

The Parish Church of All Saints St Ives

**16 February 2025**

**The Third Sunday Before Lent (Proper 2)**

***Welcome to All Saints today***



**SERVICES TODAY**

**10.15 Sung Parish Eucharist**

**Services and events for this Week**

Monday to Friday: Morning Prayer will be said at 09.05

17 Mon	09.30	Holy Communion
	19.00	Bell Ringing
18 Tues	10–12	Community Café in Church
20 Thurs	19.30	Choir Practice
21 Fri	10–12	Community Café in Church
	21.00	Zoom Compline (818 0346 5483)

**NEXT SUNDAY, 23 February:**  
**the Second Sunday before Lent (Proper 2)**

**10.15 Sung Parish Eucharist**

**16.00 Contemplative Prayer**

**Please take this booklet with you when you leave**

*Throughout this booklet, where indications for posture are given, please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.*

*Large print copies and gluten-free wafers are available.  
Please ask a steward if you need either of these.*

## **PLEASE REMEMBER IN YOUR PRAYERS**

### **THE SICK:**

Sylvia Boyce, Anne Jardine, Peter Lavender, Graham Noyce,  
Shan Parker, Angela Young

### **THE DEPARTED**

Jenny Ockenden, Joan Kelly

### **YEAR'S MIND**

Ronald Jennings, Priest (18th), Norman Jardine, Pru Pegram (21st)

### **CONGRATULATIONS**

to Peter Rose, who was 95 years young on Friday 14 February

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¶ *Stand when the bell is rung for the* **Processional Hymn**

Praise to the Lord, the Almighty, the King of creation;  
O my soul, praise him, for he is thy health and salvation:  
Come ye who hear,  
Brothers and sisters draw near;  
Praise him in glad adoration.

Praise to the Lord, who over all things so wondrously reigneth,  
Shelters thee under his wings, yea, so gently sustaineth:  
Hast thou not seen  
All that is needful hath been  
Granted in what he ordaineth?

Praise to the Lord, who doth prosper thy work, and defend thee;  
Surely his goodness and mercy here daily attend thee;  
Ponder anew  
What the Almighty can do,  
He who with love doth befriend thee.

Praise to the Lord! O let all that is in me adore him!  
All that hath life and breath come now with praises before him!  
Let the Amen  
Sound from his people again:  
Gladly for ay we adore him.

Words: *Lobe den Herren*: Joachim Neander (1650–1680),  
translated by Catherine Winkworth (1827–1878)

Tune *Hast du den, Liebster*: melody from the *Stralsund Gesangbuch* (1665)

¶ *Remain standing for the* **Invocation and Greeting**

† In the name of the Father, and of the Son,  
and of the Holy Spirit.

**Amen.**

Grace, mercy and peace from God our Father  
and the Lord Jesus Christ be with you:  
**and also with you.**

† Please sit or kneel for the **Prayer of Preparation**

**Almighty God,  
to whom all hearts are open, all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

† Remain seated or kneeling for the **Prayers of Penitence**

My brothers and sisters, as we prepare to celebrate the presence of  
Christ in word and sacrament, let us call to mind and confess our  
sins.

**Almighty God, our heavenly Father, we have sinned against  
you and against our neighbour, in thought and word and  
deed, through negligence, through weakness, through our  
own deliberate fault. We are truly sorry and repent of all  
our sins. For the sake of your Son Jesus Christ, who died  
for us, forgive us all that is past and grant that we may  
serve you in newness of life to the glory of your name.  
Amen.**

Almighty God, who forgives all who truly repent, have mercy upon  
you, † pardon and deliver you from all your sins, confirm and  
strengthen you in all goodness, and keep you in life eternal;  
through Jesus Christ our Lord.

**Amen.**

# ¶ Please stand for the **Gloria in excelsis**

Setting Mass for All Saints: Martin Everett

*Cantors*

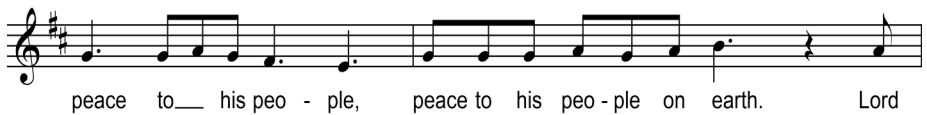


Glo-ry to God, Glo-ry to God, Glo-ry to God in the high-est.

