

The Parish Church of All Saints St Ives

Welcome to All Saints today

16 March 2025: The Second Sunday of Lent

SERVICES TODAY

10.15 Sung Parish Eucharist

We welcome Fr Gary as Celebrant and Preacher. This will be the last time that he will be with us before leaving to take up his new post as Team Vicar in the benefice of Egremont with Bigrigg and Haile in the Diocese of Carlisle.

Gary's licensing will be on Monday 7 April.

16.00 Contemplative Prayer

Please take this booklet with you when you leave

Especially during this season of Lent

Please use the time

BEFORE the SERVICE

to **TALK TO GOD**

and that

AFTER the SERVICE

to **TALK TO EACH OTHER.**

PLEASE REMEMBER IN YOUR PRAYERS

THE SICK:

Sylvia Boyce, Peter Lavender, Graham Noyce, Shan Parker,
Mike Tassell, Karina Woods, Angela Young, Brandon, Tanya.

THE DEPARTED:

Yvonne Jesson, Mary Page, Janet Rudd, Rosemary Palmer Peter
Wilson, David Cockram.

*If you are new or just visiting, please do stay in Church after the
service for coffee and fellowship.*

*Please note that wherever indications for posture are given in this
booklet, they are for guidance only. Should it suit you better to
adopt an alternative posture please feel free to do so.*

*Large print copies and gluten-free wafers are available.
Please speak to a steward if you need either of these.*

Services and events for this Week

Monday to Friday: Morning Prayer will be said at 09.05

10 Mon	09.30	Holy Communion
	19.00	Bell-ringing Practice
11 Tues	10-12	Community Café
	12.00	Lent Lunch
13 Thurs	19.30	Choir Practice
14 Fri	10-12	Community Café
	19.30	Stations of the Cross
	21.00	Compline

NEXT SUNDAY, 23 March: the Third Sunday of Lent

10.15 Parish Eucharist

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¶ Stand when the bell is rung.

The Servers and Clergy enter in silence and the Altar is censed.

*¶ Remain standing for the **Invocation and Greeting***

† In the name of the Father, and of the Son,
and of the Holy Spirit.

Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

*¶ Kneel or sit for the **Introduction***

As we begin Lent, the urgent message addressed to us today is ‘Repent! Have a change of heart, be converted!’ But who likes any form of change, let alone change to things that have become habitual parts of one’s lifestyle? We would all rather be left alone and continue in our old ways, for that is the human way. Even Jesus was driven by the Spirit—yes by the Spirit—to the desert, to be tempted there, to see with clear eyes who he was and what was his task and how people and events would try to turn him away from his mission. But Jesus was stronger than temptation and sin. May his Spirit convert us to be what we are called to be and to do what we have to do as Christians. May he help us to overcome our temptations and make us stronger than sin.

*¶ Remain kneeling or seated for the **Prayer of Preparation***

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

¶ *Stand for the* **Opening Hymn**

Take up thy cross, the Saviour said,
If thou wouldst my disciple be;
Deny thyself, the world forsake,
And humbly follow after me.

Take up thy cross; let not its weight
Fill thy weak spirit with alarm;
His strength shall bear thy spirit up,
And brace thy heart, and nerve thine arm.

Take up thy cross, nor heed the shame,
Nor let your foolish pride rebel;
The Lord for thee the Cross endured,
To save thy soul from death and hell.

Take up thy cross then in his strength,
And calmly every danger brave;
'Twill guide thee to a better home,
And lead to victory o'er the grave.

Take up thy cross, and follow Christ,
Nor think till death to lay it down;
For only he who bears the cross
May hope to wear the glorious crown.

To thee, great Lord, the One in Three,
All praise for evermore ascend;
O grant us in our home to see
The heavenly life that knows no end. Amen.

Words: Charles Everest (1814–1877)

Tune *Breslau*: melody from *As Hymnodus Sacer* (Leipzig 1625),
arranged by Felix Mendelssohn-Bartholdy (1809–1847)

¶ *Remain standing for the* **Collect**

The Priest introduces a period of silent prayer with the words
Let us pray.

Almighty God, you show to those who are in error the light of your truth, that they may return to the way of righteousness: grant to all those who are admitted into the fellowship of Christ's religion, that they may reject those things that are contrary to their profession, and follow all such things as are agreeable to the same; through our Lord Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.
Amen.

¶ *The Liturgy of the Word*

¶ *Sit for the* **First Reading** (Genesis 15: 1–12, 17–18)

At the end the reader says:

This is the word of the Lord.

