning Prayer will be said at 09.05

10 Mon	09.30	Holy Communion
	19.00	Bell Ringing
11 Tues	10–12	Community Café in Church
13 Thurs	19.30	Choir Practice
14 Fri	10–12	Community Café in Church
	21.00	Zoom Compline (818 0346 5483)

**NEXT SUNDAY, 16 February:
the Third Sunday before Lent (Proper 2)**

10.15 Sung Parish Eucharist

16.00 Contemplative Prayer

Please take this booklet with you when you leave

Throughout this booklet, where indications for posture are given, please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.

*Large print copies and gluten-free wafers are available.
Please ask a steward if you need either of these.*

PLEASE REMEMBER IN YOUR PRAYERS

THE SICK:

Sylvia Boyce, Anne Jardine, Peter Lavender, Graham Noyce,
Shan Parker, Angela Young

THE DEPARTED:

Jenny Ockenden, Joan Kelly

YEAR'S MIND:

Barbara Bushnell (2nd), Ronald Greenwood (7th),
Bobbie Heather (14th), Jack Sanders, (15th)

Copyright texts are reproduced with permission.

Liturgical texts in this booklet are copyright © 2000, 2010
the Archbishops Council of the Church of England.

Other material is reproduced under Christian Copyright Licence CCLI 1987578

¶ *Stand when the bell is rung for the* **Processional Hymn**

Faith of our fathers! living still
In spite of dungeon, fire, and sword:
O how our hearts beat high with joy,
Whene'er we hear that glorious word:
Faith of our fathers! holy faith!
We will be true to thee till death!
We will be true to thee till death!

Our fathers, chained in prisons dark,
Were still in heart and conscience free:
How sweet would be their children's fate,
If they, like them, should die for thee!

Faith of our fathers! Mary's prayers
Shall lead all nations unto thee;
And through the truth that comes from God,
Mankind shall then indeed be free.

Faith of our fathers! we will love
Both friend and foe in all our strife:
And preach thee, too, as love knows how,
By kindly deeds and virtuous life.

Words: Frederick William Faber (1814–1863)

Tune *Sawston*: from Henri Hemy's *Crown of Jesus Music*, 1864

¶ *Remain standing for the* **Invocation and Greeting**

† In the name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you:
and also with you.

¶ *Please sit or kneel for the* **Prayer of Preparation**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

¶ *Remain seated or kneeling for the* **Prayers of Penitence**

My brothers and sisters, as we prepare to celebrate the presence of Christ in word and sacrament, let us call to mind and confess our sins.

Almighty God, our heavenly Father, we have sinned against you and against our neighbour in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are truly sorry and repent of all our sins. For the sake of your Son Jesus Christ, who died for us, forgive us all that is past and grant that we may serve you in newness of life to the glory of your name. Amen.

Almighty God, who forgives all who truly repent, have mercy upon you, † pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

¶ *Stand for the* **Gloria in excelsis**

Setting Mass for All Saints: Martin Everett



Glo-ry to God, Glo-ry to God, Glo-ry to God in the high-est.

Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est and
 peace to _his peo - ple, peace to his peo-ple on earth. Lord God, hea-ven-ly King, _ al-
 migh-ty God _ and Fa - ther, we wor - ship you, _ we give _ you thanks, _ we
 praise _ you for _ your glo - ry. Glo-ry to God, Glo-ry to God,
 Glo-ry to God in the high - est. Lord Je - sus Christ, _ on - ly Son of the Fa - ther,
 Lord _ God, Lamb of God, you take a-way the sin of the world, have
 mer-cy, have mer- cy on us. You are sea-ted at _ the right _ hand of the Fa - ther: re-
 ceive our prayer, re - ceive our prayer. Glo-ry to God, Glo-ry to God,
 Glo-ry to God in the high - est. For you _ a-lone are the Ho - ly One, _
 you _ a-lone _ are the Lord, you a - lone are the Most _ High, _
 Je-sus Christ, with the Ho - ly Spi-rit in the g,lo - ry of God, of God _ the Fa - ther.
 Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est.
 A - men, A - men, A - - - - - men.

¶ *Remain standing for the* **Collect**

The Priest introduces a period of silent prayer with the words
Let us pray.

O God, you know us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature we cannot always stand upright: grant to us such strength and protection as may support us in all dangers and carry us through all temptations; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.
Amen.

¶ **The Liturgy of the Word**

¶ *Sit for the* **First Reading** (Isaiah 6: 1–8)

At the end the reader says:
This is the word of the Lord.
Thanks be to God.

¶ *Remain seated for the* **Responsorial Psalm** (Ps. 138)

and join in singing the response

Response and Chant: MHE



I thank you, Lord, with all my heart:
you have heard the words of my mouth.
Before the angels I will bless you.
I will adore before your holy temple. (*Response*)

I thank you for your faithfulness and love,
which excel all we ever knew of you.

On the day I called, you answered;
you increased the strength of my soul. (*Response*)

All earth's kings shall thank you
when they hear the words of your mouth.
They shall sing of the Lord's ways:
'How great is the glory of the Lord!' (*Response*)

You stretch out your hand and save me,
your hand will do all things for me.
Your love, O Lord, is eternal,
discard not the work of your hands. (*Response*)

¶ *Remain seated for the* **Second Reading**
(1 Corinthians 15: 1–11)

At the end the reader says:
This is the word of the Lord.
Thanks be to God.