*All*



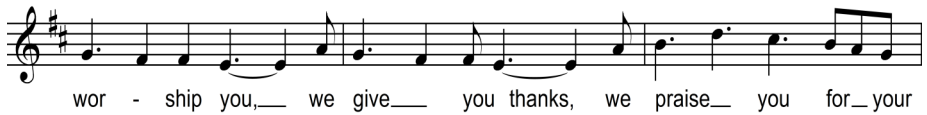
Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est and



peace to\_ his peo - ple, peace to his peo - ple on earth. Lord



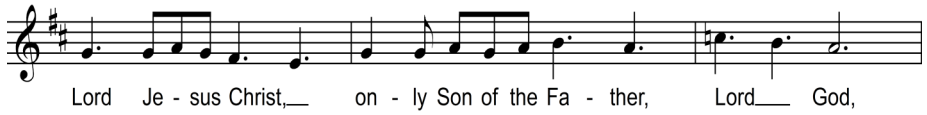
God, hea-ven - ly King,\_\_\_ al - migh - ty God and Fa - ther, we



wor - ship you,\_\_\_ we give\_\_\_ you thanks, we praise\_\_\_ you for\_ your



glo - ry. Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est.



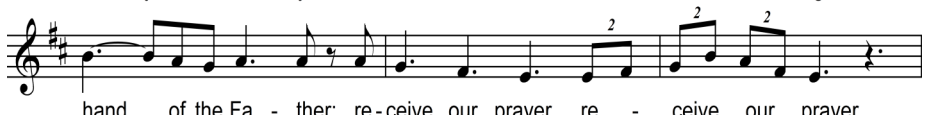
Lord Je - sus Christ,\_\_\_ on - ly Son of the Fa - ther, Lord\_\_\_ God,



Lamb of God, you take a-way the sin of the world, have



mer - cy, have mer - cy on us. You are sea - ted at\_\_\_ the right\_\_\_



hand\_\_\_ of the Fa - ther: re-ceive our prayer, re - ceive our prayer.

Glo-ry to God, Glo-ry to God, Glo-ry to God in the high-est. For you\_ a-lone are the  
 Ho - ly One, you\_ a - lone\_ are the Lord,  
 you a - lone are the Most\_ High, Je - sus Christ, with the  
 Ho - ly Spi - rit in the glo - ry of God, of God\_ the Fa - ther.  
 Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est.  
 A - men, A - men, A - - - - - men.

¶ *Remain standing for the* **Collect**

*The Priest introduces a period of silent prayer with the words*  
 Let us pray.

Almighty God, who alone can bring order to the unruly wills and passions of sinful humanity: give your people grace so to love what you command and to desire what you promise, that, among the many changes of this world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

**Amen.**

# ¶ *The Liturgy of the Word*

¶ Sit for the **First Reading** (Jeremiah 17: 5–10)

*At the end the reader says:*

This is the word of the Lord.

**Thanks be to God.**

¶ Remain seated for the **Responsorial Psalm** (Ps. 1)  
*and join in singing the response*

Response and Chant: MHE

Hap-py are those who have placed\_ their\_ trust in the Lord.

Happy indeed are those  
who follow not the counsel of the wicked;  
nor linger in the way of sinners  
nor sit in the company of scorners,  
but whose delight is the law of the Lord  
and who ponder his law day and night. (*Response*)

They are like a tree that is planted  
beside the flowing waters,  
that yields its fruit in due season  
and whose leaves shall never fade;  
and all that they do shall prosper. (*Response*)

Not so are the wicked, not so!  
For they like winnowed chaff  
shall be driven away by the wind.  
For the Lord guards the way of the just  
but the way of the wicked leads to doom. (*Response*)

¶ *Remain seated for the* **Second Reading**  
(1 Corinthians 15: 12–20)

*At the end the reader says:*  
This is the word of the Lord.  
**Thanks be to God.**

¶ *Stand for the* **Gospel Acclamation**  
*and turn towards the Gospel reader*



Cantor: Blessed are you, Father, Lord of heaven and earth,  
for revealing the mysteries of the kingdom  
to mere children.  
**All: Alleluia** (*as above*)

¶ *Remain standing for the* **Gospel Reading** (Luke 6: 17–26)

The Lord be with you  
**and also with you.**

Hear the Gospel of our Lord Jesus Christ according to Luke.  
**Glory to you, O Lord.**

*At the end of the Gospel the reader says:*  
This is the Gospel of the Lord.  
**Praise to you, O Christ.**

¶ *Sit for the* **Sermon**

*The Revd Barry Pate*



¶ *Stand for the* **Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.**

*Please bow for the next three lines:*

**For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come.**

**Amen.**

## ¶ *Kneel or sit for the* **Prayers of Intercession**

*The priest introduces the Intercessions.*

*To the bidding* Lord, hear us

*Please respond by saying* **Lord, graciously hear us.**

*After the prayer for the faithful departed the intercessor says:*

*Rest eternal grant unto them, O Lord*

**And let light perpetual shine upon them.**

*May they rest in peace*

**and rise in glory.**

*Lord, hear us*

**Lord, graciously hear us.**

*After a period of silent reflection the Priest says a concluding prayer.*

## ¶ **The Liturgy of the Sacrament**

¶ *Stand for the* **Peace**

‘We are the body of Christ. In the one Spirit we were all baptised into one body. Let us then pursue all that makes for peace and builds up our common life.’

