

The Parish Church of All Saints St Ives

Welcome to All Saints today

25 March 2025: The Third Sunday of Lent

SERVICES TODAY

10.15 Sung Parish Eucharist

Please take this booklet with you when you leave

Especially during this season of Lent

Please use the time

BEFORE the SERVICE

to TALK TO GOD

and that

AFTER the SERVICE

to TALK TO EACH OTHER

PLEASE REMEMBER IN YOUR PRAYERS

THE SICK: Sylvia Boyce, Peter Lavender, Graham Noyce, Shan Parker, Mike Tassell, Karina Woods, Angela Young, Brandon, Tanya

THE DEPARTED: Yvonne Jesson, Mary Page, Janet Rudd, Rosemary Palmer, Peter Wilson, David Cockram

YEAR'S MIND: Kenneth Wastell (23rd), Jean Sanders (24th), Ted Fearing (25th), Claire Kennedy (26th), Rosemary McConnachie (27th)

Large print copies and gluten-free wafers are available.

Please speak to a steward if you need either of these.

Services and events for this Week

Monday to Friday: Morning Prayer will be said at 09.05

24 Mon	09.30 Holy Communion
	19.00 Bell-ringing Practice
25 Tues	FEAST OF THE ANNUNCIATION
	10-12 Community Café
	12.00 Lent Lunch
	14.00 Sung Eucharist
27 Thurs	14.30 Mothers' Union Prayers
	19.30 Choir Practice

28 Fri	10–12	Community Café
	19.30	Stations of the Cross
	21.00	Compline
29 Sat	10.00	Lent Study Morning at St Mary Bluntisham

**NEXT SUNDAY, 30 March: the Fourth Sunday of Lent
(Mothering Sunday)
10.15 Parish Eucharist**

¶ Stand when the bell is rung.

The Servers and Clergy enter in silence and the Altar is censed.

*¶ Remain standing for the **Invocation and Greeting***

† In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Grace, mercy and peace from God our Father and the Lord Jesus
Christ be with you **and also with you.**

*¶ Remain standing for the **Introduction***

As we begin Lent, the urgent message addressed to us today is 'Repent! Have a change of heart, be converted!' But who likes any form of change, let alone change to things that have become habitual parts of one's lifestyle? We would all rather be left alone and continue in our old ways, for that is the human way. Even Jesus was driven by the Spirit—yes by the Spirit—to the desert, to be tempted there, to see with clear eyes who he was and what was his task and how people and events would try to turn him away from his mission. But Jesus was stronger than temptation and sin. May his Spirit convert us to be what we are called to be and to do what we have to do as Christians. May he help us to overcome our temptations and make us stronger than sin.

*¶ Remain standing for the **Prayer of Preparation***

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

*¶ Remain standing for the **Hymn***

O for a closer walk with God,
A calm and heavenly frame,
A light to shine upon the road
That leads me to the Lamb!

Return, O holy Dove, return,
Sweet messenger of rest;
I hate the sins that made thee mourn,
And drove thee from my breast.

The dearest idol I have known,
Whate'er that idol be,
Help me to tear it from Thy throne,
And worship only Thee.

So shall my walk be close with God,
Calm and serene my frame;
So purer light shall mark the road
That leads me to the Lamb.

Words: William Cowper (1731–1800)

Tune *Strathcaro*: melody by Charles Hutcheson (1792–1860),
harmonised by Geoffrey Shaw (1879–1943)

¶ *Remain standing for the* **Collect**

The Priest introduces a period of silent prayer with the words
Let us pray.

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

¶ *The Liturgy of the Word*

¶ *Sit for the* **First Reading** (Isaiah 55: 1–9)

At the end the reader says:
This is the word of the Lord.
Thanks be to God.

¶ *Remain seated for the* **Responsorial Psalm** (Ps. 63)
and join in singing the Response
Response and Chant: MHE



O God, you are my God, for you I long;
for you my soul is thirsting.

My body pines for you
like a dry, weary land without water.
So I gaze on you in the sanctuary
to see your strength and your glory.