Thanks be to God.

¶ *Remain seated for the* **Responsorial Psalm** (Ps. 27)
and join in singing the Response

Response and Chant: MHE



The Lord is my light and my help.

The Lord is my light and my help;
whom shall I fear?

The Lord is the stronghold of my life;
before whom shall I shrink? (*Response*)

O Lord, hear my voice when I call,
have mercy and answer.

Of you my heart has spoken:
'Seek his face.' (*Response*)

It is your face, O Lord, that I seek;
hide not your face.

Dismiss not your servant in anger;
you have been my help. (*Response*)



The Lord is my light and my help.

I am sure I shall see the Lord's goodness
in the land of the living.
Hope in him, hold firm and take heart.
Hope in the Lord! (*Response*)

¶ *Remain seated for the* **Second Reading**
(Philippians 3: 17 – 4: 1)

At the end the reader says:
This is the word of the Lord.
Thanks be to God.

¶ *Stand for the* **Gospel Acclamation**
and turn towards the Gospel reader



Praise to you, O Christ, King of e-ter-nal glo - ry.

Cantor: Blessed is the one
who comes in the name of the Lord
All: Praise to you, O Christ, King of eternal glory.

¶ *Remain standing for the* **Gospel** (Luke 13: 31–35)

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke.
Glory to you, O Lord.

At the end of the Gospel the reader says:

This is the Gospel of the Lord.

Praise to you, O Christ.

¶ Sit for the Sermon

The Revd Gary Evans

¶ Stand for the Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from
Light, true God from true God, begotten, not made, of one
Being with the Father; through him all things were made.**

Please bow for the next three lines:

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered
death and was buried. On the third day he rose again in
accordance with the Scriptures; he ascended into heaven and
is seated at the right hand of the Father. He will come again in
glory to judge the living and the dead, and his kingdom will
have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who
proceeds from the Father and the Son, who with the Father and
the Son is worshipped and glorified, who has spoken through
the prophets.**

**We believe in one holy catholic and apostolic Church. We
acknowledge one baptism for the forgiveness of sins. We look
for the resurrection of the dead, and the life of the world to
come. Amen.**

¶ *Kneel or sit for the* **Prayers of Intercession**

The priest introduces the Intercessions.

To the bidding Lord, of compassion

*Please respond by saying **in your mercy, hear us.***

After the prayer for the faithful departed the intercessor says:

Rest eternal grant unto them, O Lord

And let light perpetual shine upon them.

May they rest in peace

and rise in glory.

Lord of compassion

in your mercy, hear us.

After a period of silent reflection the Priest says a concluding prayer.

¶ *Remain kneeling or seated for the* **Prayers of Penitence**

The Priest says the Summary of the Law:

Our Lord Jesus Christ said: The first commandment is this:

‘Hear, O Israel, the Lord our God is the only Lord.

You shall love the Lord your God with all your heart,
with all your soul, with all your mind and with all your strength.’

The second is this: ‘Love your neighbour as yourself.’

There is no other commandment greater than these.

On these two commandments hang all the law and the prophets.

Amen. Lord, have mercy.

¶ *Remain kneeling or seated for the* **Penitential Rite**

Let us pray to the Lord our God, that we may not give in to temptation.

Lord Jesus, in our affliction and trials we keep trusting in you:



Cantor: Lord, _____ have mer - cy.

All: Lord, _____ have mer - cy.

Jesus Christ, we are your servants.

You have set us free from the bonds of sin:



Cantor: Christ, _____ have mer - cy.

All: Christ, _____ have mer - cy.

Lord Jesus, you are God's beloved Son.

We want to listen to you and follow you:



Cantor: Lord, _____ have mer - cy.

All: Lord, _____ have mer - cy.

Almighty God, who forgives all who truly repent, have mercy upon you, † pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

¶ The Liturgy of the Sacrament

¶ Stand for the Peace

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, who has given us access to his grace.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

¶ *Remain standing for the* **Offertory Hymn**

*A collection is taken for the mission and upkeep of the church.
The Altar is prepared and gifts of bread and wine are placed on it.*

There's a wideness in God's mercy,
Like the wideness of the sea;
There's a kindness in his justice
Which is more than liberty.
There is no place where earth's sorrows
Are more felt than up in heaven:
There is no place where earth's failings
Have such kindly judgment given.