¶ *Stand for the* **Gospel Acclamation**
and turn towards the Gospel reader



Cantor: I call you friends, says the Lord,
because I have made known to you
everything I have learnt from my Father.

All: **Alleluia** (*as above*)

¶ *Remain standing for the* **Gospel** (Luke 5: 1–11)

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke.
Glory to you, O Lord.

At the end of the Gospel the reader says:
This is the Gospel of the Lord.
Praise to you, O Christ.

¶ Sit for the **Sermon**

Canon Simon Kershaw (Reader in Training)

¶ Stand for the **Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

Please bow for the next three lines:

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.**

¶ *Kneel or sit for the* **Prayers of Intercession**

The priest introduces the Intercessions.

To the bidding Lord, hear us

Please respond by saying **Lord, graciously hear us.**

At the end of the prayers the priest introduces a period for silent reflection and says a concluding prayer.

¶ **The Liturgy of the Sacrament**

¶ *Stand for the* **Peace**

‘We are the body of Christ. In the one Spirit we were all baptised into one body. Let us then pursue all that makes for peace and builds up our common life.’

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

¶ *Remain standing for the* **Offertory Hymn**

*A collection is taken for the upkeep and mission of the church.
The Altar is prepared and gifts of bread and wine are placed on it.*

Sweet Sacrament divine,
Hid in thy earthly home,
Lo, round thy lowly shrine,
With suppliant hearts we come;
Jesus, to thee our voice we raise,
In songs of love and heartfelt praise,
Sweet Sacrament divine, sweet Sacrament divine.

Sweet Sacrament of peace,
Dear home of every heart,
Where restless yearnings cease,
And sorrows all depart.
There in thine ear all trustfully,
We tell our tale of misery,
Sweet Sacrament of peace, sweet Sacrament of peace.

Sweet Sacrament of rest,
Ark from the ocean's roar,
Within thy shelter blest
Soon may we reach the shore;
Save us, for still the tempest raves;
Save, lest we sink beneath the waves,
Sweet Sacrament of rest, sweet Sacrament of rest.

Sweet Sacrament divine,
Earth's light and jubilee,
In thy far depths doth shine
Thy Godhead's majesty;
Sweet light, so shine on us, we pray
That earthly joys may fade away,
Sweet Sacrament divine, Sweet Sacrament divine.

Words and tune *Divine Mysteries*: Francis Stanfield (1835–1914)

† Remain standing for the **Prayer Over the Gifts**

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands,
For the praise and glory of his holy name,
For our good and the good of all his holy Church.**

O Lord, our God, who once established these created things to sustain us in our frailty, grant, we pray, that they may become for us now the Sacrament of eternal life; through Christ our Lord. **Amen.**

¶ *Remain standing throughout the* **Eucharistic Prayer (B)**



The Lord be_ with you **And** al - so_ with you.



Lift_ up your hearts **We lift them to_ the Lord._**



Let us give thanks_ to_ the_ Lord_ our God



It is right to give thanks_ and praise._

Father, we give you thanks and praise through your beloved Son Jesus Christ, your living Word, through whom you have created all things; who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh; as your Son, born of the blessed Virgin, he lived on earth and went about among us; he opened wide his arms for us on the cross; he put an end to death by dying for us; and revealed the resurrection by rising to new life; so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels, and with all the company of heaven,
we proclaim your great and glorious name, for ever praising you and singing:

Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea-ven and earth are
full of your glo - ry, Ho - san - na in the high - est.
Bles - sed is he who comes in the
name of the Lord. Ho - san - na in the
high-est, ho - san - na in the high - est.

The musical score is written in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It consists of six staves of music. The lyrics are placed below the notes. The score includes various rhythmic values such as quarter, eighth, and sixteenth notes, as well as rests. The piece concludes with a double bar line and repeat dots.

Lord, you are holy indeed, the source of all holiness; grant that by the power of
your Holy Spirit, and according to your holy will, these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks;
he broke it and gave it to his disciples, saying: Take, eat; this is my body which is
given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to
them, saying: Drink this, all of you; this is my blood of the new covenant, which is
shed for you and for many for the forgiveness of sins. Do this, as often as you drink
it, in remembrance of me.

Great is the mystery of faith:



Christ has died, Christ is risen, Christ will come_a - gain.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption. As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of the Blessed Virgin Mary, the Apostles, the Martyrs and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever



A - men, A - men, A - - - - - men.

¶ *Remain standing for the* **Lord's Prayer**

Jesus taught us to call God our Father,
and so we have the courage to pray:

**Our Father, who art in heaven,
hallowed be thy name; thy kingdom come;
thy will be done; on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.**

**For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

¶ *Remain standing for the* **Breaking of the Bread**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

¶ *Remain standing for the* **Invitation to Communion**

Jesus is the Lamb of God, who takes away the sins of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

¶ *Kneel or sit for the* **Lamb of God**

Lamb__ of God, you__ take a - way the__ sin of the
world: have____ mer - cy on____ us.
Lamb__ of God, you__ take a - way____ the sin of the
world: grant us__ peace,__ grant us__ peace,__
grant_____ us____ peace.