For your love is better than life,
my lips will speak your praise.
So I will bless you all my life,
in your name I will lift up my hands.
My soul shall be filled as with a banquet,
my mouth shall praise you with joy. (*Response*)

On my bed I remember you.
On you I muse through the night
for you have been my help;
in the shadow of your wings I rejoice.
My soul clings to you;
your right hand holds me fast. (*Response*)

¶ *Remain seated for the* **Second Reading**
(1 Corinthians 10: 1–13)

At the end the reader says:
This is the word of the Lord.
Thanks be to God.

¶ *Stand for the* **Gospel Acclamation**
and turn towards the Gospel reader



Cantor: Repent, says the Lord,
for the kingdom of heaven is close at hand.
All: Praise to you, O Christ, King of eternal glory.

¶ *Remain standing for the* **Gospel** (Luke 13: 1–9)

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to Luke.
Glory to you, O Lord.

At the end of the Gospel the reader says:
This is the Gospel of the Lord.
Praise to you, O Christ.

¶ Sit for the **Sermon**

Mr Richard Hough (Reader)

¶ Stand for the **Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

Please bow for the next three lines:

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

¶ Kneel or sit for the **Prayers of Intercession**

The priest introduces the Intercessions.

To the bidding Lord, of compassion

*Please respond by saying **in your mercy, hear us.***

After the prayer for the faithful departed the intercessor says:

Rest eternal grant unto them, O Lord

And let light perpetual shine upon them.

May they rest in peace

and rise in glory.

Lord of compassion

in your mercy, hear us.

After a period of silent reflection the Priest says a concluding prayer.

¶ *Remain kneeling or seated for the* **Prayers of Penitence**

The Priest says the Summary of the Law:

Our Lord Jesus Christ said: The first commandment is this:
'Hear, O Israel, the Lord our God is the only Lord.
You shall love the Lord your God with all your heart,
with all your soul, with all your mind and with all your strength.'

The second is this: 'Love your neighbour as yourself.'
There is no other commandment greater than these.
On these two commandments hang all the law and the prophets.

Amen. Lord, have mercy.

¶ *Remain kneeling or seated for the* **Penitential Rite**

Let us pray to the Lord our God, that we may not give in to temptation.

Lord Jesus, in our affliction and trials we keep trusting in you:



Cantor: Lord, _____ have mer - cy.

All: Lord, _____ have mer - cy.

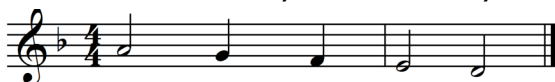
Jesus Christ, we are your servants.
You have set us free from the bonds of sin:



Cantor: Christ, _____ have mer - cy.

All: Christ, _____ have mer - cy.

Lord Jesus, you are God's beloved Son.
We want to listen to you and follow you:



Cantor: Lord, _____ have mer - cy.

All: Lord, _____ have mer - cy.

Almighty God, who forgives all who truly repent, have mercy upon you, † pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

¶ **The Liturgy of the Sacrament**

¶ Stand for the **Peace**

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, who has given us access to his grace.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

¶ Remain standing for the **Offertory Hymn**

*A collection is taken for the mission and upkeep of the church.
The Altar is prepared and gifts of bread and wine are placed on it.*

Who is this so weak and helpless,
Child of lowly Hebrew maid,
Rudely in a stable sheltered,
Coldly in a manger laid?
'Tis the Lord of all creation,
Who this wondrous path hath trod;
He is God from everlasting,
And to everlasting God.

Who is this, a Man of Sorrows,
Walking sadly life's hard way,
Homeless, weary, sighing, weeping
Over sin and Satan's sway?
'Tis our God, our glorious Saviour,
Who above the starry sky
Now for us a place prepareth
Where no tear can dim the eye.

Who is this, behold him raining
Drops of blood upon the ground?
Who is this, despised, rejected,
Mocked, insulted, beaten, bound?
'Tis our God, who gifts and graces
On his Church now poureth down;
Who shall smite in holy vengeance
All his foes beneath his throne.

