

The Parish Church of All Saints St Ives

Welcome to All Saints' today
13 April 2025: PALM SUNDAY

SERVICES TODAY

10.15 Sung Parish Eucharist



Services and events for this Week

14 Mon	09.30	Said Eucharist
	21.00	Reflection and Compline
15 Tues	10.00	Community Café
	21.00	Reflection and Compline
16 Wed	21.00	Reflection and Compline
17 Thurs	20.00	Liturgy for Holy Thursday and the Watch until midnight
18 Fri	11.00	Family Stations of the Cross
	14.00	Liturgy for Good Friday
	19.30	Maria Desolata
19 Sat	21.00	Vigil and First Mass of Easter

NEXT SUNDAY, 20 April: EASTER DAY

10.15	Parish Eucharist
18.00	Contemplative Prayer

Please take this booklet with you when you leave

If you are new or just visiting, please do stay in Church after the service for coffee and fellowship.

Throughout this booklet, where indications for posture are given, please treat these as being for guidance only. Should it suit you better to adopt an alternative posture, please feel free to do so.

Large print copies and gluten-free wafers are available. Please speak to a steward if you need either of these.

PLEASE REMEMBER IN YOUR PRAYERS

THE SICK:

Sylvia Boyce, Peter Lavender, Graham Noyce, Shan Parker, Mike Tassell, Karina Woods, Angela Young, Brandon, Tanya.

YEAR'S MIND:

Alan Dickerson (17th)

BIRTHDAYS:

Sophie Midgley (16th), Sue Bates (17th)

Commemoration of the Lord's Entry into Jerusalem

¶ *When the bell is rung, all gather under the tower*

Acclamation

Hosanna to the Son of David.

Blessed is he who comes in the name of the Lord.

Behold your king comes to you, O Zion, meek and lowly, sitting upon an ass. Ride on in the cause of truth and for the sake of justice. Your throne is the throne of God, it endures for ever; and the sceptre of your kingdom is a righteous sceptre. You have loved righteousness and hated evil. Therefore God, your God, has anointed you with the oil of gladness above your fellows.

Hosanna to the Son of David.

Blessed is he who comes in the name of the Lord.

Welcome

Grace, mercy and peace from God our Father
and the Lord Jesus Christ be with you
and also with you.

Introduction

The priest introduces the celebration:

Dear brothers and sisters in Christ, during Lent we have been preparing by works of love and self-sacrifice for the celebration of our Lord's death and resurrection. Today we come together to begin this solemn celebration in union with the Church throughout the world. Christ enters his own city to complete his work as our Saviour, to suffer, to die and to rise again. Let us go with him in faith and love, so that, united with him in his sufferings, we may share his risen life.

¶ *The people hold up palms or branches for the following prayer:*

God our Saviour, whose Son Jesus Christ entered Jerusalem as Messiah to suffer and to die; let these palms be for us signs of his victory (*the palms are sprinkled*) and grant that we who bear them in his name may ever hail him as our King and follow him in the way that leads to eternal life; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

¶ *Remain standing for the* **Palm Gospel** (Luke 19: 28–40)

When the Gospel is announced the reader says:

Hear the Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, O Lord.

At the end:

This is the Gospel of the Lord.

Praise to you, O Christ.

Procession

Let us go forth, praising Jesus our Messiah.

All follow the procession and make their way to a pew

Processional Chant

Clear the road, make wide the way. (*Each line is repeated by all*)

Welcome now the God who saves

Fill the streets with shouts of joy.

(Cheers, shouts, wave banners, etc)

Prepare the way of the Lord! (echo)

Prepare the way of the Lord! (echo)

Raise your voice and join the song, (echo)

God made flesh to us has come. (echo)

Welcome Him, your banners wave. (echo)

(Cheers, shouts, wave banners, etc.)

¶ *As the procession approaches the Altar, all join in singing*

Ride on, ride on in majesty!
Hark, all the tribes hosanna cry,
Thy humble beast pursues his road
With palms and scattered garments strowed.

Ride on, ride on in majesty!
In lowly pomp ride on to die:
O Christ, thy triumphs now begin
O'er captive death and conquered sin.

Ride on, ride on in majesty!
The wingèd-squadrons of the sky
Look down with sad and wondering eyes
To see the approaching sacrifice.

Ride on, ride on in majesty!
Thy last and fiercest strife is nigh;
The Father on his sapphire throne
Awaits his own anointed Son.

Ride on, ride on in majesty!
In lowly pomp ride on to die;
Bow thy meek head to mortal pain,
Then take, O God, thy power, and reign.

