

The Parish Church of All Saints St Ives

Welcome to All Saints today

**6 April 2025: the Fifth Sunday of Lent,
known as PASSION SUNDAY**

SERVICES TODAY

10.15 Sung Parish Eucharist

Please use the time
BEFORE the SERVICE
to **TALK TO GOD**

and

AFTER the SERVICE
to **TALK TO EACH OTHER**

Please take this booklet with you when you leave

If you are new or just visiting, please do stay in Church after the service for coffee and fellowship.

Throughout this booklet, where indications for posture are given, please treat them as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.

*Large print copies and gluten-free wafers are available.
Please speak to a steward if you need either of these.*

ABOUT PASSIONTIDE

It is still uncertain when Christians first began to make an annual (as opposed to a weekly) memorial of the death and resurrection of Christ. This *Pascha* (a word derived indirectly from *pesach*, Hebrew ‘Passover’) was at first a night-long vigil, followed by the celebration of the Eucharist at cock-crow, and all the great themes of redemption were included within it: incarnation, suffering, death, resurrection, glorification. Over time, the *Pascha* developed into the articulated structure of Holy Week and Easter.

Through participation in the whole sequence of services, the Christian shares in Christ’s own journey, from the triumphal entry into Jerusalem on Palm Sunday to the empty tomb on Easter morning. The procession with palms, which was already observed in Jerusalem in the fourth century, is accompanied by the reading or singing of the Passion Narrative, in which the whole story of the week is anticipated. Maundy Thursday (from *mandatum*, ‘commandment’, because of the use of John 13: 34 in the Antiphon) contains a rich complex of themes: humble Christian service expressed through Christ’s washing of his disciples’ feet, the institution of the Eucharist, the perfection of Christ’s loving

obedience through the agony of Gethsemane. After keeping vigil ('Could you not watch with me one hour?') Thursday passes into Good Friday with its two characteristic episodes. The veneration of the Cross is older; the sequence of meditations and music known as the Three Hours' Devotion was introduced into the Church of England in the nineteenth century. The first of these is now sometimes incorporated into the structure of the second. It is a widespread custom for there to be no celebration of the Eucharist on Good Friday, but for the consecrated bread remaining from the Maundy Thursday Eucharist to be given in communion. The church remains stripped of all decoration. It continues bare and empty through the following day, which is a day without a liturgy: there can be no adequate way of recalling the being dead of the Son of God, other than silence and desolation. But within the silence there grows a sense of peace and completion, and then rising excitement as the Easter Vigil draws near.

This solemn season preserves some of the oldest texts still in current use, and rehearses the deepest and most fundamental Christian memories. At the same time, the services and ceremonies of Holy Week have in the course of Christian history been the occasion of, or have actively encouraged, hostility towards the Jews. The '*Ioudaioi*' of St John's Gospel have all too easily been identified with 'the Jews' as a whole, or more specifically those Jews who were neighbours of a Christian church. This places a double responsibility on those who lead the keeping of Holy Week today: to be faithful to the act of collective memory, but also to be sensitive to the ways in which an unreflecting use of traditional texts (like the Reproaches) can perpetuate a strain of Christian anti-Semitism.

Services and events for this Week

Monday to Friday: Morning Prayer will be said at 09.05

7 Mon	09.30	Holy Communion
	19.00	Bellringing Practice
8 Tues	10–12	Community Café
	12.00	Lent Lunch
10 Thurs	19.30	Choir Practice
11 Fri	10–12	Community Café
	19.30	Stations of the Cross
	21.00	Compline (Zoom)

NEXT SUNDAY, 13 April: PALM SUNDAY

10.15 Parish Eucharist (The Vicar)



PLEASE REMEMBER IN YOUR PRAYERS

THE SICK:

Sylvia Boyce, Peter Lavender, Graham Noyce, Shan Parker,
Mike Tassell, Karina Woods, Angela Young, Brandon, Tanya.