There is welcome for the sinner,
And more graces for the good;
There is mercy with the Saviour;
There is healing in his blood.
There is grace enough for thousands
Of new worlds as great as this;
There is room for fresh creations
In that upper home of bliss.

Souls of men! why will ye scatter
Like a crowd of frightened sheep?
Foolish hearts! why will ye wander
From a love so true and deep?
For the love of God is broader
Than the measure of our mind,
And the heart of the Eternal
Is most wonderfully kind.

But we make his love too narrow
By false limits of our own;
And we magnify his strictness
With a zeal he will not own.

There is plentiful redemption
In the blood that has been shed;
There is joy for all the members
In the sorrows of the Head.

'Tis not all we owe to Jesus;
It is something more than all;
Greater good because of evil,
Larger mercy through the fall.
If our love were but more simple,
We should take him at his word;
And our lives would be all sunshine,
In the sweetness of our Lord.

Words: Frederick William Faber (1814–1863)

Tune *Corvedale*: Maurice Bevan (1921–2006)

¶ Remain standing for the **Prayer over the Gifts**

Pray, my brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty father.

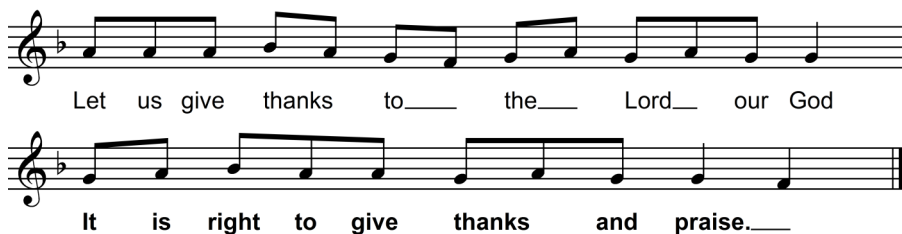
**May the Lord accept the sacrifice at your hands,
for the praise and glory of his name for our good,
and the good of all his holy Church.**

May this sacrifice, O Lord, we pray, cleanse us of our faults and
sanctify your faithful in body and mind for the celebration of the
paschal festivities; through Christ our Lord. **Amen.**

¶ Remain standing throughout the **Eucharistic Prayer (B)**

The Lord be__ with you And__ al - so__ with__ you.

Lift____ up your hearts__ We lift them to__ the Lord.____

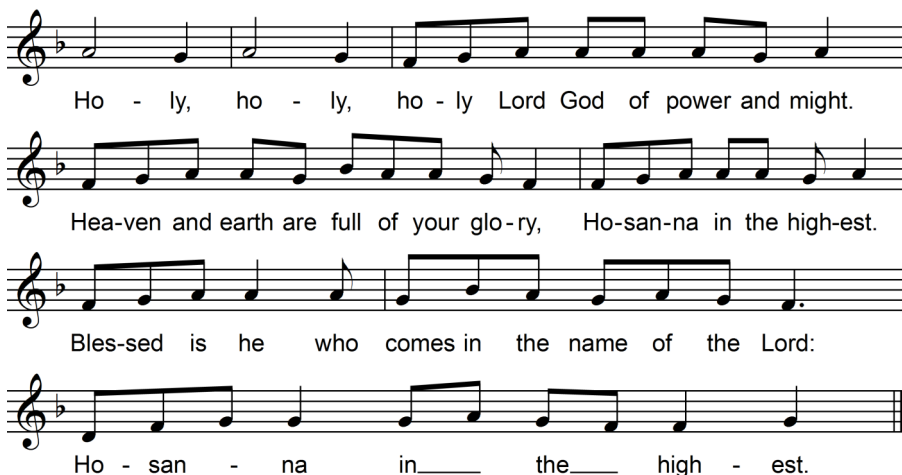


It is indeed right, it is our duty and our joy, at all times and in all places to give you thanks and praise, holy Father, heavenly King, almighty and eternal God, through Jesus Christ our Lord.

And now we give you thanks because you give us the spirit of discipline, that we may triumph over evil and grow in grace, as we prepare to celebrate the paschal mystery with mind and heart renewed.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

Plainsong (13th Century)



All glory be to you, our heavenly Father who, in your tender mercy, gave your only Son our Saviour Jesus Christ to suffer death upon the cross for our redemption; who made there by his one oblation of himself once offered a full, perfect and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; he instituted, and in his holy gospel commanded us to continue, a perpetual memory of his precious death until he comes again.