Words: Henry Milman (1791–1868)

Tune *Winchester New*: adapted from *Musicalisches Handbuch* (Hamburg 1690)

¶ *Remain standing for the* **Collect**

After the procession, when all are in their places, the priest introduces a period of silent prayer with the words:

Let us pray for a closer union with Christ,
in his suffering and in his glory.

True and humble king, hailed by the crowd as Messiah: grant us the faith to know you and love you, that we may be found beside you on the way of the cross, which is the path of glory. **Amen.**

¶ *The Liturgy of the Word*

¶ *Sit for the* **Old Testament Reading** (Isaiah 50: 4–9a)

At the end the reader says:

This is the word of the Lord.

Thanks be to God.

¶ *Remain seated for the* **Responsorial Psalm** (Ps. 31)
and join in singing the Response

Response and Chant: MHE



Have mercy on me, O Lord,
for I am in distress.

Tears have wasted my eyes,
my throat and my heart. (*Response*)

For my life is spent with sorrow
and my years with sighs.
Affliction has broken down my strength
and my bones waste away. (*Response*)

Those who see me in the street
run far away from me.
I am like a dead man, forgotten,
like a thing thrown away. (*Response*)

I have heard the slander of the crowd,
fear is all around me,
as they plot together against me,
as they plan to take my life. (*Response*)

But as for me, I trust in you, Lord;
I say: 'You are my God.
My life is in your hands, deliver me
from the hands of those who hate me.' (*Response*)

¶ Sit for the **New Testament Reading** (Philippians 2: 5–11)

At the end the reader says:

This is the word of the Lord.

Thanks be to God.

¶ Stand for the **Gospel Acclamation**
and turn towards the Gospel reader



Cantor: Christ was humbler yet, even to accepting death,
death on a cross. But God raised him high,
and gave him the name which is above all names.

All: Praise to you, O Christ, King of eternal glory.

¶ Remain standing for the **Passion**

When the Passion is announced the reader says:

The Passion of our Lord Jesus Christ according to Luke.

*It is customary to stand throughout the long reading of the Passion.
If this causes any difficulties, however, please feel free to sit at any point.*

At the end: This is the Passion of the Lord.

No response is made.

Mr Trevor Webb (Trainee Reader on placement)

¶ Sit or kneel for the **Prayers of Intercession**

We stand with Christ in his suffering.

For forgiveness for the many times we have denied Jesus,
let us pray to the Lord. **Lord, have mercy.**

For grace to seek out those habits of sin which mean spiritual death,
and by prayer and self-discipline to overcome them,
let us pray to the Lord. **Lord, have mercy**

For Christian people, that through the suffering of disunity
there may grow a rich union in Christ,
let us pray to the Lord. **Lord, have mercy**

For those who make laws, interpret them and administer them,
that our common life may be ordered in justice and mercy,
let us pray to the Lord. **Lord, have mercy**

For those who still make Jerusalem a battleground,
let us pray to the Lord. **Lord, have mercy**

For those who have the courage and honesty to work openly
for justice and peace,
let us pray to the Lord. **Lord, have mercy**

For those in the darkness and agony of isolation,
that they may find support and encouragement,
let us pray to the Lord. **Lord, have mercy**

For those who, weighed down with hardship, failure, or sorrow,
feel that God is far from them,
let us pray to the Lord. **Lord, have mercy**

For those who are tempted to give up the way of the cross,
let us pray to the Lord. **Lord, have mercy**

That we, with those who have died in faith, may find mercy
in the day of Christ,
let us pray to the Lord. **Lord, have mercy**

**Holy God, holy and strong,
holy and immortal,
have mercy upon us.**

¶ *The Liturgy of the Sacrament*

¶ Stand for the **Peace**

Once we were far off, but now in union with Christ Jesus we have
been brought near through the shedding of Christ's blood, for he is
our peace.

The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

¶ Remain standing for the **Offertory Hymn**

*A collection is taken for the mission and upkeep of the Church.
The Altar is prepared and gifts of bread and wine are placed on it.*

My song is love unknown,
My Saviour's love to me;
Love to the loveless shown,
That they might lovely be.
O who am I,
That for my sake
My Lord should take
Frail flesh and die?

(continued overleaf)

He came from his blest throne
Salvation to bestow;
But men made strange, and none
The longed-for Christ would know.
But O, my Friend,
My Friend indeed,
Who at my need
His life did spend!

Sometimes they strew his way,
And his sweet praises sing;
Resounding all the day
Hosannas to their King.
Then 'Crucify!'
Is all their breath,
And for his death
They thirst and cry.

Why, what hath my Lord done?
What makes this rage and spite?
He made the lame to run,
He gave the blind their sight.
Sweet injuries!
Yet they at these
Themselves displease,
And 'gainst him rise.