THE DEPARTED and YEAR'S MIND:

All those whom you remember and especially those who nurtured
your faith.

¶ *Stand when the bell is rung for the* **Opening Hymn**

There is a green hill far away,
Without a city wall,
Where the dear Lord was crucified,
Who died to save us all.

We may not know, we cannot tell,
What pains he had to bear,
But we believe it was for us
He hung and suffered there.

He died that we might be forgiven,
He died to make us good;
That we might go at last to heaven,
Saved by his precious blood.

There was no other good enough
To pay the price of sin;
He only could unlock the gate
Of heaven, and let us in.

O, dearly, dearly has he loved
And we must love him too,
And trust in his redeeming blood,
And try his works to do.

Words: Mrs Cecil Frances Alexander (1818–1895)

Tune *Horsley*: William Horsley (1774–1858)

¶ *Remain standing for the* **Invocation and Greeting**

† In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

¶ *Kneel or sit for the* **Prayers of Penitence**

Our Lord Jesus Christ said: The first commandment is this: 'Hear, O Israel, the Lord our God is the only Lord. You shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.'

The second is this: 'Love your neighbour as yourself.' There is no other commandment greater than these. On these two commandments hang all the law and the prophets.

Amen. Lord, have mercy.

Almighty God, long-suffering and of great goodness:

I confess to you, I confess with my whole heart my neglect and forgetfulness of your commandments, my wrong doing, thinking, and speaking; the hurts I have done to others, and the good I have left undone. O God, forgive me, for I have sinned against you; and raise me to newness of life; through Jesus Christ our Lord. Amen.

Almighty God, who forgives all who truly repent, have mercy upon you, † pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

¶ *Stand for the* **Collect**

The Priest introduces a period of silent prayer with the words
Let us pray.

Most merciful God, who by the death and resurrection of your Son Jesus Christ delivered and saved the world: grant that by faith in him who suffered on the cross we may triumph in the power of his victory; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

¶ *The Liturgy of the Word*

¶ Sit for the **First Reading** (Isaiah 43: 16–21)

At the end the reader says:

This is the word of the Lord.

Thanks be to God.

¶ Remain seated for the **Responsorial Psalm** (Ps. 126)
and join in singing the Response

Response and Chant: MHE



What mar - vels the Lord worked for us! In - deed we were glad.

When the Lord delivered Sion from bondage,
it seemed like a dream.

Then was our mouth filled with laughter,
on our lips there were songs. (*Response*)

The heathens themselves said: 'What marvels
the Lord worked for them!'

What marvels the Lord worked for us!
Indeed, we were glad. (*Response*)

Deliver us, O Lord, from our bondage,
as streams in dry land.

Those who are sowing in tears
will sing when they reap. (*Response*)

They go out, they go out full of tears,
carrying seed for the sowing;
they come back, they come back full of song,
carrying their sheaves. (*Response*)

¶ *Remain seated for the* **Second Reading** (Philippians 3: 4b–14)

At the end the reader says:

This is the word of the Lord.

Thanks be to God.

¶ *Stand for the* **Gospel Acclamation**

and turn towards the Gospel reader



Cantor: Seek good and not evil so that you may live,
and that the Lord God of hosts may really be with you.

All: Praise to you, O Christ, King of eternal glory.

¶ *Remain standing for the* **Gospel** (John 12: 1–8)

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to John.
Glory to you, O Lord.

At the end of the Gospel the reader says:

This is the Gospel of the Lord.

Praise to you, O Christ.

¶ *Sit for the* **Sermon**

Elaine Midgley (Licensed Lay Reader)

¶ *Stand for the* **Nicene Creed**

**We believe in one God, the Father, the Almighty, maker of
heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

Please bow for the next three lines:

For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

¶ *Kneel or sit for the* **Prayers of Intercession**

The Priest introduces the prayers.

To the bidding

By the Saviour's cross and passion

Please respond by saying

Lord, save us and help us.