Hear us, merciful Father, we humbly pray, and grant that, by the power of your Holy Spirit, we receiving these gifts of your creation, this bread and this wine, according to your Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

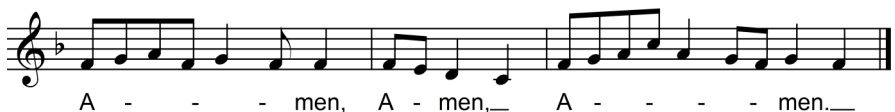
Christ is the bread of life:



Therefore, Lord and heavenly Father, in remembrance of the precious death and passion, the mighty resurrection and glorious ascension of your dear Son Jesus Christ, we offer you through him this our sacrifice of praise and thanksgiving.

Grant that by his merits and death, and through faith in his blood, we and all your Church may receive forgiveness of our sins and all other benefits of his passion. Although we are unworthy, through our manifold sins, to offer you any sacrifice, yet we pray that you will accept this the duty and service that we owe. Do not weigh our merits, but pardon our offences, and fill us all who share in this holy communion with your grace and heavenly blessing; through Jesus Christ our Lord,

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.



¶ Remain standing for the **Lord's Prayer**

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,
hallowed be thy name; thy kingdom come;
thy will be done; on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.**

**For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

¶ Remain standing for the **Breaking of the Bread**

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

¶ Remain standing for the **Invitation to Communion**

Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

¶ Kneel or sit for the **Lamb of God**



Lamb of God, you take a-way the sin of the world, have mer-cy on us.



Lamb of God, you take a-way the sin of the world, have mer-cy on us.



Lamb of God, you take a-way the sin of the world, grant us peace.

Distribution of the Sacrament

Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to receive communion at this service. The Chalice will be offered for those who wish to receive in both kinds. There is no compulsion about this. If you are worried about receiving the Chalice, please remember that making your Communion in one kind is entirely acceptable. Alternatively you may wish to come for a blessing: please keep your hands down and your head bowed to indicate that this is your preference.

¶ Remain kneeling or seated for the **Communion Hymn**

‘Forgive our sins as we forgive’,
You taught us, Lord, to pray;
But you alone can grant us grace
To live the words we say.

How can your pardon reach and bless
The unforgiving heart
That broods on wrongs and will not let
Old bitterness depart?

In blazing light your cross reveals
The truth we dimly know:
What trivial debts are owed to us,
How great our debt to you!

Lord, cleanse the depths within our souls
And bid resentment cease;
Then, bound to all in bonds of love,
Our lives will spread your peace.

Words: Rosamond Eleanor Herklots (1905–1987)

Tune *Albano*: Vincent Novello (1781–1861)

¶ *Stand for the* **Prayer after Communion**

The Priest introduces a period of silence with the words
Let us pray.

Almighty God, you see that we have no power of ourselves to help ourselves: keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord. **Amen.**

¶ *The Dismissal*

¶ *Remain standing for the* **Final Hymn**

Guide me, O thou great Redeemer,
Pilgrim through this barren land;
I am weak, but thou art mighty,
Hold me with thy powerful hand.
Bread of Heaven, Bread of Heaven,
Feed me till I want no more.

Open now the crystal fountain
Whence the healing stream doth flow;
Let the fire and cloudy pillar
Lead me all my journey through.
Strong Deliverer, Strong Deliverer,
Be thou still my strength and shield.

When I tread the verge of Jordan,
Bid my anxious fears subside;
Death of deaths, and hell's Destruction
Land me safe on Canaan's side:
Songs of praises, Songs of praises
I will ever give to thee.

Words: William Williams (1717–1791), translated by Peter Williams (1727–1796)
Tune *Cwm Rhondda*: John Hughes (1873–1932)

¶ *Remain standing for the* **Notices and Banns of Marriage**

¶ *Remain standing for the* **Blessing**

The Lord be with you

And also with you

Please bow your heads and pray for God's blessing

Christ give you grace to grow in holiness, to deny yourselves, take up your cross, and follow him; and the blessing of God almighty, † the Father, the Son, and the Holy Spirit, rest on you now and remain with you always. **Amen.**

¶ *Remain standing for the* **Dismissal**

We go into the world to walk in God's light,
to rejoice in God's love and to reflect God's glory.

**In darkness and in light, in trouble and in joy, help us,
heavenly Father, to trust your love, to serve your purpose,
and to praise your name.**

Go in the peace of Christ

Thanks be to God.