They rise, and needs will have
My dear Lord made away;
A murderer they save,
The Prince of Life they slay.
Yet cheerful he
To suffering goes,
That he his foes
From thence might free.

In life no house, no home,
My Lord on earth might have;
In death no friendly tomb,
But what a stranger gave.
What may I say?
Heav'n was his home;
But mine the tomb
Wherein he lay.

Here might I stay and sing:
No story so divine;
Never was love, dear King,
Never was grief like thine!
This is my Friend,
In whose sweet praise
I all my days
Could gladly spend.

Words: Samuel Crossman (1624–1683)

Tune *Love Unknown*: John Ireland (1879–1962)

¶ *Remain standing for the* **Prayer Over the Gifts**

Pray, my brothers and sisters, that my sacrifice and yours
may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands,
for the praise and glory of his name,
for our good, and the good of all his holy Church.**

Jesus, true vine and bread of life, ever giving yourself that the world
might live, let us share your death and passion: make us perfect in your
love. **Amen.**

¶ *Remain standing throughout the* **Eucharistic Prayer (B)**



The Lord be__ with you **And al - so__ with you.**



Lift__ up your hearts **We lift them to__ the Lord.__**



Let us give thanks__ to__ the__ Lord__ our God



It is right to give thanks__ and praise.__

It is indeed right and just, our duty and our salvation, always and everywhere to give you thanks, holy Father, almighty and eternal God, through Jesus Christ our Lord. For as the time of his passion and resurrection draws near the whole world is called to acknowledge his hidden majesty. The power of the life-giving cross reveals the judgement that has come upon the world and the triumph of Christ crucified.

He is the victim who dies no more, the Lamb once slain, who lives for ever, our advocate in heaven to plead our cause, exalting us there to join with angels and archangels, for ever praising you and singing:

Plainsong (13th Century)



Ho - ly, ho - ly, ho - ly Lord God of power and might.



Hea-ven and earth are full of your glo-ry, Ho-san-na in the high-est.



Bles-sed is he who comes in the name of the Lord:



Ho - san - na in__ the__ high - est.

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ;

who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Christ is the bread of life:

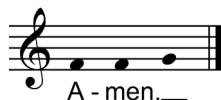


And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you.

Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of the Blessed Virgin Mary, the apostles, martyrs and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.



¶ *Remain standing for the* **Lord's Prayer**

Let us pray with confidence as our Saviour has taught us.

**Our Father, who art in heaven, hallowed be thy name;
thy kingdom come; thy will be done; on earth as it is in
heaven. Give us this day our daily bread. And forgive us
our trespasses, as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.**

**For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

¶ *Remain standing for the* **Breaking of the Bread**

We break this bread to share in the body of Christ.

**Though we are many,
we are one body,
because we all share in one bread.**

¶ *Remain standing for the* **Invitation to Communion**

Jesus is the Lamb of God who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word,
and I shall be healed.**

¶ *Kneel or sit for the* **Lamb of God**



Lamb of God, you take a-way the sin of the world, have mer-cy on us.



Lamb of God, you take a-way the sin of the world, have mer-cy on us.



Lamb of God, you take a-way the sin of the world, grant us peace.

Distribution of the Sacrament

The Eucharist and Intinction

*Intinction is the practice of dipping the bread wafers into the wine. This has implications for those who are gluten intolerant as traces of gluten are more likely to enter the wine. We therefore ask you **not to dip the wafer into the chalice.***

Anyone who has been baptised in the name of the Father, Son and Holy Spirit, and wishes to receive the love of the Lord Jesus in their life, is welcome to receive communion at this service. The Chalice will be offered for those who wish to receive in both kinds. There is no compulsion about this. If you are worried about receiving the Chalice, please remember that making your Communion in one kind is entirely acceptable.

Alternatively you may wish to come for a blessing: please keep your hands down and your head bowed to indicate that this is your preference.

¶ Remain kneeling or seated for the **Communion Hymn**

If we'd been there so long ago,
When Jesus died upon the cross,
Would we have walked with him along
That way of anguish, pain and loss?

Would we have stood and watched him there,
And heard him cry with dying breath?
Would we have seen him give his life,
And hand the victory to death?

(continued overleaf)

Would we have grasped what nailed him there –
It was our pride and cruelty,
Our lying, fear, injustice – these
Died with our Lord upon the tree?

But just as then, we turn our back,
The light is bright, our eyes are dim,
We live as if our Lord is dead,
And hand the triumph back to sin.

So break our hearts, these caves of stone,
To set the resurrection free,
And loose our limbs from darkness' shroud
To live, and live abundantly.

Words: Ally Barrett (b.1979) (Associate Vicar, Great St Mary's Church, Cambridge)
Tune *Eisenach*: Melody by Johann Hermann Schein (1586–1630),
harmonised by Johann Sebastian Bach (1685–1750)

¶ *Stand for the* **Prayer after Communion**

The Priest introduces a period of silent prayer with the words
Let us pray.