After the prayer for the faithful departed the intercessor says:

Rest eternal grant unto them, O Lord

And let light perpetual shine upon them.

May they rest in peace

and rise in glory.

By the Saviour's cross and passion

Lord, save us and help us.

At the end of the prayers the priest introduces a period for silent reflection which concludes

Hail Mary, full of grace, the Lord is with thee. (Luke 1: 28)

Blessed art thou among women, and blessed is the fruit of thy womb, Jesus. (Luke 1: 42).

Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

Holy God,

holy and strong,

holy and immortal,

have mercy upon us.

¶ The Liturgy of the Sacrament

¶ *Stand for the* **Peace**

Once we were far off, but now in union with Christ Jesus we have been brought near through the shedding of Christ's blood, for he is our peace.

The peace of the Lord be always with you

and also with you.

Let us offer one another a sign of peace.

¶ *Remain standing for the* **Offertory Hymn**

Hail Redeemer, King divine!
Priest and Lamb, the throne is thine;
King, whose reign shall never cease,
Prince of everlasting peace.

***Angels, saints and nations sing:
Praise be Jesus Christ our King;
Lord of life, earth, sky and sea,
King of love on Calvary!***

King most holy, King of truth,
Guard the lowly, guide the youth;
Christ the King of glory bright,
Be to us eternal light.

Shepherd-king, o'er mountains steep
Homeward bring the wandering sheep;
Shelter in one royal fold
States and kingdoms, new and old.

Eucharistic King, what love
Draws thee daily from above,
Clad in signs of bread and wine :
Feed us, lead us, keep us thine!

King, whose name creation thrills,
Rule our hearts, our minds, our wills;
Till in peace, each nation rings
With thy praises, King of kings.

Words: Patrick Brennan (1877–1951)

Tune *King Divine*: Charles Rigby (1901–1962)

¶ *Remain standing for the* **Prayer Over the Gifts**

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his holy Church.**

Jesus, true vine and bread of life, ever giving yourself that the world might live, let us share your death and passion: make us perfect in your love. **Amen.**

¶ *Remain standing throughout the* **Eucharistic Prayer (B)**



The Lord be__ with you And al - so__ with you.



Lift__ up your hearts We lift them to__ the Lord.__



Let us give thanks__ to__ the__ Lord__ our God



It is right to give thanks__ and praise.__

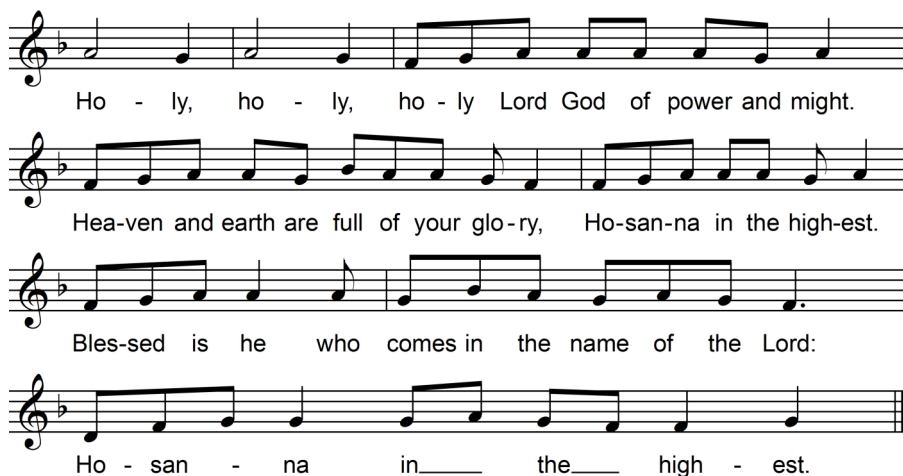
It is indeed right and just, our duty and our salvation, always and everywhere to give you thanks, holy Father, almighty and eternal God, through Jesus Christ our Lord.