Who is this that hangeth dying,
With the thieves on either side?
Nails his hands and feet are tearing,
And the spear hath pierced his side.
'Tis the God who ever liveth
'Mid the shining ones on high,
In the glorious golden city
Reigning everlastingly.

Words: William Walshaw How (1823–1897)

Tune *Ebenezer*: Thomas John Williams (1869–1944)

¶ *Remain standing for the* **Prayer over the Gifts**

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands, for the praise and glory of his name for our good, and the good of all his holy Church.

God of mercy and compassion, your Word calls us home to faith and love; accept all we offer you this day; in the name of Jesus Christ the Lord. **Amen.**

¶ *Remain standing throughout the* **Eucharistic Prayer (B)**



The Lord be__ with you **And** al - so__ with you.



Lift__ up your hearts **We** lift them to__ the Lord.__



Let us give thanks__ to__ the__ Lord__ our God

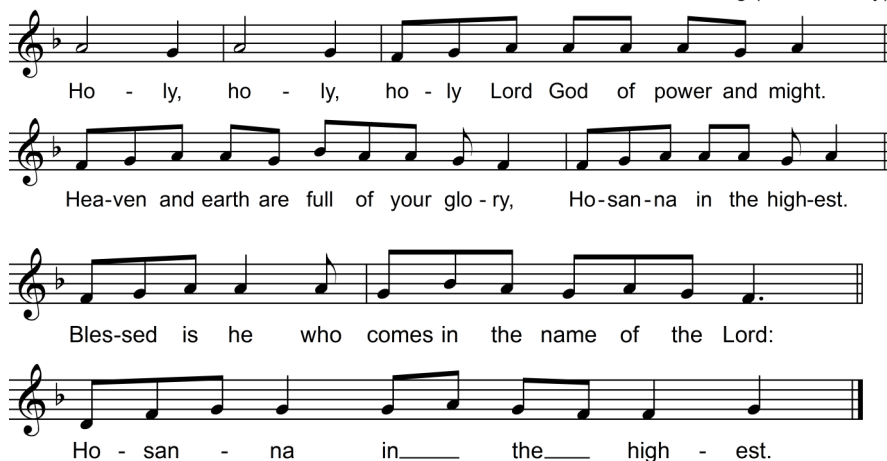


It is right to give thanks__ and praise.__

It is indeed right, it is our duty and our joy, at all times and in all places to give you thanks and praise, holy Father, heavenly King, almighty and eternal God, through Jesus Christ our Lord. And now we give you thanks because you give us the spirit of discipline, that we may triumph over evil and grow in grace, as we prepare to celebrate the paschal mystery with mind and heart renewed.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing:

Plainsong (13th Century)



Ho - ly, ho - ly, ho - ly Lord God of power and might.

Hea-ven and earth are full of your glo - ry, Ho-san-na in the high-est.

Bles-sed is he who comes in the name of the Lord:

Ho - san - na in the high - est.

All glory be to you, our heavenly Father who, in your tender mercy, gave your only Son our Saviour Jesus Christ to suffer death upon the cross for our redemption; who made there by his one oblation of himself once offered a full, perfect and sufficient sacrifice, oblation and satisfaction for the sins of the whole world; he instituted, and in his holy gospel commanded us to continue, a perpetual memory of his precious death until he comes again.

Hear us, merciful Father, we humbly pray, and grant that, by the power of your Holy Spirit, we receiving these gifts of your creation, this bread and this wine, according to your Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed body and blood;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Christ is the bread of life:



When we eat this bread and drink this cup we pro-claim your death, Lord

Je - sus, un - til you come in glo - ry.

Therefore, Lord and heavenly Father, in remembrance of the precious death and passion, the mighty resurrection and glorious ascension of your dear Son Jesus

Christ, we offer you through him this our sacrifice of praise and thanksgiving.

Grant that by his merits and death, and through faith in his blood, we and all your Church may receive forgiveness of our sins and all other benefits of his passion. Although we are unworthy, through our manifold sins, to offer you any sacrifice, yet we pray that you will accept this the duty and service that we owe. Do not weigh our merits, but pardon our offences, and fill us all who share in this holy communion with your grace and heavenly blessing; through Jesus Christ our Lord, by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.