Distribution of the Sacrament

*Anyone who has been baptised in the name of the Father, Son and Holy Spirit,
and wishes to receive the love of the Lord Jesus in their life, is welcome to receive*

communion at this service. The Chalice will be offered for those who wish to receive in both kinds. There is no compulsion about this. If you are worried about receiving the Chalice, please remember that making your Communion in one kind is entirely acceptable. Alternatively you may wish to come for a blessing: please keep your hands down and your head bowed to indicate that this is your preference.

Intinction (dipping the bread into the wine) has implications for those who are gluten intolerant as traces of gluten are more likely to enter the wine.

Please DO NOT dip the wafer into the chalice.

¶ Remain kneeling or seated for the **Communion Hymn**

Strengthen for service, Lord, the hands
That holy things have taken;
Let ears that now have heard thy songs
To clamour never waken.

Lord, may the tongues which 'Holy' sang
Keep free from all deceiving;
The eyes which saw thy love be bright,
Thy blessed hope perceiving.

The feet that tread thy holy courts
From light do thou not banish;
The bodies by thy Body fed
With thy new life replenish.

Words: from the Liturgy of Malabar, attributed to Ephrem the Syrian (c.306–373), translated and versified by Charles William Humphreys (1840–1921) and Percy Dearmer (1867–1936)

Tune *Ach Gott und Herr*: from *Neu-Leipziger Gesangbuch* (1682), adapted and harmonised by J. S. Bach (1685–1750)

¶ *Stand for the* **Prayer after Communion**

The Priest introduces a period of silent prayer with the words

Let us pray.

Go before us, Lord, in all we do with your most gracious favour, and guide us with your continual help, that in all our works begun, continued and ended in you, we may glorify your holy name, and finally by your mercy receive everlasting life; through Jesus Christ our Lord. **Amen.**

¶ *The Dismissal*

¶ *Remain standing for the* **Banns of Marriage and Notices**

¶ *Remain standing for the* **Blessing**

The Lord be with you
and also with you.

The God of hope fill you with all joy and peace in believing;
and the blessing of God Almighty † the Father, Son, and the
Holy Spirit, rest upon you now and remain with you always.
Amen.

¶ *Remain standing for the* **Final Hymn**

Guide me, O thou great Redeemer
Pilgrim through this barren land;
I am weak, but Thou art mighty,
Hold me with Thy powerful hand.
Bread of heaven, bread of heaven,
Feed me till I want no more;
Feed me till I want no more.

Open now the crystal fountain
 Whence the healing stream doth flow;
 Let the fire and cloudy pillar
 Lead me all my journey through:
 Strong deliverer, strong deliverer,
 Be thou still my strength and shield;
 Be thou still my strength and shield.

When I tread the verge of Jordan,
 Bid my anxious fears subside;
 Death of death, and hell's Destruction,
 Land me safe on Canaan's side:
 Songs of praises, songs of praises,
 I will ever give to thee;
 I will ever give to thee.

Words: William Williams (1717–1701), translated from the Welsh by
 Peter Williams (1727–1796)

Tune *Cwm Rhondda*: John Hughes (1873–1932)

Dismissal

Deacon **All**

Go in the peace of Christ. Thanks be to God.

Organ Voluntary

Alla Marcia

Thomas Adams (1785–1858)

NOTICES

Booze in the Pews

Once again a big thank you to all who helped in any way. Much goes on behind the scenes and you all know who you are! Special thanks to those who invited other member of the community to attend.

Not only was All Saints and BITP mentioned in the House of Commons recently, but it was a special pleasure once again to meet our MP, Ben Obese-Jecty, at his third BITP. For those with analytical minds he first came before his election, when no one knew who he was!

APCM Reports

Could all those who haven't already, and who are responsible for writing APCM reports, please send your completed reports for the year ending 31 Dec 2024, preferably by email to gavin@midgleys.org.uk

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk or contact one of the following:

Vicar (Revd Fr Mark Amey)

Please telephone 07905 122090
email: vicar@stivesparishchurch.org.uk

Churchwardens

Callum Dickerson 07747 189732
Barry Wills 07915 106533
churchwardens@stivesparishchurch.org.uk

Treasurer

Elaine Midgley c/o Parish Office 07967 045984
treasurer@stivesparishchurch.org.uk
For online donations please use the following: St Ives PCC,
Sort Code: 20-43-63 Account: 60775193

Parish Safeguarding Officer:

Peter Smith 01480 461329 or 07711 131573
safeguarding@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the sheet
should be directed to office@stivesparishchurch.org.uk

Requests for Baptisms and Marriages, including Banns
Please look on the website or contact
office@stivesparishchurch.org.uk

Musical enquires (to join the choir or to discuss wedding music)
please contact the Director of Music: Martin Everett, MA, MMus
music@stivesparishchurch.org.uk

For queries relating to the Bells
bells@stivesparishchurch.org.uk