For as the time of his passion and resurrection draws near, the whole world is called to acknowledge his hidden majesty. The power of the life-giving cross reveals the judgement that has come upon the world and the triumph of Christ crucified.

He is the victim who dies no more, the Lamb once slain, who lives for ever,

our advocate in heaven to plead our cause, exalting us there to join with angels and archangels, for ever praising you and singing:

Plainsong (13th Century)



Ho - ly, ho - ly, ho - ly Lord God of power and might.
Hea-ven and earth are full of your glo-ry, Ho-san-na in the high-est.
Bles-sed is he who comes in the name of the Lord:
Ho - san - na in the high - est.

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Christ is the bread of life:



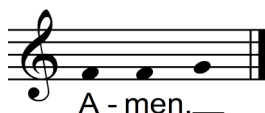
When we eat this bread and drink this cup we pro-claim your death, Lord
Je - sus, un - til you come in glo - ry.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of the Blessed Virgin Mary, the Apostles, Martyrs and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.



¶ *Remain standing for the* **Lord's Prayer**

Believing the promises of God,
let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done; on earth as it is in
heaven. Give us this day our daily bread. And forgive us
our trespasses, as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.**

**For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

¶ *Remain standing for the* **Breaking of the Bread**

We break this bread to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

¶ *Remain standing for the* **Invitation to Communion**

Behold the Lamb of God, Behold him who takes away the sin of the world. Blessed are those who are called to the supper of the Lamb.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

¶ *Kneel or sit for the* **Lamb of God**

Plainsong (12th Century)



Lamb of God, you take a-way the sin of the world, have mer-cy on us.



Lamb of_God, you take a-way the sin of the world, have_mer-cy on_us.



Lamb of God, you take a-way the sin of the world, grant_____ us_ peace.

Distribution of the Sacrament

Anyone who has been baptised in the name of the Father, Son and Holy Spirit and wishes to receive the love of the Lord Jesus in their life, is welcome to receive communion at this service. Alternatively you may wish to come for a blessing: please keep your hands down and your head bowed to indicate that this is your preference.

¶ *Remain kneeling or seated for the* **Communion Hymn**

Drop, drop, slow tears,
And bathe those beauteous feet,
Which brought from heaven
The news and Prince of Peace.

Cease not, wet eyes,
His mercies to entreat;
To cry for vengeance
Sin doth never cease.

In your deep floods
Drown all my faults and fears;
Nor let His eye see sin,
But through my tears.

Words: Phineas Fletcher (1582–1650)

Tune *Song 46*: the first phrase of a tune by Orlando Gibbons (1583–1625)

¶ *Stand for the* **Prayer after Communion**

The Priest introduces a period of silent prayer with the words

Let us pray.

Lord Jesus Christ, you have taught us that what we do for the least of our brothers and sisters we do also for you: give us the will to be the servant of others, as you were the servant of all, and gave up your life and died for us, but are alive and reign, now and for ever. **Amen.**

¶ *The Dismissal*

¶ *Remain standing for the* **Notices and Banns of Marriage**

¶ *Remain standing for the* **Blessing**

The Lord be with you
and also with you.

Please bow your heads and pray for God's blessing.

Christ crucified draw you to himself, to find in him a sure ground for faith, a firm support for hope, and the assurance of sins forgiven;

And the blessing of God almighty, the † Father, the Son, and the Holy Spirit, be among you now and remain with you always. **Amen.**

¶ *Remain standing for the* **Final Hymn**

A time to watch, a time to pray,
A day of wonders is today:
The saddest, yet the gladdest too,
That earth or heaven ever knew.

The saddest, for our Saviour bore
His death, that we might die no more:
The agony, the scourge, the fear,
The crown of thorns, the cross, the spear.

And yet the gladdest, for today
Our load of sin was borne away:
And hopes of joy that never dies
Hang on our Saviour's sacrifice.