Lord Jesus Christ, you humbled yourself in taking the form of a servant, and in obedience died on the cross for our salvation: give us the mind to follow you and to proclaim you as Lord and King, to the glory of God the Father. **Amen.**

Faithful God,
may we who share this banquet
glory in the cross of our Lord Jesus Christ,
our salvation, life and hope,
who reigns as Lord now and for ever.
Amen.

¶ *The Dismissal*

¶ *Remain standing for the* **Notices and Banns of Marriage**

¶ *Remain standing for the* **Solemn Blessing**

The Lord be with you
and also with you.

May the Father, who so loved the world that he gave his only Son,
bring you by faith to his eternal life.

Amen.

May Christ, who accepted the cup of sacrifice in obedience
to the Father's will, keep you steadfast as you walk with him
the way of his cross.

Amen.

May the Spirit, who strengthens us to suffer with Christ
that we may share his glory, set your minds on life and peace.

Amen.

And the blessing of God almighty, † the Father, the Son,
and the Holy Spirit, be among you and remain with you always.

Amen.

¶ *Remain standing for the* **Final Hymn**

We sing the praise of him who died,
Of him who died upon the cross;
The sinner's hope let men deride,
For this we count the world but loss.

Inscribed upon the cross we see
In shining letters, 'God is love';
He bears our sins upon the Tree;
He brings us mercy from above.

The Cross! it takes our guilt away;
It holds the fainting spirit up;
It cheers with hope the gloomy day,
And sweetens ev'ry bitter cup.

It makes the coward spirit brave,
And nerves the feeble arm for fight;
It takes its terror from the grave,
And gilds the bed of death with light;

The balm of life, the cure of woe,
The measure and the pledge of love,
The sinner's refuge here below,
The angel's theme in heaven above.

Words: Thomas Kelly (1769–1854)

Tune *Bow Brickhill*: Sir Sydney Nicholson (1875–1947)

Dismissal

Go in peace to love and serve the Lord
In the name of Christ. Amen.

*In accordance with an ancient tradition
there are no Organ Voluntaries during Passiontide*

THIS IS HOLY WEEK

**Please note the service times on the front cover
and endeavour to come to as many as you are able,
especially those in bold print.**

**Those who do this experience the whole drama
of the story of Jesus's last week of human life
and thereby gain a greater understanding
of the real joy of Easter.**

Annual Meetings:

These take place this year after the Parish Eucharist on Sunday 27 April. Nomination forms for Churchwardens and PCC members are available on the Cross Aisle.

Confessions:

Lent is the traditional time for Christians to make their confession and receive the Sacrament of Reconciliation. If you would like to make your confession please speak to Fr Mark and if you would like to know more about what this is about again please speak to Fr Mark.

Easter Lilies

As is our custom at All Saints, we will decorate the church with lilies at Easter. There is a list for the names of those to be remembered, which will be printed up and left on display throughout the season. If you wish to make a donation by card then please use the special appeal option on the large white terminal by the door.

An Invitation to you:

The Parochial Church Council (PCC) would like to invite you to help form the All Saints Environment Group as we discover ways to implement the new Parish Environmental Policy. Please register your interest by sending an email to eco@stivesparishchurch.org.uk

Noble's Field Trust AGM

Tuesday 29th April, 19:30 at St Ives Rowing Club, 25 The Broadway.

CONTACT DETAILS

If you would like to know more of what is happening in your parish,
please visit the calendar on the parish website
www.stivesparishchurch.org.uk or contact one of the following:

Vicar (Revd Fr Mark Amey)

please telephone 07905 122090

email: vicar.stives@gmail.com

Churchwardens

Callum Dickerson 07747 189732

Barry Wills 07915 106533

churchwardens@stivesparishchurch.org.uk

Treasurer

Elaine Midgley c/o Parish Office 07967 045984

treasurer@stivesparishchurch.org.uk

For online donations please use the following:

St Ives PCC, Sort Code: 20-43-63, Account: 60775193

Parish Safeguarding Officer:

Peter Smith 01480 461329 07711 131573

safeguarding@stivesparishchurch.org.uk

General Enquiries and items for inclusion in the sheet

should be directed to office@stivesparishchurch.org.uk

Requests for Baptisms and Marriages, including Banns

Please look on the website or contact

office@stivesparishchurch.org.uk

Musical enquires (to join the choir or to discuss wedding music)

please contact the Director of Music: Martin Everett, MA, MMus

music@stivesparishchurch.org.uk

For queries relating to the Bells

bells@stivesparishchurch.org.uk