¶ *Remain standing for the* **Lord's Prayer**

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven,
hallowed be thy name; thy kingdom come;
thy will be done; on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever.
Amen.**

¶ *Remain standing for the* **Breaking of the Bread**

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

¶ *Remain standing for the* **Invitation to Communion**

Jesus is the Lamb of God who takes away the sin of the world.
Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

¶ *Kneel or sit for the* **Lamb of God**



Lamb of _God, you take a-way the sin of the world, have _mer-cy on _us.



Lamb of _God, you take a-way the sin of the world, have _mer-cy on _us.



Lamb of _God, you take a-way the sin of the world, grant ____ us _ peace.

Distribution of the Sacrament

Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to receive communion at this service. The Chalice will be offered for those who wish to receive in both kinds. There is no compulsion about this. If you are worried about receiving the Chalice, please remember that making your Communion in one kind is entirely acceptable. Alternatively you may wish to come for a blessing: please keep your hands down and your head bowed to indicate your preference.

¶ Remain kneeling or seated for the Communion Hymn

Make me a channel of your peace
Where there is hatred let me bring your love
Where there is injury, your pardon Lord
And where there's doubt, true faith in you.

O, master grant that I may never seek
So much to be consoled as to console
To be understood as to understand
To be loved as to love with all my soul.

Make me a channel of your peace
Where there's despair in life let me bring hope
Where there is darkness, only light
And where there's sadness ever joy.

O, master grant that I may never seek
So much to be consoled as to console
To be understood as to understand
To be loved as to love with all my soul.

Make me a channel of your peace
It is in pardoning that we are pardoned

In giving of ourselves that we receive
And in dying that we're born to eternal life.

Words: Sebastian Temple (1928–1997), based on a prayer of St Francis of Assisi
Tune *Channel of Peace*: Sebastian Temple

¶ Stand for the **Prayer after Communion**

The Priest introduces a period of silence with the words
Let us pray.

Merciful Lord, grant your people grace to withstand the temptations
of the world, the flesh and the devil, and with pure hearts and minds
to follow you, the only God; through Jesus Christ our Lord.

Amen.

¶ **The Dismissal**

¶ Remain standing for the **Final Hymn**

This is my body, broken for you,
Bringing you wholeness, making you free.
Take it and eat it, and when you do,
Do it in love for me.

This is my blood, poured out for you,
Bringing forgiveness, making you free.
Take it and drink it, and when you do,
Do it in love for me.

Back to my Father soon I shall go.
Do not forget me; then you will see
I am still with you, and you will know
You're very close to me.

Filled with my Spirit, how you will grow!
You are my branches; I am the tree.
If you are faithful, others will know
You are alive in me.

Love one another; I have loved you,
And I have shown you how to be free;
Serve one another, and when you do,
Do it in love for me.

Words: vv. 1, 2: Jimmy Owens (b.1930); vv. 3, 4, 5: Damian Lundy (1944–1997)
Tune *In Love For Me*: Peter Jacobs, harmonised MHE

¶ Remain standing for the **Notices**

¶ Remain standing for the **Blessing**

The Lord be with you
And also with you

Please bow your heads and pray for God's blessing

Christ give you grace to grow in holiness, to deny yourselves, take up your cross, and follow him; and the blessing of God almighty, † the Father, the Son, and the Holy Spirit, rest on you now and remain with you always. **Amen.**

¶ *Remain standing for the* **Dismissal**

We go into the world to walk in God's light,
to rejoice in God's love and to reflect God's glory.

**In darkness and in light, in trouble and in joy, help us,
heavenly Father, to trust your love, to serve your
purpose, and to praise your name.**

Go in the peace of Christ
Thanks be to God.

The clergy and altar party depart in silence.