O Saviour, blessed be thy name!
Thine is the glory, ours the shame;
By all the pain thy love endured
Let all our many sins be cured.

Words: John Mason Neale (1818–1866)

Tune *Breslau*: Melody from *As Hymnodus Sacer* (Lepizig, 1625),
arranged by Felix Mendelssohn-Bartholdy (1809–1847)

Dismissal

Go in peace to love and serve the Lord
In the name of Christ. Amen.

*In accordance with an ancient tradition,
there are no Organ Voluntaries during Passiontide*

NOTICES

An Invitation to you: The Parochial Church Council (PCC) would like to invite you to help form the All Saints Environment Group as we discover ways to implement the new Parish Environmental Policy. Please register your interest by sending an email to eco@stivesparishchurch.org.uk

Confessions: Lent is the traditional time for Christians to make their confession and receive the Sacrament of Reconciliation. If you would like to make your confession please speak to Fr Mark and if you would like to know more about what this is about again please speak to Fr Mark.

Lent Donations: As part of the traditional Lenten discipline of self-denial we are asked to put aside money each day for a worthy cause. Each is advised to do this and donate to a charity of their choice.

Lent Lunches: A light lunch of bread and soup is available each Tuesday lunchtime from 12 – 1.00 p.m. All profits will be given to Charity. If you would like to attend or if you would like to help, a sign-up sheet is on the Cross Aisle.

Servers' rehearsal for Holy Week:

There will be a rehearsal for all Servers next Sunday 13 April (Palm Sunday) at 11.45 a.m. so that the special liturgies of Holy Week can be celebrated smoothly and without problems.

Easter Lilies:

Donations towards the cost of decorating the church with lilies at Easter are invited, especially from those who may wish to remember a departed loved one in this way. There is a collecting tub by the door for the money and a list for the names of those to be remembered, which will be printed up and left on display throughout the season. If you wish to pay by card then please use the special appeal option on the large white terminal by the door.

Stations of the Cross: Friday evening at 19.30

Annual Meetings: take place this year after the Parish Eucharist on Sunday 27th April, Nomination forms for Churchwardens and PCC members are available on the Cross Aisle

Forthcoming dates

13 April **Palm Sunday:**

Service starts at 10.15

14 – 16 April

Monday to Wednesday in Holy Week

21.00 Compline with Address

Also on 16 April

Wednesday in Holy Week

12.00 Chrism Mass at Walsingham Parish Church

17 April **Holy (Maundy) Thursday**

10.30 Chrism Mass at Ely Cathedral

20.00 Commemoration of the Last Supper
with Reception of Holy Oils and Washing of
Feet, followed by Keeping of the Watch

18 April **Good Friday**

11.00 Family Stations of the Cross

14.00 Liturgy of Good Friday

19.30 Maria Desolata

19 April **Holy Saturday (Easter Eve)**

21.00 Vigil and First Mass of Easter

20 April **Easter Day**

10.15 Sung Eucharist

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk or contact one of the following:

Vicar (Revd Fr Mark Amey)

please telephone 07905 122090

email: vicar.stives@gmail.com

Churchwardens

Callum Dickerson 07747 189732

Barry Wills 07915 106533

churchwardens@stivesparishchurch.org.uk

Treasurer

Elaine Midgley c/o Parish Office 07967 045984

treasurer@stivesparishchurch.org.uk

For online donations please use the following:

St Ives PCC, Sort Code: 20-43-63, Account: 60775193

Parish Safeguarding Officer:

Peter Smith 01480 461329 07711 131573

safeguarding@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the sheet

should be directed to office@stivesparishchurch.org.uk

Requests for Baptisms and Marriages, including Banns

Please look on the website or contact

office@stivesparishchurch.org.uk

Musical enquires (to join the choir or to discuss wedding music)

please contact the Director of Music: Martin Everett, MA, MMus

music@stivesparishchurch.org.uk

For queries relating to the Bells

bells@stivesparishchurch.org.uk