The peace of the Lord be always with you

**and also with you.**

Let us offer one another a sign of peace.

¶ *Remain standing for the* **Offertory Hymn**

*A collection is taken for the mission and upkeep of the church.*

*The Altar is prepared and gifts of bread and wine are placed on it.*

Alleluia, sing to Jesus,

His the sceptre, his the throne;

Alleluia, his the triumph,

His the victory alone:

Hark the songs of peaceful Sion  
Thunder like a mighty flood;  
Jesus, out of every nation,  
Hath redeemed us by his blood.

Alleluia, not as orphans  
Are we left in sorrow now;  
Alleluia, he is near us,  
Faith believes, nor questions how;  
Though the cloud from sight received him  
When the forty days were o'er,  
Shall our hearts forget his promise,  
'I am with you evermore'?

Alleluia, Bread of Angels  
Thou on earth our food, our stay;  
Alleluia, here the sinful  
Flee to thee from day to day;  
Intercessor, Friend of sinners,  
Earth's Redeemer, plead for me,  
Where the songs of all the sinless  
Sweep across the crystal sea.

Alleluia, King eternal,  
Thee the Lord of lords we own;  
Alleluia, born of Mary,  
Earth thy footstool, heaven thy throne:  
Thou within the veil hast entered,  
Robed in flesh, our great High Priest;  
Thou on earth both Priest and Victim  
In the Eucharistic Feast.

Words: William Chatterton Dix (1837–1898)

Tune *Hyfrydol*: melody by Richard Huw Pritchard (1811–1887)

¶ *Remain standing for the* **Prayer Over the Gifts**

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands,  
For the praise and glory of his holy name,  
For our good and the good of all his holy Church.**

O Lord, our God, who once established these created things to sustain us in our frailty, grant, we pray, that they may become for us now the Sacrament of eternal life; through Christ our Lord.

**Amen.**

¶ *Remain standing throughout the* **Eucharistic Prayer (B)**

The Lord be with you  
**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

Father, we give you thanks and praise through your beloved Son Jesus Christ, your living Word, through whom you have created all things; who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh; as your Son, born of the blessed Virgin, he lived on earth and went about among us; he opened wide his arms for us on the cross; he put an end to death by dying for us; and revealed the resurrection by rising to new life; so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels, and with all the company of heaven, We proclaim your great and glorious name, forever praising you and singing:

Ho - ly, ho - ly, ho - ly Lord,  
 God of power and\_\_ might, hea-ven and earth are  
 full of your glo - ry, Ho - san - na in the\_\_ high - est.  
 Bles - sed is he who\_\_ comes\_\_ in the  
 name\_\_ of the Lord. Ho - san - na in the\_\_  
 high - est, ho - san - na in the high - est.

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

Christ has died, Christ is risen, Christ will come\_\_ a - gain.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of the Blessed Virgin Mary, the Apostles, the Martyrs and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever



¶ *Remain standing for the* **Lord's Prayer**

Jesus taught us to call God our Father,  
and so we have the courage to pray:

**Our Father, who art in heaven,  
hallowed be thy name; thy kingdom come;  
thy will be done; on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation;  
but deliver us from evil.**

**For thine is the kingdom, the power and the glory,  
for ever and ever.**

**Amen.**

¶ *Remain standing for the* **Breaking of the Bread**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,  
because we all share in one bread.**

¶ *Remain standing for the* **Invitation to Communion**

Jesus is the Lamb of God, who takes away the sins of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

¶ *Kneel or sit for the* **Lamb of God**

Lamb\_\_ of God, you\_\_ take a - way the\_\_ sin of the  
world: have\_\_\_ mer - cy on\_\_\_ us.  
Lamb\_\_ of God, you\_\_ take a - way\_\_\_ the sin of the  
world: grant us\_\_ peace,\_\_\_ grant us\_\_ peace,\_\_\_  
grant\_\_\_\_\_ us\_\_\_\_\_ peace.

## Distribution of the Sacrament

*Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to receive communion at this service. The Chalice will be offered for those who wish to receive in both kinds. There is no compulsion about this. If you are worried about receiving the Chalice, please remember that making your Communion in one kind is entirely acceptable. Alternatively you may wish to come for a blessing: please keep your hands down and your head bowed to indicate that this is your preference.*

**Intinction** (dipping the bread into the wine) has implications for those who are gluten intolerant as traces of gluten are more likely to enter the wine.