*In accordance with an ancient tradition, there are no
Organ Voluntaries during Lent, except on the Fourth Sunday.*

Copyright texts are reproduced with permission.
Liturgical texts in this booklet are copyright © 2000, 2010
the Archbishops Council of the Church of England.
Other material is reproduced under Christian Copyright Licence CCLI 1987578

NOTICES

A BIG THANK YOU: to all who helped with the church clean this week. There is always work for willing hands and all should take pride in God's house. It can be a very rewarding to do something like this for God out of your love of Christ. He knows we all have busy lives and becoming part of 'Team Clean' will prevent you having to think of excuses why you cannot do it! If you would like to give a little time on a regular basis that would be gratefully appreciated, please speak to one of the churchwardens.

Confessions: Lent is the traditional time for Christians to make their confession and receive the Sacrament of Reconciliation. If you would like to make your confession please speak to Fr Mark and if you would like to know more about what this is about again please speak to Fr Mark.

Lent Study morning: (I cannot commend this to you enough!) Fr Valmor has kindly invited us to join him this Saturday for a Study morning led by Rev Canon Peter Moger, Sub Dean of Christ Church Cathedral Oxford, in St Mary's Church Bluntisham from 10.00 until 12.30. In the absence of a Lent course this year, please make every effort to attend. Peter has previously served as Vicar of Godmanchester and also Precentor and Sacrist at Ely Cathedral; Please let Fr Mark know if transport is required.

Lent Donations: As part of the traditional Lenten discipline of self-denial we are asked to put aside money each day for a worthy cause. Each is advised to do this and donate to a charity of their choice.

Lent Lunches: A light lunch of bread and soup is available each Tuesday lunchtime from 12 – 1.00 p.m. All profits will be given to Charity. If you would like to attend or if you would like to help, a sign-up sheet is on the Cross Aisle.

Stations of the Cross: Do not forget this! Friday evenings at 19.30 throughout Lent.

Servers' rehearsal for Holy Week: There will be a rehearsal for all Servers on Sunday 13 April (Palm Sunday) at 11.45 a.m. so that the special liturgies of Holy Week can be celebrated smoothly and without problems.

Easter Lilies: Donations towards the cost of decorating the church with lilies at Easter are invited, especially from those who may wish to remember a departed loved one in this way. There is a collecting tub by the door for the money and a list for the names of those to be remembered, which will be printed up and left on display throughout the season. If you wish to pay by card then please use the special appeal option on the large white terminal by the door.

Forthcoming dates

Please note these in your diary:

30 March **Mothering Sunday**

13 April **Palm Sunday:** Service starts at 10.15

- 14—16 April Monday to Wednesday in Holy Week
 21.00 Compline with Address
- Also on 16 April Wednesday in Holy Week
 12.00 Chrism Mass at Walsingham Parish Church
- 17 April **Holy (Maundy) Thursday**
 10.30 Chrism Mass at Ely Cathedral
 20.00 Commemoration of the Last Supper
 with Reception of Holy Oils and Washing of
 Feet followed by Keeping of the Watch
- 18 April **Good Friday**
 11.00 Family Stations of the Cross
 14.00 Liturgy of Good Friday
 19.30 Maria Desolata
- 19 April **Holy Saturday (Easter Eve)**
 21.00 Vigil and First Mass of Easter
- 20 April **Easter Day**
 10.15 Sung Eucharist

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk or contact one of the following:

Vicar (Revd Fr Mark Amey)
please telephone 07905 122090
email: vicar.stives@gmail.com

Churchwardens
Callum Dickerson 07747 189732
Barry Wills 07915 106533
churchwardens@stivesparishchurch.org.uk

Treasurer
Elaine Midgley c/o Parish Office 07967 045984
treasurer@stivesparishchurch.org.uk
For online donations please use the following:
St Ives PCC, Sort Code: 20-43-63, Account: 60775193

Parish Safeguarding Officer:
Peter Smith 01480 461329 07711 131573
safeguarding@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the sheet
should be directed to office@stivesparishchurch.org.uk

Requests for Baptisms and Marriages, including Banns
Please look on the website or contact
office@stivesparishchurch.org.uk

Musical enquires (to join the choir or to discuss wedding music)
please contact the Director of Music: Martin Everett, MA, MMus
music@stivesparishchurch.org.uk

For queries relating to the Bells
bells@stivesparishchurch.org.uk