The clergy and altar party depart in silence.

*In accordance with an ancient tradition, there are no
Organ Voluntaries during Lent, except on the Fourth Sunday.*

NOTICES

Spring Clean: We will be holding a high level clean in the church this Tuesday, 18 March, starting at 2.00 p.m. No prior experience is necessary! Following this, on the morning of Saturday 22 March we will be holding a low level clean to catch all the fallen dust. If you are able to help please speak to Callum or Barry today.

Electoral Roll Renewal: In accordance with Church Law there is to be a complete renewal of the roll this year. If you have not filled out a form you will no longer be entitled to vote etc., as names are not carried forward from the previous roll.

Lent Discipline: Fr Mark will be pleased to see anyone, by appointment, who feels they would like to have a confidential talk on a one-to-one basis. This can be as formal or informal as you wish and can cover anything that is troubling you.

Lent Study morning: (I cannot commend this to you enough!) Fr Valmor has kindly invited us to join him on Saturday 29 March for a Study morning led by Rev Canon Peter Moger, Sub Dean of Christ Church Cathedral Oxford, in St Mary's Church Bluntisham from 10.00 until 12.30. In the absence of a Lent course this year, please make every effort to attend. Peter has previously served as Vicar of Godmanchester and also Precentor and Sacrist at Ely Cathedral; I have known him for some years and I suspect I am not alone in this. Please let Fr Mark know if transport is required.

Lent Donations: As part of the traditional Lenten discipline of self-denial we are asked to put aside money each day for a worthy cause. Each is advised to do this and donate to a charity of their choice.

Lent Lunches: A light lunch of bread and soup is available each Tuesday lunchtime from 12 – 1.00 p.m. All profits will be given to Charity.

If you would like to attend or if you would like to help, a sign-up sheet is on the Cross Aisle.

Servers' rehearsal for Holy Week: There will be a rehearsal for all Servers on Sunday 13 April (Palm Sunday) at 11.45 a.m. so that the special liturgies of Holy Week can be celebrated smoothly and without problems.

Stations of the Cross: Do not forget this! Friday evenings at 19.30 throughout Lent.

Food Bank Collection: The Foodbank will be holding a collection day on Saturday 22 March at Waitrose in St Ives. We need some volunteers to help greet customers, talk to them about some of the things we need and to help with collecting donations. We are particularly looking for help between 12.00 and 14.00, and 14.00 and 16.00 if you are able. Please speak to Callum if you can help.

Last but by no means least – Many happy returns to Ena Rose who had occasion to celebrate on Wednesday!

Forthcoming dates

Please note these in your diary:

30 March Mothering Sunday

13 April **Palm Sunday:** Service starts at 10.15

14 April Monday in Holy Week 21.00 Compline with Address

15 April Tuesday in Holy Week 21.00 Compline with Address

16 April Wednesday in Holy Week

12.00 Chrism Mass at Walsingham Parish Church

21.00 Compline with Address

17 April **Holy (Maundy) Thursday**

10.30 Chrism Mass at Ely Cathedral

20.00 Commemoration of the Last Supper
with Reception of Holy Oils and Washing of
Feet followed by Keeping of the Watch

18 April **Good Friday**

11.00 Family Stations of the Cross

14.00 Liturgy of Good Friday

19.30 Maria Desolata

19 April **Holy Saturday (Easter Eve)**

21.00 Vigil and First Mass of Easter

20 April **Easter Day**

10.15 Sung Eucharist

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk or contact one of the following:

Vicar (Revd Fr Mark Amey)

please telephone 07905 122090

email: vicar.stives@gmail.com

Churchwardens

Callum Dickerson 07747 189732

Barry Wills 07915 106533

churchwardens@stivesparishchurch.org.uk

Treasurer

Elaine Midgley c/o Parish Office 07967 045984

treasurer@stivesparishchurch.org.uk

For online donations please use the following:

St Ives PCC, Sort Code: 20-43-63, Account: 60775193

Parish Safeguarding Officer:

Peter Smith 01480 461329 07711 131573

safeguarding@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the sheet

should be directed to office@stivesparishchurch.org.uk

Requests for Baptisms and Marriages, including Banns

Please look on the website or contact

office@stivesparishchurch.org.uk

Musical enquires (to join the choir or to discuss wedding music)

please contact the Director of Music: Martin Everett, MA, MMus

music@stivesparishchurch.org.uk

For queries relating to the Bells

bells@stivesparishchurch.org.uk