**Please DO NOT dip the wafer into the chalice.**

† Remain kneeling or seated for the **Communion Hymn**

Lord Jesus Christ, you have come to us,  
You are one with us, Mary's son.  
Cleansing our souls from all their sin,  
Pouring your love and goodness in;  
Jesus, our love for you we sing,  
Living Lord.

Lord Jesus Christ, now and every day,  
Teach us how to pray, Son of God.  
You have commanded us to do  
This in remembrance, Lord, of you:  
Into our lives your power breaks through,  
Living Lord.

Lord Jesus Christ, you have come to us,  
Born as one of us, Mary's son.  
Led out to die on Calvary,  
Risen from death to set us free,  
Living Lord Jesus, help us see  
You are Lord.



Lord Jesus Christ, we would come to you,  
Live our lives for you, Son of God.  
All your commands we know are true,  
Your many gifts will make us new,  
Into our lives your power breaks through,  
Living Lord.

Words and tune *Living Lord*: Patrick Appleford (1925–2018)

### ¶ *Stand for the* **Prayer after Communion**

*The Priest introduces a period of silent prayer with the words*  
Let us pray.

Merciful Father, who gave Jesus Christ to be for us the bread of life,  
that those who come to him should never hunger: draw us to the  
Lord in faith and love, that we may eat and drink with him at his table  
in the kingdom, where he is alive and reigns, now and for ever.

**Amen.**

## ¶ *The Dismissal*

¶ *Remain standing for the* **Banns of Marriage and Notices**

¶ *Remain standing for the* **Blessing**

The Lord be with you  
**and also with you.**

*Please bow our heads and pray for God's blessing*

The love of the Lord Jesus draw you to himself, the power of the  
Lord Jesus strengthen you in his service, the joy of the Lord Jesus  
fill your hearts; and the blessing of God Almighty, † the Father, the  
Son, and the Holy Spirit, rest upon you now and remain with you  
always. **Amen.**



# NOTICES

## **Funeral of Joan Kelly**

will take place in church on Monday 24 February at 11.00 a.m., after which refreshments will be available in Church.

## **APCM Reports**

Could all those who are responsible for writing APCM reports and who haven't already, please send your completed reports for the year ending 31 Dec 2024, preferably by email to [gavin@midgleys.org.uk](mailto:gavin@midgleys.org.uk)

## **Lunch at Floods**

The next lunch will take place on Sunday 3 March, because we missed February's one owing to Candlemas and setting up for BITP. In the summer it is planned to go to The Royal Oak in Warboys, another of our BITP sponsors. Watch this space!

## **BITP AGAIN**

**Setting up on Sunday 5 October**

**BITP itself: Thursday 9 – Saturday 11 October**

**Clearing up: Sunday 12 & Monday 13 October**

Please put these dates in your diary. If you have not already been involved and would like join the team, please speak to Verity, Callum or Fr Mark, who would also be glad to answer any questions you may have.

## **CONTACT DETAILS**

If you would like to know more of what is happening in your parish,  
please visit the calendar on the parish website  
[www.stivesparishchurch.org.uk](http://www.stivesparishchurch.org.uk) or contact one of the following:

**Vicar** (Revd Fr Mark Amey)

Please telephone 07905 122090

email: [vicar@stivesparishchurch.org.uk](mailto:vicar@stivesparishchurch.org.uk)

### **Churchwardens**

Callum Dickerson 07747 189732, Barry Wills 07915 106533  
[churchwardens@stivesparishchurch.org.uk](mailto:churchwardens@stivesparishchurch.org.uk)

### **Treasurer**

Elaine Midgley c/o Parish Office 07967 045984

[treasurer@stivesparishchurch.org.uk](mailto:treasurer@stivesparishchurch.org.uk)

For online donations please use the following:

St Ives PCC Sort Code: 20-43-63 Account: 60775193

### **Parish Safeguarding Officer:**

Peter Smith 01480 461329 or 07711 131573

[safeguarding@stivesparishchurch.org.uk](mailto:safeguarding@stivesparishchurch.org.uk)

### **General Enquiries and items for inclusion in the sheet**

should be directed to [office@stivesparishchurch.org.uk](mailto:office@stivesparishchurch.org.uk)

### **Requests for Baptisms and Marriages, including Banns**

Please look on the website or contact

[office@stivesparishchurch.org.uk](mailto:office@stivesparishchurch.org.uk)

### **Musical enquires** (to join the choir or to discuss wedding music)

please contact the Director of Music: Martin Everett, MA, MMus

[music@stivesparishchurch.org.uk](mailto:music@stivesparishchurch.org.uk)

### **For queries relating to the Bells**

[bells@stivesparishchurch.org.uk](mailto:bells@stivesparishchurch.org.uk)